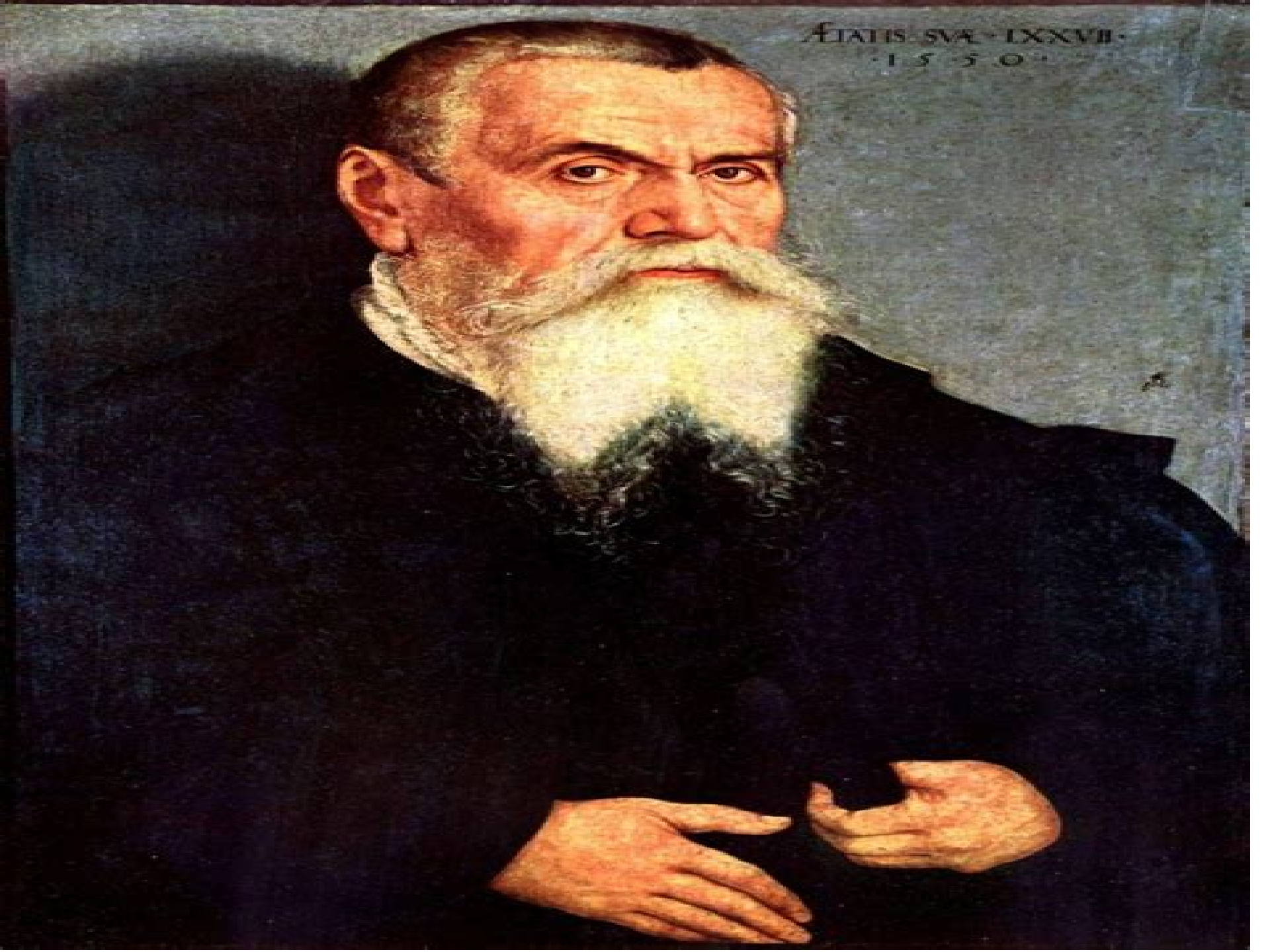


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1550.



Lukas Cranach

**United Kingdom. Science and Art
Department of the Committee of
Council on Education, South
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Lukas Cranach:

Lucas Cranach Jennifer Nelson,2024-06-05 A revealing new account of the life and work of this early modern German printmaker This captivating biography brings Lucas Cranach the Elder into the spotlight for the twenty first century The illuminating narrative unveils an artist whose vision transcended personal brilliance as he sought to elevate a nascent nation and foster a sense of community with his work Perhaps Cranach s most remarkable achievement lay in forging a robust Lutheran community endowed with a resounding message of salvation Using prints the prevailing medium of mass communication and multiple versions of paintings he developed an intricate symbolism that resonated with the populace in early modern Germany Jennifer Nelson also explores his extensive repertoire of female nudes and shows how these seductive artworks not only tantalized his patrons but constructed for them a deep history of Germany s notional connections with ancient Greece and Rome

Lucas Cranach the elder Alexander Stepanov,2021-06-30 Lucas Cranach 1472 1553 was one of the greatest artists of the Renaissance as shown by the diversity of his artistic interests as well as his awareness of the social and political events of this time He developed a number of painting techniques which were afterwards used by several generations of artists His somewhat mannered style and spending palette are easily recognized in numerous portraits of monarchs cardinals courtiers and their ladies religious reformers humanists and philosophers A part of the Great Painters Collection translated from the Russian by Paul Williams 109 full color plates and numerous black and white and two color illustrations interspersed by text Includes a chronological table of the work of Cranach and his notable contemporaries

Lucas Cranach: A-Z Teresa Präauer,2022-06-13 An affordable guide to the main themes and motifs of this much loved genius of the Northern Renaissance Lucas Cranach the Elder 1472 1553 created around 500 works during his lifetime With his portraits of Martin Luther and Philipp Melanchton and in his position as court painter to Frederick the Wise Cranach quickly became one of the most sought after painters of the Reformation At the same time Cranach was the first to translate the Italian Renaissance tradition of the life size nude into art north of the Alps his lascivious barely veiled depiction of Venus the goddess of love bears witness to this On the occasion of the epochal Cranach exhibition at the Kunsthistorisches Museum in Vienna the Austrian novelist Teresa Pr auer explores the work of this busy prince of painters from A to Z She focuses both on Cranach s art and on the society that surrounded him the subjects he painted and the events that shaped his development

Lucas Cranach Lucas Cranach,1976 **Lucas Cranach** N. Nikulin,1976 **Lucas Cranach** Peter Moser,2005 Examining 150 of his major works in chronological order this book offers a unique and extensive look into the life and work of one of the world s greatest artists The works covered include woodcuts engravings oil paintings watercolors and chalk drawings Combined with a detailed biography these works will give the reader unparalleled insight into Cranach s development as an artist Lucas Cranach the Elder Bonnie Noble,2009 Law and gospel and the strategies of pictorial rhetoric The Schneeberg altarpiece and the structure of worship The Wittenberg altarpiece communal devotion and identity

Holy visions and pious testimony Weimar altarpiece Public worship to private devotion Cranach's Reformation Madonna panels Lucas Cranach the Elder, 196? **Lucas Cranach the Elder** Mirela Proske, 2007 **The Paintings of Lucas Cranach** Max J. Friedländer, 1978 Exhibition of Paintings by Lucas Cranach, the Elder (1472-1553). Van Diemen Galleries, Lucas Cranach, 19?? *Lucas Cranach* Bodo Brinkmann, Royal Academy of Arts (Great Britain), 2007 One of the most versatile artists of the German Renaissance and a close friend of Martin Luther Lucas Cranach the Elder 1472-1553 is the archetypal painter of the Reformation His activities as a painter printmaker and book illustrator reveal a distinctly individual style and his skill in many different media helped him to create a highly successful workshop Financially more successful than his contemporary Albrecht Durer Cranach's influence on the development of German painting was profound His outstanding gifts are evident not only in his portrayal of landscape animals and the female nude but also in devotional paintings and portraiture in his later work as chief propagandist of the Protestant cause and in his inventive treatments of biblical and mythological subjects Published to accompany a major traveling exhibition this handsome publication stimulates our appreciation of the artist by bringing together works of many different themes both sacred and profane notable for their originality Superbly illustrated throughout the book contains seven insightful essays by leading authorities The Reformation of the Image Joseph Leo Koerner, 2004-05-03 With his 95 Theses Martin Luther advanced the radical notion that all Christians could enjoy a direct personal relationship with God shattering years of Catholic tradition and obviating the need for intermediaries like priests and saints between the individual believer and God The text of the Bible the Word of God itself Luther argued revealed the only true path to salvation not priestly ritual and saintly iconography But if words not iconic images showed the way to salvation why didn't religious imagery during the Reformation disappear along with indulgences The answer according to Joseph Leo Koerner lies in the paradoxical nature of Protestant religious imagery itself which is at once both iconic and iconoclastic Koerner masterfully demonstrates this point not only with a multitude of Lutheran images many never before published but also with a close reading of a single pivotal work Lucas Cranach the Elder's altarpiece for the City Church in Wittenberg Luther's parish As Koerner shows Cranach breaking all the conventions of traditional Catholic iconography created an entirely new aesthetic for the new Protestant ethos In the Crucifixion scene of the altarpiece for instance Christ is alone and stripped of all his usual attendants no Virgin Mary no John the Baptist no Mary Magdalene with nothing separating him from Luther preaching the Word and his parishioners And while the Holy Spirit is nowhere to be seen representation of the divine being impossible it is nonetheless dramatically present as the force animating Christ's drapery According to Koerner it is this iconoclash that animates the best Reformation art Insightful and breathtakingly original The Reformation of the Image compellingly shows how visual art became indispensable to a religious movement built on words

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