

NON-OFFICIAL LANGUAGES SPOKEN AT HOME IN CANADA, 2021

In most Canadian households where all members know the same non-official language,¹ that language is spoken at home along with at least one other language.

Korean was spoken at home, alone (37%) or with at least one other language (60%), in 98% of households where everyone knew the language.



Hindi was spoken at home, alone (4%) or with at least one other language (65%), in 69% of households where everyone knew the language.



In 2021, **English** was spoken at home in over 80% of households where everyone knew Hindi, Tagalog, German, Urdu, Gujarati, Bengali or Tamil.

French was spoken at home in more than 30% of households where everyone knew Spanish, Arabic or Romanian.



Only language spoken at home*

Spoken at home along with at least one other language*

Not spoken at home*

* When all members of the household know the language.

Korean	37%	60%	2%
Iranian Persian ²	34%	60%	6%
Mandarin	31%	61%	8%
Cantonese	31%	65%	4%
Portuguese	29%	61%	10%
Vietnamese	27%	68%	5%
Russian	26%	63%	12%
Punjabi	25%	70%	6%
Polish	25%	64%	11%
Spanish	24%	61%	15%
Romanian	24%	67%	10%
Greek	22%	65%	13%
Italian	18%	54%	28%
Bengali	18%	77%	6%
Tamil	18%	77%	5%
Arabic	15%	73%	11%
Tagalog	15%	78%	7%
German	14%	52%	34%
Ukrainian	14%	63%	23%
Gujarati	14%	77%	9%
Urdu	13%	79%	8%
Hebrew	7%	57%	36%
Hindi	4%	65%	31%

1. Knowledge of a non-official language refers to sufficient knowledge of a language other than English or French to be able to have a conversation.

2. 'Iranian Persian' is one language in the Persian language group (2021 non-official language classification).

Note: The data exclude one-person households. Percentages may not total 100% due to rounding.

Source: Statistics Canada, Census of Population, 2021.

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Non Official Languages A Study In Canadian Multiculturalism

**K. G. O'Bryan, Jeffrey G. Reitz, O.
Kuplowska**

Non Official Languages A Study In Canadian Multiculturalism:

Non-official Languages K. G. O'Bryan, Jeffrey G. Reitz, O. Kuplowska, 1976 **Non-official languages: a study in Canadian multiculturalism. [By] K. G. O'Bryan ... J. G. Reitz ... O. Kuplowska** Canada. Department of the Secretary of State. Multicultural Branch, O. Kuplowska, K. G. O'Bryan, J. G. REITZ, 1975 Cultural Diversity and Canadian Education John R. Mallea, 1984 This thorough study will be of assistance to those seeking to understand the role of education in contemporary Canada Education policy and practice regarding language and culture are highlighted as is the crucially important question of cultural transmission *Non-official Languages* K. G. O'Bryan, Jeffrey G. Reitz, O. Kuplowska, 1976 *Non-official Language* K. G. O'Bryan, 1975 *Language in Canada* John Edwards, 1998-07-09 Language in Canada provides an up to date account of the linguistic and cultural situation in Canada primarily from a sociolinguistic perspective The strong central theme connecting language with group and identity will offer insights into the current linguistic and cultural tension in Canada The book provides comprehensive accounts of the original charter languages French and English as well as the aboriginal and immigrant varieties which now contribute to the overall picture It explains how they came into contact and sometimes into conflict and looks at the many ways in which they weave themselves through and around the Canadian social fabric The public policy issues particularly official bilingualism and educational policy and language are also given extensive coverage Non specialists as well as linguists will find in this volume a companion to Language in Australia Language in the USA and Language in the British Isles an indispensable guide and reference to the linguistic heritage of Canada **Research Results of Projects Funded by the Canadian Ethnic Studies Program, 1973-1988** Canada. Canadian Heritage, 1993 **Non Official Languages** K. G. O'Bryan, Jeffrey G. Reitz, O. Kuplowska, 1975 Canadian Ethnic Studies, 1985 **Language Policy and National Unity** William R. Beer, James Jacob, 1985-06 The central focus of each chapter is language policy and how it accomplishes or fails to accomplish the task of maintaining national unity in the face of linguistic diversity Included among the nations considered are examples of postcolonial cultures as well as nations that have sheltered linguistic minorities within their borders throughout their history countries fragmented into tribal groups and those divided by a plethora of local dialects *Education and Cultural Differences* Douglas Ray, Deo Poonwassie, 2017-04-28 First published in 1992 this book looks at the interaction between ideals and reality with the focus upon social inequality and education in modern society as well as the possibilities for education to lessen the related problems The essays in this volume examine three forms of inequality in global society aboriginal societies in modern industrial states long established communities that have been denied full status and differences arising from recent population migrations In doing so it considers how education might support the efforts of all members of society to pursue the goal of equal status for all Bulletin - Canadian Library Association Canadian Library Association, 1976 *A Canadian Social Psychology of Ethnic Relations* Robert C. Gardner, Rudolf Kalin, 1981 Canadian Journal of Behavioural Science

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