

Postmodern Shakespeare*

Joyce L. Arriola, Ph.D.

1.0 Introduction: The Theory of Shakespearean Adaptation

As Renaissance artist, William Shakespeare perfected the art of borrowing, imitation and reference-making to classical and medieval models. The habit of borrowing was then the expected norm of training of a literary artist who has a bright future both in the court of the nobility and before the playgoing enthusiasts of 16th century London. The dynamic interaction between Shakespearean works and his latter day propagators has inspired adaptations, reworkings and updating in the present day. Shakespearean materials, therefore, become the site of discourse-producing revisitations and commentaries.

Many theorists believe in the practice of adaptation as a site of cultural politics. For them, every reworking has an ideological function. Contexts – political, social, cultural, aesthetic – play a significant role in rereading Shakespeare for a contemporary audience. The poet has refused to be the exclusive subject of British literature. Also, canonical influence has become a problematic for all nations reached by his works. As Nigel Wheale comments about Shakespeare's role in education: "Shakespeare is not now just quaint icon of Englishness, but a world text" (qtd in Fischlin and Fortier 16).

* This article is part of the dissertation *Postmodern Filming of Literature: Sources, Contexts and Adaptations* (PhD major in Literature, 2003) submitted to the UST Graduate School.

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