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Nostalgia For The Absolute

Charlotte Ross, Rochelle Sibley



Nostalgia For The Absolute:

Nostalgia for the Absolute George Steiner, 1997-03-01 Writer and scholar George Steiner's Massey Lectures are just as cogent today as when he delivered them in 1974 perhaps even more so He argues that Western culture's moral and emotional emptiness stems from the decay of formal religion He examines the alternate mythologies Marxism etc and fads of irrationality astrology the occult Steiner argues that this decay and the failure of the mythologies have created a nostalgia for the absolute that is growing and leading us to a massive clash between truth and human survival Ultimately he suggests that we can only reduce the impact of this collision course if we continue as disinterestedly as possible to ask questions and seek answers in the face of our increasingly complex world *Nostalgia for the Absolute*, 1997

Writer and scholar George Steiner's Massey Lectures are just as cogent today as when he delivered them in 1974 perhaps even more so He argues that Western culture's moral and emotional emptiness stems from the decay of formal religion He examines the alternate mythologies Marxism etc and fads of irrationality astrology the occult Steiner argues that this decay and the failure of the mythologies have created a nostalgia for the absolute that is growing and leading us to a massive clash between truth and human survival Ultimately he suggests that we can only reduce the impact of this collision course if we continue as disinterestedly as possible to ask questions and seek answers in the face of our increasingly complex world *Nostalgia for the Absolute*. 1997 Canadian Broadcasting Corporation, George Steiner, 1974 *Methods for the Study of Literature as Cultural Memory* International Comparative Literature Association. Congress, 2000 In this volume collaborators from different universities all over the world explore a wide variety of methods for the study of literature as cultural memory In literature the past may be re constructed in various ways and in very diverse forms This immediately raises the question as to how one can describe and inventory the various discourses and metadiscourses of historical representation In what sense can the rhetoric of literary historiography itself contribute to literature's function as cultural memory Which methods of analysis are most appropriate for describing specific text types or genres as cultural memory What have been the pragmatic uses and the ethical merits of the stability and continuity that literature has often provided for European American Asian and African cultures What are the dilemmas they create for our teaching at the end of the twentieth century To all these questions a wide range of scholars here tries to find answers In thorough and highly original contributions they not only address theoretical problems but also engage themselves in practical analyses of specific works **Camus' Answer** Robert Trundle, 2001-01-01 This work investigates whether Camus idea of living without conceptual absolutes is an attainable goal **Ārya**, 1915 *The Spectator*, 1924 **The Living Age**, 1914 **Writing Cyprus** Bahriye Kemal, 2019-10-28 Bahriye Kemal's ground breaking new work serves as the first study of the literatures of Cyprus from a postcolonial and partition perspective Her book explores Anglophone Hellenophone and Turkophone writings from the 1920s to the present Drawing on Yi Fu Tuan's humanistic geography and Henri Lefebvre's Marxist philosophy Kemal proposes a new interdisciplinary spatial model at once

theoretical and empirical that demonstrates the power of space and place in postcolonial partition cases The book shows the ways that place and space determine identity so as to create identifications together these places spaces and identifications are always in production In analysing practices of writing inventing experiencing reading and construction the book offers a distinct solidarity that captures the truth of space and place for the production of multiple mutable Cypruses shaped by and for multiple mutable selves ending in a differential Cyprus Mediterranean and world Writing Cyprus offers not only a nuanced understanding of the actual and active production of colonialism postcolonialism and partition that dismantles the dominant binary legacy of historical political deadlock discourse but a fruitful model for understanding other sites of conflict and division

Simone de Beauvoir Writing the Self Jo-Ann Pilardi,1999-01-30 The development of Simone de Beauvoir's notion of self in both her philosophical and autobiographical writings is analyzed in this volume Two ideas of the self are isolated the existential notion of the self and the gendered self which she developed in *The Second Sex* and which represents a major departure from existential philosophy Beginning with a study of her early essays the author proceeds to discuss Beauvoir's major philosophical works and her autobiographical writings where three personae emerge the child the woman in love and the writer This analysis highlights the innovative quality of Beauvoir's thought It also shows that writing an autobiography can be a philosophically inventive enterprise and one in which Beauvoir created her most profound analysis of the self

New Portuguese Letters Maria Isabel Barreno,Maria Teresa Horta,Maria Velho da Costa,1994 Three modern Maria's weave tales poems and meditations about modern women's lives

To-day,1923

Canadian Essay and Literature Index Andrew D. Armitage,Nancy Tudor,1976-02

Genesis and Apocalypse Thomas J. J. Altizer,1990-12-01 Thomas Altizer's *Genesis and Apocalypse* engages a theological history of Western culture through the works of Augustine Luther Barth and other important figures in theology as well as critical theorists such as Hegel and Nietzsche to ultimately offer a Christology for our modern times

Canadiana,1977

Imagining Joyce and Derrida Peter Mahon,2007-01-01 How is meaning in one text shaped by another Does intertextuality consist of more than simple references by one text to another This work explores these questions through a comparative study of James Joyce's *Finnegans Wake* and the deconstructive texts of Jacques Derrida with a particular emphasis on Glas

Darshana international,1988

Illuminating Eco Charlotte Ross,Rochelle Sibley,2004 *Illuminating Eco* provides an opportunity to view the interaction between Umberto Eco's fiction and his theoretical texts and suggests future avenues of research Covering the range of British scholarship on Eco's literary and theoretical work essays by scholars such as Michael Caesar and David Robey consider Eco's writing through the reading strategies suggested by his texts in light of alternative critical approaches and by challenging previous theoretical interpretations of Eco's work Among the contributions are Eco's written response to these essays and a translation of the final chapter from his *Sulla letteratura* in which Eco discusses the conception and execution of his narrative works Its interdisciplinary nature makes this collection accessible to a wide readership in order to situate Eco's work in the greater

literary and critical sphere **Consciousness, Theatre, Literature and the Arts** Daniel Meyer-Dinkgräfe, 2006 In May 2005 the University of Wales Aberystwyth hosted the First International Conference on Consciousness Theatre Literature and the Arts 80 delegates from fourteen countries attended the conference This book collects 40 of the papers presented characteristic of the wide range of topics and disciplines represented at the conference **Proceedings of the ... Congress of the International Comparative Literature Association** International Comparative Literature Association. Congress, 1997

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