

STUDIES

POVERTY, ETHNICITY, AND GENDER IN TRANSITIONAL SOCIETIES – INTRODUCTION

Iván SZELÉNYI

THEORETICAL ISSUES

Both the extent and the character of poverty in Eastern Europe appear to have changed with the transition from socialism to a market economy. There has been not only a substantial increase in the proportion of the population living in extreme poverty, but according to some commentators, the actual character of poverty has changed as well. The conventional wisdom among social scientists is that during socialism poverty was mainly a life-cycle phenomenon. Thus, families with large numbers of young children, the temporarily or permanently disabled, and the elderly tended to be poor. Today, however, social class, ethnicity, and/or gender appear to play a more significant role than in the past in terms of predicting or explaining poverty.

In addition, it is often asserted that with the emergence of the market economy some became locked into permanent poverty, and the spatial segregation of the extremely poor became more pronounced. Thus, post-communism may have produced “new poverty”. Stated differently, post-communism may be responsible for the formation of an “underclass”, especially in those instances when poverty is becoming “racialized”. Ladányi’s key hypotheses are that many Roma in transitional societies are locked into extreme, long-term poverty, that Roma increasingly live in spatially segregated areas, and that among the Roma, the intergenerational transmission of poverty is high. Thus, a Roma underclass may be in formation.

Arguably poverty is not only being racialized during the post-communist transition, but also “feminized”. The feminization of poverty implies that female-headed households are more likely to be in poverty compared to other households, and/or that within poor households, women disproportionately bear the burden of poverty compared to men.

Finally, it appears that there are substantial cross-country differences in the nature, degree, and dynamics of poverty among the post-communist societies of Europe. While some countries more closely followed the neo-liberal reform agenda and entered onto an “evolutionary” trajectory towards liberal market capitalism, others moved more cautiously away from socialism and followed an “involutionary” path towards a neo-patrimonial version of capitalism. Neo-classical economists predict

Poverty Ethnicity And Gender In Transitional Societies

Marco Casella



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