

Post-Colonial Cultures in France

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 Routledge
Taylor & Francis Group



Post Colonial Cultures

Albert-Reiner Glaap, Marc Maufort



Post Colonial Cultures:

Postcolonial Cultures Simon Featherstone, 2005 An overview of postcolonial studies and current thought on literature tourism and popular culture

Post-colonial Cultures in France Alec G. Hargreaves, Mark McKinney, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company

On Post-Colonial Futures Bill Ashcroft, 2001-10-23 Proposes a radical view of the influence that colonised societies have had on their former colonisers In this work Ashcroft extends the arguments posed in *The Empire Writes Back* to investigate the transformative effects of post colonial resistance and the continuing relevance of colonial struggle Author from UNSW

Francophone Post-colonial Cultures Kamal Salhi, 2003-01-01 A collection of discussions of literary texts from areas as diverse as Europe and North Africa the Caribbean and South Asia regions of the world that seem to have only their language in common But despite enormous differences among all the countries where French is spoken Francophone literatures tend to deal with a similar spread of issues This volume positions the study of the Francophone world and its cultures as a comparative project in which post colonial Francophone cultures and the specific alterity of these cultures emerge as inextricable from and essential to an understanding of modern France The volume is organized by region with an international roster of contributions and includes summaries of selected creative and critical works and a guide to selected terms and figures

Postcolonial Resistance David Jefferess, 2008-05-24 Despite being central to the project of postcolonialism the concept of resistance has received only limited theoretical examination Writers such as Frantz Fanon Edward Said and Homi K Bhabha have explored instances of revolt opposition or subversion but there has been insufficient critical analysis of the concept of resistance particularly as it relates to liberation or social and cultural transformation In *Postcolonial Resistance* David Jefferess looks to redress this critical imbalance Jefferess argues that interpreting resistance as these critics have done as either acts of opposition or practices of subversion is insufficient He discerns in the existing critical literature an alternate paradigm for postcolonial politics and through close analyses of the work of Mohandas Gandhi and the South African reconciliation project *Postcolonial Resistance* seeks to redefine resistance to reconnect an analysis of colonial discourse to material structures of colonial exploitation and inequality Engaging works of postcolonial fiction literary criticism historiography and cultural theory Jefferess conceives of resistance and reconciliation as dependent upon the transformation of both the colonial subject and the antagonistic nature of colonial power In doing so he reframes postcolonial conceptions of resistance violence and liberation thus inviting future scholarship in the field to reconsider past conceptualizations of political power and opposition to that power

Postcolonialisms Gaurav Gajanan Desai, Supriya Nair, 2005 *Postcolonialisms* brings together the key texts which define the study of colonial and postcolonial cultures This expansive and clearly organized anthology offers the most up to date and in depth overview of this rapidly developing field Canonical essays explore postcolonialism's key themes of power and knowledge whilst newer articles expand the analysis to include the discovery of the New World English colonialism in

Ireland Native American and indigenous identities in Latin America and the Pacific settler colonies in Africa and Australia and feminism in Nigeria and Egypt The inclusion of a broad sampling of histories and theories attests to multiple even competing postcolonialisms The careful organization of the volume provides a map of the field Articles are grouped into sections Detailed introductions to each section serve to develop key themes encourage debate and contextualize the wide ranging voices intrinsic to the study of postcolonialism

Writing Cultural History in Colonial and Postcolonial India Henry Schwarz, 1997 Analyzes Indian cultural histories written between 1870 and the present Focuses on English language texts by Bengali historians on the subject of literature and culture and compares Indian writing on cultural heritage to the dominant forms of European historiography prevalent during the colonial period

The Politics of Language in Colonial and Postcolonial Discourses Elena Agathokleous, 2021-04-27 Essay from the year 2021 in the subject Speech Science Linguistics grade A language English abstract In this essay the various ways through which colonials imposed imperial languages are presented followed by examples of how postcolonial responses on the issue of language might have varied but shared the goal of declaring resistance and reclaiming indigenous identities In colonial and postcolonial discourse language has a central role since language has the power to shape people's perception of the world Language was used during colonization as a tool which could influence knowledge and understanding in many significant aspects of life such as politics economics and social environment However language has been used by both colonials as a means for establishing their domination but also by post colonial individuals in order to reclaim their cultural identities after emancipation

And the Birds Began to Sing Jamie S. Scott, 1996 Taking as its starting point the ambiguous heritage left by the British Empire to its former colonies dominions and possessions *And the Birds Began to Sing* marks a new departure in the interdisciplinary study of religion and literature Gathered under the rubric Christianity and Colonialism essays on Brian Moore Timothy Findley Margaret Atwood and Marian Engel Thomas King Les A Murray David Malouf Mudrooroo and Philip McLaren R A K Mason Maurice Gee Keri Hulme Epeli Hau'ofa J M Coetzee Christopher Okigbo Chinua Achebe Amos Tutuola and Ngugi wa Thiong'o explore literary portrayals of the effects of British Christianity upon settler and native cultures in Northern Ireland Canada Australia New Zealand and the South Pacific and the Africas These essays share a sense of the dominant presence of Christianity as an inherited system of religious thought and practice to be adapted to changing post colonial conditions or to be resisted as the lingering ideology of colonial times In the second section of the collection *Empire and World Religions* essays on Paule Marshall and George Lamming Jean Rhys Olive Senior and Caribbean poetry V S Naipaul Anita Desai Kamala Markandaya and Bharati Mukherjee interrogate literature exploring relations between the scions of British imperialism and religious traditions other than Christianity Expressly concerned with literary embodiments of belief systems in post colonial cultures particularly West African religions in the Caribbean and Hinduism on the Indian subcontinent these essays also share a sense of Christianity as the pervasive presence of an ideological rhetoric among the economic social and political dimensions of

imperialism In a polemical Afterword the editor argues that modes of reading religion and literature in post colonial cultures are characterised by a theodical preoccupation with a praxis of equity The Economy of Desire and Power in Colonial and Postcolonial Juvenile Fictions Bouteldja Riche, Amar Guendouzi, 2010 Research Paper postgraduate from the year 2010 in the subject English Literature Works Mouloud Mammeri University of Tizi ouzou Department of English course Litt rature compar e Africaine et Britanique language English abstract This paper is concerned with the issues of mimicry and hybridity in two novels belonging to two antagonistic periods in contemporary literary history the colonial and the postcolonial literatures It explores through the genre of juvenile fiction the way Ayi Kwei Armah s *The Healers* 1978 grappled with the legacy of Rudyard Kipling in terms of cultural and educational frames of reference In effect we postulate that not only is Armah keen to distance his narrative from the far reaching political and cultural implications inscribed in the colonial project of mimicry but he is equally eager to take full advantage of the abrogative and appropriative thrusts inherent in the hybrid discourse in order to formulate a sense of identity and purpose that is new and native R sum Cet article est une tude des questions de la mimique mimicry et de l hybridit dans deux romans appartenant deux p riodes litt raires contemporaines antagonistes la p riode coloniale et la p riode postcoloniale Il explore travers le genre de la litt rature juv nile la mani re avec laquelle la fiction de Armah *The Healers* 1978 s attaque l h ritage de Rudyard Kipling en termes de culture et d ducation Notre postulat est que non seulement Armah prend ses distances vis vis des implications du projet colonial de mimique mais aussi il exploite les strategies d assimilation et d abrogation latent dans le discours hybride en vue de formuler un sens de l identit et d objectif qui est nouveau et local **Keying in to Postcolonial Cultures** Albert-Reiner Glaap, Marc Maufort, 2003 **Postcolonial Identity in Wole Soyinka** Mpalive-Hangson Msiska, 2007-01-01 Soyinka s representation of postcolonial African identity is re examined in the light of his major plays novels and poetry to show how this writer s idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies Postcolonial Identity in Wole Soyinka locates the artist s intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka s treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka s vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully

acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka s work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself Postcolonial Identity in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory **Postcolonialism: A Guide for the Perplexed** Pramod K.

Nayar,2010-10-21 Postcolonialism as a critical approach and pedagogic practice has informed literary and cultural studies since the late 1980s The term is heavily loaded and has come to mean a wide and often bewildering variety of approaches methods politics and ideas Beginning with the historical origins of postcolonial thought in the writings of Gandhi Cesaire and Fanon this guide moves on to Edward Said s articulation into a critical approach and finally to postcolonialism s multiple forms in contemporary critical thinking including theorists such as Bhabha Spivak Arif Dirlik and Aijaz Ahmed Written in jargon free language and illustrated with examples from literary and cultural texts this book addresses the many concerns forms and specializations of postcolonialism including gender and sexuality studies the nations and nationalism space and place history and politics It explains the key ideas concepts and approaches in what is arguably the most influential and politically edged critical approach in literary and cultural theory today *Brian Friel's (Post) Colonial Drama* F. C.

McGrath,1999-12 Brian Friel is Ireland s most important living playwright and this book places him in the new canon of postcolonial writers Drawing on the theory and techniques of the major postcolonial critics F C McGrath offers fresh interpretations of Friel s texts and of his place in the tradition of linguistic idealism in Irish literature This idealism has dominated Ireland s still incomplete emergence from its colonial past It appeals to Irish writers like Friel who following in a line from Yeats Synge and O Casey challenge British culture with antirealistic antimimetic devices to create alternative worlds histories and new identities to escape stereotypes imposed by the colonizers Friel grew up in Northern Ireland s Catholic minority and now lives in the Irish Republic McGrath maintains that all Friel s work is marked by colonial and postcolonial structures Like his predecessor Wilde Friel mixes lies facts memories and individual perception to create new myths and elevates blarney to a realm of aesthetic and philosophical distinction An important accessible scholarly introduction this book illustrates how Friel playfully subverts the English language and transcends British influence Friel s reality is constructed from personal fiction and it is his liberating response to oppression **Colonialism and Cultural Identity** Patrick Colm Hogan,2000-01-27 This book examines the diverse responses of colonized people to metropolitan ideas and to indigenous traditions Going beyond the standard isolation of mimeticism and hybridity and criticizing Homi Bhabha s influential treatment of the former Hogan offers a lucid usable theoretical structure for analysis of the postcolonial

phenomena with ramifications extending beyond postcolonial literature Developing this structure in relation to major texts by Derek Walcott Jean Rhys Chinua Achebe Earl Lovelace Buchi Emecheta Rabindranath Tagore and Attia Hosain Hogan also provides crucial cultural background for understanding these and other works from the same traditions *Hybrid Cultures – Nervous States* Ulrike Lindner, 2010 Preliminary Material Encounters Over the Border The Shaping of Colonial Identities in Neighbouring British and German Colonies in Southern Africa Ulrike Lindner The Colonial Order Upside Down British and Germans in East African Prisoner of War Camps During World War I Michael Pesek Jack Peter and the Beast Postcolonial Perspectives on Sexual Murder and the Construction of White Masculinity in Britain and Germany at the Turn of the Twentieth Century Eva Bischoff Decolonization of the Public Space Post Colonial Culture of Remembrance in Germany Joachim Zeller Setting the Record Straight Imperial History in Postcolonial British Public Culture Elizabeth Buettner Trans National Consumer Cultures Coffee as a Colonial Product in the German Empire Laura Julia Rischbieter Transcultural Tea Times An Overview of Tea in Colonial History Christine Vogt William D ner Kebab and West German Consumer Multi Cultures Maren M hring A Cultural Politics of Curry The Transnational Spaces of Contemporary Commodity Culture Peter Jackson Knowledges of Un Belonging Epistemic Change as a Defining Mode for Black Women s Activism in Germany Maureen Maisha Eggers I ain t British though Yes you are You re as English as I am Staging Belonging and Unbelonging in Black British Drama Today Deirdre Osborne Muslims the Discourse on Failed Integration in Britain and Kenneth Glenaan s Film Yasmin Silke Stroh The Current Spectacle of Integration in Germany Spatiality Gender and the Boundaries of the National Gaze Markus Schmitz Works Cited Notes on Editors and Contributors Index [Africa and France](#) Dominic Thomas, 2013-03-20 An excellent and incisive look at identity immigration and culture in postcolonial France *Journal of West African History* This stimulating and insightful book reveals how increased control over immigration has changed cultural and social production in theater literature and even museum construction Dominic Thomas s analysis unravels the complex cultural and political realities of long standing mobility between Africa and Europe Thomas questions the attempt to place strict limits on what it means to be French or European and offers a sense of what must happen to bring about a renewed sense of integration and global Frenchness Essential reading for anyone investigating the debates surrounding contemporary French identity and the ever changing relationship between France and her former colonial possessions *African Studies Bulletin* *Postmodernism and Postcolonialism* Silvia Albertazzi, Donatella Possamai, 2002 [Journal of Commonwealth and Postcolonial Studies](#) , 2000 **Postcolonial Indian Writing** Meenakshi Sharma, 2003 On the postindependence Indian writing in English and representation of British rule and England in it a study

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