

PATTERNS OF
EXPERIENCE IN
AUTOBIOGRAPHY

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SUSANNA EGAN



Patterns Of Experience In Autobiography

Charles R. Schwenk



Patterns Of Experience In Autobiography:

Autobiographical Quests Elizabeth De Mijolla,1994 Posits two approaches to writing autobiography that which records events in the order they happened and as they were perceived at the time and that which interprets the past in light of subsequent experience and is more or less achronological Shows how Augustine represents the first approach and how the other three express varying divergence from strict temporal order Annotation copyright by Book News Inc Portland OR

Patterns of Experience in Autobiography Susanna Egan,1984 An award winning biography of Ella Baker 1903 1986 one of the most important African American leaders of the twentieth century and perhaps the most influential woman in the civil rights movement Baker was a gifted grassroots organizer whose remarkable A Modern Poetics of Biography Zhengrun Yang,2025-08-01 This book provides a comprehensive study of biography to summarize the standard forms as well as a range of peripheral and expanded forms of auto biography Discussion and analyses to be done at three levels namely ontology typology and writing It is drawn from local and international theories in biography in addition to related disciplines in particular for those of the twentieth century and summarizing the experiences of the writing of classics in both Chinese and Western biographical history the study establishes a theoretical system of biography This book can serve as a useful

reference for postgraduate students and professional readers who are interested in biographical research *The Journal of Narrative Technique* ,1984 *The Literary Uses of the Rhetoric of Science* ,1989 **Studies in the Literary Imagination** ,1990 **Identity, Learning, and Decision Making in Changing Organizations** Charles R. Schwenk,2002 The

relationship between self concepts identities and crucial decisions in a business environment Having noticed that people s views of major business related issues are rooted in their personal identities the author describes how to conceptualize the self and manage people to achieve collective action *Minnesota Law Review* ,1997 **Telling Women's Lives** Judy Long,1999-05 For centuries the great man format and masculine discourse of biography and autobiography have eclipsed women If we accept this history we remain ignorant of Lady Sarashina a Japanese woman of the Han period whose book survives from the 11th century We overlook Margaret Cavendish and Dame Julian two early English autobiographers And we fail to consider sufficiently slave narratives oral histories or lesbian coming out stories Telling Women s Lives assesses existing traditions of autobiography and biography in search of a method capable of conveying the distinctive content of women s lives while retaining the tenor of feminine subjectivity Drawing on feminist research methodologies of the past two decades as well as anthropology and sociology Long paves the way for the formulation of an emergent feminist methodology for telling women s lives This highly original study seeks to revise and recreate the genre so as to accommodate a feminine discourse narrator reader and subject The messiness of women s lives the daily work and detail that men have programmatically excluded acquires new meaning as Long develops here an innovative theory of sociobiography Female Journeys Claire Marrone,2000-06-30 In this study of 19th and 20th century French and Italian women s autobiography the

author illustrates how the protagonists development unfolds through separation from oppressive social and familial structures Reading the selected life stories as bildungsromane and drawing on an array of both canonical and noncanonical texts in the various autobiographical subgenres Marrone concludes that the heroines movements away from oppressive structures are not limited to particular historical periods but are motivated by historical and cultural circumstances She thoughtfully traces the reasons why a 19th century protagonist might leave her country a turn of the century heroine might flee her family and a modern female character might separate from her mother carefully examining their motivations and their goals In telling their stories she concludes women writers continually challenge existing autobiographical conventions Marrone finds that postmodern texts prove that the journey toward selfhood may be an ongoing one one that unfolds through the creation of multiple life stories The author begins her study with a consideration of the tradition of women s autobiography in French and Italian literature of the 19th and 20th centuries Using several examples from various genres she brings issues of gender oppression marital abuse sexuality and motherhood to the forefront of the discussion She continues by analyzing the genres of autobiography and bildungsroman where they overlap and where they diverge specifically in women s writing Turning to specific authors and their works Marrone moves on to an analysis of the writings of Cristina Trivulzio di Belgiojoso C D eleste Mogador Sibilla Aleramo Oriana Fallaci Marie Cardinal and Annie Ernaux In examining the works of these writers the author concludes that women writers continue to attempt to define themselves in their own voices Marrone finds that postmodern writers participate in innovative experimentation in life writing hybrid texts creative auto biographies and collective life stories This clearly written engaging volume is a pivotal addition to the growing field of literature on autobiography

Auto/biography Studies ,1996 *The Slave's Narrative* Charles T. Davis, Henry Louis Gates Jr.,1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts

Book Review Digest ,1919 Kunapipi ,1993 **The Confessions of Saint Augustine** Richard Sevrson,1996-11-25 The modern scholarly verdict about the Confessions has been nothing short of sensational This work documents the story of 20th century criticism and praise for Augustine s classic an ancient text that has grown in stature like few other Western classics Disciplines such as psychology literature and religion plus many others all claim it as their own The first chapter of this study puts modern Confessions scholarship into historical context The other chapters are devoted to autobiographical studies literary influences philosophical interpretations psychology spirituality and theological themes Of interest to scholars and students in many disciplines At the end of the 19th century a new critical spirit of inquiry and scholarship helped to change how we think about religious texts The new criticism uncovered problems with Augustine s Confessions he may have dramatized events concerning his conversion to Christianity for example Yet this work has proved

to be relevant in the 20th century like few other ancient texts That such variegated attention has been devoted to it is testimony to Augustine s enduring legacy His stature in Western civilization is of the first order comparable to Homer and Virgil Plato and Aristotle Moses and Paul Studies in Popular Culture ,1994 **English Studies in Canada** ,1986

The Southern Review ,1986 *Book Review Index* ,1987 Every 3rd issue is a quarterly cumulation **Auditory Perception in Twentieth-Century Self-Narratives** Claudia Cerulo,2025-11-13 Examines the connection between auditory perception and the formation of subjectivity and identity in 20th century autobiographical literature drawing a parallel between poststructuralism and the decentered subject in self narratives Throughout the 20th century auditory perception became a significant area of inquiry across diverse disciplines particularly within psychoanalysis philosophy and through the lens of poststructuralist thought Auditory Perception in Twentieth Century Self Narratives identifies how these theories converged in their understanding of hearing as a fundamental aspect of development and experience which in turn led to a decentering and reformulation of the written autobiographical self Claudia Cerulo draws connections between auditory perception and the formation of the self in both theoretical and literary texts Drawing from both psychoanalysis and poststructuralism the first part of the book engages with the interest of 20th century theorists in sound examining terms and usage from Derrida Lacoue Labarthe Nancy Irigaray Kristeva and Cixous The second part of the book then close reads three autobiographical works Elias Canetti s *Die gerettete Zunge* *The Tongue Set Free* Nathalie Ginzburg s *Lessico familiare* *Family Sayings* and Nathalie Sarraute s *Enfance* *Childhood* In these three case studies acoustic perception is more than a mere episode or decorative element Instead it interacts either directly or indirectly with all levels of discourse ranging from the stylistic to the metaphorical These works thus artistically anticipate what would be theorized only a few decades later and create the conditions for a pre verbal apprehension of the world raising questions about the ineffable source of writing and the writing process itself

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