

# DEEP QUESTIONS TO ASK

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1. Would you sacrifice yourself for a stranger?
2. What's the most memorable lesson you learned from your parents?
3. How have your priorities changed over time?
4. What memory instantly makes you smile?
5. Do you think pet peeves reflect something about a person?
6. What movie has made you into a better person?
7. If a genie granted you 3 wishes right now, what would you wish for?
8. What is your biggest regret in life?
9. What is the craziest thing you have done as a kid?
10. What is your happiest memory with a loved one?
11. What is your dream job?
12. What do you think are the 5 most beautiful things in the world? Why?
13. What makes you feel most empowered?
14. Which is more important: what you say or how you say it?
15. Do you believe in heaven and hell?
16. Would you consider yourself an introvert or an extrovert?
17. What is your guilty pleasure?
18. What's your greatest accomplishment so far?
19. What's your favorite thing about yourself?
20. What impression do you think you give when you first meet someone?
21. What is your idea of a healthy relationship?
22. What is your idea of a perfect day?
23. Do you believe in love at first sight?
24. What gets you in a bad mood?
25. Do you believe in second chances?

# Serious Questions

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Select Committee on Investigation of  
the Bureau of Internal Revenue**

## Serious Questions:

**78 Important Questions Every Leader Should Ask and Answer** Chris Clarke-Epstein, 2002 Q What is the one skill that every great leader needs to have A The ability to ask and answer the right questions **Leading American Railway Cases, on Most of the Important Questions Involved in the Law of Railways, Arranged According to Subjects** Isaac Fletcher Redfield, 1870 Ward Valley Land Transfer Act and Low-level Radioactive Waste Site United States. Congress. Senate. Committee on Energy and Natural Resources, 1997 Philosophy by Women Elly Vintiadis, 2020-10-15 What is philosophy why does it matter and how would it be different if women wrote more of it At a time when the importance of philosophy and the humanities in general is being questioned and at a time when the question of gender equality is a huge public question 22 women in philosophy lay out in this book how they think of philosophy what they actually do and how that is applied to actual problems By bringing together accounts of the personal experiences of women in philosophy this book provides a new understanding of the ways in which the place of women in philosophy has changed in recent decades while also introducing the reader to the nature and the value of philosophy *Justification without Awareness* Michael Bergmann, 2006-05-18 Virtually all philosophers agree that for a belief to be epistemically justified it must satisfy certain conditions Perhaps it must be supported by evidence Or perhaps it must be reliably formed Or perhaps there are some other good making features it must have But does a belief's justification also require some sort of awareness of its good making features The answer to this question has been hotly contested in contemporary epistemology creating a deep divide among its practitioners Internalists insist that such awareness is required for justification whereas externalists insist that it isn't The first part of Michael Bergmann's book argues that internalism faces an inescapable dilemma either it leads to vicious regress problems and ultimately radical skepticism or it is entirely unmotivated The second part of the book begins by developing the author's own externalist theory of justification one imposing both a proper function and a no defeater requirement Bergmann concludes by demonstrating the failure of two prominent critiques of externalism namely that it is infected with epistemic circularity and that it cannot respond adequately to skepticism Together the two parts of the book provide a decisive refutation of internalism and a sustained defense of externalism Moreover they do so while placing a high priority on making the author's opponents feel that their positions and objections are understood **The Idea of Human Rights** Michael J. Perry, 1998-01-08 Inspired by a 1988 trip to El Salvador Michael J Perry's new book is a personal and scholarly exploration of the idea of human rights Perry is one of our nation's leading authorities on the relation of morality including religious morality to politics and law He seeks in this book to disentangle the complex idea of human rights by way of four probing and interrelated essays The initial essay which is animated by Perry's skepticism about the capacity of any secular morality to offer a coherent account of the idea of human rights suggests that the first part of the idea of human rights the premise that every human being is sacred or inviolable is inescapably religious Responding to recent criticism of rights talk Perry

explicates in his second essay the meaning and value of talk about human rights In his third essay Perry asks a fundamental question about human rights Are they universal In addressing this question he disaggregates and criticizes several different varieties of moral relativism and then considers the implications of these different relativist positions for claims about human rights Perry turns to another fundamental question about human rights in his final essay Are they absolute He concludes that even if no human rights understood as moral rights are absolute or unconditional some human rights understood as international legal rights are and indeed should be absolute In the introduction Perry writes Of all the influential indeed formative moral ideas to take center stage in the twentieth century like democracy and socialism the idea of human rights which again in one form or another is an old idea is for many the most difficult It is the most difficult in the sense that it is for many the hardest of the great moral ideas to integrate the hardest to square with the reigning intellectual assumptions of the age especially what Bernard Williams has called Nietzsche s thought There is not only no God but no metaphysical order of any kind For those who accept Nietzsche s thought can the idea of human rights possibly be more than a kind of aesthetic preference In a culture in which it was widely believed that there is no God or metaphysical order of any kind on what basis if any could the idea of human rights long survive The Idea of Human Rights Four Inquiries will appeal to students of many disciplines including but not limited to law philosophy religion and politics

**The European Convention on Human Rights** William A. Schabas, 2015-09-24 The European Convention on Human Rights A Commentary is the first complete article by article commentary on the ECHR and its Protocols in English This book provides an entry point for every part of the Convention the substance of the rights the workings of the Court and the enforcement of its judgments A separate chapter is devoted to each distinct provision or article of the Convention as well as to Protocols 1 4 6 7 12 13 and 16 which have not been incorporated in the Convention itself and remain applicable to present law Each chapter contains a short introduction placing the provision within the context of international human rights law more generally a review of the drafting history or preparatory work of the provision a discussion of the interpretation of the text and the legal issues with references to the case law of the European Court of Human Rights and the European Commission on Human Rights and a selective bibliography on the provision Through a thorough review of the ECHR this commentary is both exhaustive and concise It is an accessible resource that is ideal for lawyers students journalists and others with an interest in the world s most successful human rights regime

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