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REFLECTIONS ON REVOLUTION: OBENFO OBÁDÉLÉ KAMBON'S EXPERIENCES IN BURKINA FASO

August 17, 2025

**3pm EST
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In this exclusive Abibitumi seminar, Obenfo Obádélé Kambon shares his firsthand reflections from his historic August 3–10, 2025 journey to Burkina Faso. This seminar offers an unfiltered account of strategies, lessons, and inspirations drawn from the heart of Burkina Faso's revolutionary spirit. Participants will gain insights into linking investment, culture, and liberation, informed by the President Ibrahim Traoré's living example of Thomas Sankara's legacy and the dynamic energy of today's Diaspora leaders.



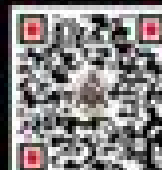
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Reflections On The Revolution Of Our Tim

Harold Joseph Laski



Reflections On The Revolution Of Our Time:

Reflections on the Revolutions of Our Time Harold J. Laski, Originally published New York Viking 1943

Reflections on the Revolution of Our Time Harold Laski, 2017-07-05 Harold J Laski saw World War Two as a period of revolutionary change as profound as any in the modern history of the human race In his view the period s inner nature was as significant in its essentials as those which saw the fall of the Roman Empire the birth in the Reformation of capitalist society or as in 1789 the final chapter in the dramatic rise of the middle class to power All of these were not revolutions made by thinkers though some of them may have foreseen its coming but of ordinary people who shaped the large outlines of the direction of these changes Laski held that revolutions of our time have been rooted in all that goes to give its present character to our society We can recognize its advent and prepare for it in that event we might build a civilization richer and more secure than any of which we so far have knowledge Or we may chose to resist its onset in which case it will appear to some future generation that our age has sought rather to sweep back the tides of the ocean than to oppose the decrees of men The curse of our social order is its persistent inequalities Either we must find ourselves able to co operate in their removal or we shall move rapidly to conflict about them Laski argues that the middle class must co operate with workers in essential revisions as the aristocracy was wise enough to do a century ago over the Reform Bill or violent revolution will be unleashed by means that transforms the ends of either party to the conflict in view This is the choice that lies before us Just how accurate or wide of the mark Laski was is brilliantly articulated in the critical introduction by Sidney A Pearson Jr

Reflections on the Revolution of Our Time Harold Joseph Laski, 1946 *New Reflections on the Revolution of Our Time* Ernesto Laclau, 1990

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Discourse Theory and Political Analysis David R. Howarth, Aletta J. Norval, Yannis Stavrakakis, 2000-11-18 How can recent developments in post structuralist post Marxist and psychoanalytical theory actually inform ongoing empirical research What are the appropriate methods and research strategies for conducting research in discourse theory and analysis How can concepts such as hegemony identity the imaginary dislocation and empty signifiers illuminate key aspects of contemporary society and politics This pathbreaking and multi focal book contains a clear introductory statement of the theoretical approach used and concludes with an assessment of the future directions of discourse theory in the social sciences

The Crisis of Marxism Elías J. Palti, 2025-06-09 In this book El as J Palti analyzes the writings of key thinkers who have theorized the present situation of Marxism Perry Anderson Fredric Jameson Ernesto Laclau Slavoj i ek Judith Butler Alain Badiou and Jacques Derrida His aim is to interrogate what appears to be the final crisis of Marxist political tradition from a historical intellectual point of view placing it within a broader framework which is the present crisis of politics at large Yet it also reveals why we cannot even then avoid confronting it stubbornly trying to think of what seems to be unthinkable today namely the idea of an emancipatory horizon Unlike traditional works of political philosophy *The Crisis of Marxism A Historical Intellectual Problem* does not intend to provide political or philosophical

answers to today's dislocation of politics. Instead it aspires to clarify the nature of the questions that such a situation raises and demonstrates why the current crisis of Marxism contains some fundamental clues for it.

Reflections on the Revolution of Our Time Harold Joseph Laski, 1952 **The Revolution of Our Time** Scott Nearing, 1948 *The Complete Works of George Orwell: Our job is to make life worth living, 1949-1950* George Orwell, 1998 **the Dilemma of Our Times** Harold J. Laski, 1968 Reflections on the Revolution of Our Time 3rd Impr Harold Joseph Laski, 1944

Chronology of the Modern World: 1763 to the Present Time Neville Williams, 1966 This entirely new work of reference is unique because it has been planned that from January 1763 to December 1965 it provides not only a comprehensive dictionary of significant dates but above all permits each occurrence to be seen immediately in its historical perspective. Military and political events appear side by side with achievements in the arts and sciences. Nearly a third of the volume consists of an encyclopaedic easy reference index. In the index people are identified by their full names, titles, dates, nationalities, and claims to fame, while places are given from their countries according to the world map of 1966. Publisher's description

Reflections on the Revolution of Our Time Harold Laski, 2017-09-14 Harold J. Laski saw World War Two as a period of revolutionary change as profound as any in the modern history of the human race. In his view the period's inner nature was as significant in its essentials as those which saw the fall of the Roman Empire, the birth in the Reformation of capitalist society, or as in 1789 the final chapter in the dramatic rise of the middle class to power. All of these were not revolutions made by thinkers, though some of them may have foreseen its coming, but of ordinary people who shaped the large outlines of the direction of these changes. Laski held that revolutions of our time have been rooted in all that goes to give its present character to our society. We can recognize its advent and prepare for it; in that event we might build a civilization richer and more secure than any of which we so far have knowledge. Or we may choose to resist its onset, in which case it will appear to some future generation that our age has sought rather to sweep back the tides of the ocean than to oppose the decrees of men. The curse of our social order is its persistent inequalities. Either we must find ourselves able to cooperate in their removal, or we shall move rapidly to conflict about them. Laski argues that the middle class must cooperate with workers in essential revisions, as the aristocracy was wise enough to do a century ago over the Reform Bill, or violent revolution will be unleashed by means that transform the ends of either party to the conflict in view. This is the choice that lies before us. Just how accurate or wide of the mark Laski was is brilliantly articulated in the critical introduction by Sidney A. Pearson Jr.

Some Contributions to the Religious Thought of Our Time James M. Wilson, 1888 *Some contributions to the religious thought of our time: sermons and addresses* James Maurice Wilson, 1888 *The Christian Leader*, 1930

Books in Print, 1960 **Time of Delirium** Hermann Rauschning, 1946 Appraises the danger elements in the world situation and indicates possibilities of averting new catastrophes **Economic and Political Weekly**, 1992-07 **The New Mexico Quarterly**, 1944

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Table of Contents Reflections On The Revolution Of Our Tim

1. Understanding the eBook Reflections On The Revolution Of Our Tim
 - The Rise of Digital Reading Reflections On The Revolution Of Our Tim
 - Advantages of eBooks Over Traditional Books
2. Identifying Reflections On The Revolution Of Our Tim
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reflections On The Revolution Of Our Tim
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reflections On The Revolution Of Our Tim
 - Personalized Recommendations
 - Reflections On The Revolution Of Our Tim User Reviews and Ratings
 - Reflections On The Revolution Of Our Tim and Bestseller Lists

5. Accessing Reflections On The Revolution Of Our Tim Free and Paid eBooks
 - Reflections On The Revolution Of Our Tim Public Domain eBooks
 - Reflections On The Revolution Of Our Tim eBook Subscription Services
 - Reflections On The Revolution Of Our Tim Budget-Friendly Options
6. Navigating Reflections On The Revolution Of Our Tim eBook Formats
 - ePub, PDF, MOBI, and More
 - Reflections On The Revolution Of Our Tim Compatibility with Devices
 - Reflections On The Revolution Of Our Tim Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reflections On The Revolution Of Our Tim
 - Highlighting and Note-Taking Reflections On The Revolution Of Our Tim
 - Interactive Elements Reflections On The Revolution Of Our Tim
8. Staying Engaged with Reflections On The Revolution Of Our Tim
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reflections On The Revolution Of Our Tim
9. Balancing eBooks and Physical Books Reflections On The Revolution Of Our Tim
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reflections On The Revolution Of Our Tim
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reflections On The Revolution Of Our Tim
 - Setting Reading Goals Reflections On The Revolution Of Our Tim
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reflections On The Revolution Of Our Tim
 - Fact-Checking eBook Content of Reflections On The Revolution Of Our Tim
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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