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Ptolemy's Gate Jonathan Stroud,2005-09 [Bartimaeus Trilogy, Book Three: Ptolemy's Gate](#) Jonathan Stroud,2006 Dangerous adventures continue for the djinni Bartimaeus and his master seventeen year old Nathaniel a powerful magician who is serving as England s minister of information *Bartimaeus Trilogy, Book Three: Ptolemy's Gate* Jonathan Stroud,2005-12-20 Dangerous adventures continue for the djinni Bartimaeus and his master seventeen year old Nathaniel a powerful magician who is serving as England s minister of information

Ptolemy's Gate [pbk] Jonathan Stroud,2007 Bartimaeus Nathaniel and Kitty face treacherous magicians and an enemy from The Other Place that threatens London and the world

[Portals of Power](#) Lori M. Campbell,2010-03-08 Fantasy writing like literature in general provides a powerful vehicle for challenging the status quo Via symbolism imagery and supernaturalism fantasy constructs secondary world narratives that both mirror and critique the political paradigms of our own world This critical work explores the role of the portal in fantasy investigating the ways in which magical nexus points and movement between worlds are used to illustrate real world power dynamics especially those impacting women and children Through an examination of high and low fantasy fairy tales children s literature the Gothic and science fiction the portal is identified as a living being place or magical object of profound metaphorical and cultural significance

[Justice in Young Adult Speculative Fiction](#) Marek C. Oziewicz,2015-04-17 This book is the first to offer a justice focused cognitive reading of modern YA speculative fiction in its narrative and filmic forms It links the expansion of YA speculative fiction in the 20th century with the emergence of human and civil rights movements with the communitarian revolution in conceptualizations of justice and with spectacular advances in cognitive sciences as applied to the examination of narrative fiction Oziewicz argues that complex ideas such as justice are processed by the human mind as cognitive scripts that scripts when narrated take the form of multiply indexable stories and that YA speculative fiction is currently the largest conceptual testing ground in the forging of justice consciousness for the 21st century world Drawing on recent research in the cognitive and evolutionary sciences Oziewicz explains how poetic retributive restorative environmental social and global types of justice have been represented in narrative fiction from 19th century folk and fairy tales through 21st century fantasy dystopia and science fiction Suggesting that the appeal of these and other nonmimetic genres is largely predicated on the dream of justice Oziewicz theorizes new justice scripts as conceptual tools essential to help humanity survive the qualitative leap toward an environmentally conscious culturally diversified global world This book is an important contribution to studies of children s and YA speculative fiction adding a new perspective to discussions about the educational as well as social potential of

nonmimetic genres It demonstrates that the justice imperative is very much alive in YA speculative fiction creating new visions of justice relevant to contemporary challenges Ptolemy's Tetrabiblos, Or Quadripartite Ptolemy, J. M. Ashmand, 1917 *The Quiver*, 1884 V 12 contains The Archer Christmas 1877 **Ptolemy's Maps of Northern Europe** Gudmund Schütte, 1917 Around the World on the Belgenland Burke Boyce, 1925 Researches on Ptolemy's Geography of Eastern Asia (further India and Indo-Malay Archipelago). Gerolamo Emilio Gerini, 1909 The Children's Buyer's Guide, 2007 **La porta di Tolomeo - vol. 3** Jonathan Stroud, 2010-12-31T00:00:00+01:00 Tre anni dopo gli eventi narrati nell'Occhio del golem il potere dei maghi di Londra vacilla scoppiano disordini i cittadini si ribellano gli spiriti si danno battaglia nelle strade John Mandrake divenuto ministro dell'Informazione al culmine della notorietà e del potere ma non può contare sull'aiuto di Bartimeus il jinn che sin dall'inizio stato al suo fianco perché la lunga permanenza sulla Terra lo ha indebolito quasi mortalmente Eppure Mandrake si rifiuta di lasciarlo andare per paura che altri si servano di lui o forse perché Bartimeus l'unico legame con la propria infanzia quando John era ancora Nathaniel Ma il giovane e ambizioso ministro sta per pagare cara la sua strategia qualcuno infatti evoca Bartimeus per coinvolgerlo in un pericolosissimo piano che vedrà spiriti e umani uniti contro il potere dei maghi In questo spettacolare ultimo atto della trilogia di Jonathan Stroud niente viene lasciato al caso come le tessere di un mosaico ogni elemento ogni accenno ogni trama trovano significato e conclusione I destini di Nathaniel Kitty e Bartimeus si intrecciano in un finale mozzafiato epico e commovente dove la magia usata dal potere per conservare se stesso si ritorce contro la casta dominante e l'unica scelta possibile sarà rinunciarvi a favore di una forma di magia ben più alta e difficile la democrazia *Josephus: The Jewish War* Flavius Josephus, 1927 **Guide to Egypt and the Sudan** Macmillan & Co, 1916 *A Short History of Fantasy* Farah Mendlesohn, Edward James, 2009 A history of the fantasy form this work traces the genre from the earliest years with The Epic of Gilgamesh and The Odyssey through to the origins of modern fantasy in the 20th century with such acclaimed writers as Terry Pratchett and J K Rowling An exploration of the great variety of fiction published under the heading fantasy this engaging study seeks to explain its continuing and ever growing popularity The Jewish Encyclopedia Isidore Singer, 1901 A Handbook for Travellers in Egypt John Murray (Firm), 1875

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