

**POLITICS
AND
CLASS
FORMATION
IN UGANDA**



Mahmood Mamdani

Politics And Class Formation In Uganda

Mahmood Mamdani



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Politics and Class Formation in Uganda Mahmood Mamdani,1976 Double Dependency and Constraints on Class Formation in Bugisu, Uganda Stephen G. Bunker,1983 *Insecurities of Expulsion* Anneeth Kaur Hundle,2025-05-02 In 1972 Ugandan president Idi Amin expelled close to 80 000 South Asians of Ugandan heritage from the country by dictatorial decree In *Insecurities of Expulsion* Anneeth Kaur Hundle revisits this weighty historical event arguing that it is neither an exceptional nor a parochial event neither a result of primordial Afro South Asian racial conflict nor an opening into a redemptive search for Afro South Asian interracial solidarities Hundle explores the aftermaths and continuous nature of the expulsion event examining its effects and affects the images representations and differentiated experiences and memories of the event and the tense and ambivalent practices of citizenship sovereignty and governance that have emerged in the decades following the expulsion She examines Afro Asian entanglements in what she describes as transcontinental Uganda through the lenses of race ethnicity class caste religion gender and sexuality Throughout Hundle argues for stronger attention to knowledge production on global Afro South Asian connections and the continued dynamics of community citizenship and identity on the African Continent as central to envisioning Black African self determinism racial reconciliation and interracial pluralisms during shifting imperial postcolonial nationalist and geopolitical times

The Political Development of Uganda T. V. Sathyamurthy,1986 **Class Ethnicity and Politics in Liberia** Stephen S. Hlophe,1979-03-13 The first work to apply Marxist class analysis and the theory of situational ethnicity to Liberian social formations *Crisis of Legitimacy and Political Violence in Uganda, 1890 to 1979* Ogenga Otunnu,2016-12-26 This book demonstrates that societies experiencing prolonged and severe crises of legitimacy are prone to intense and persistent political violence The most significant factor accounting for the persistence of intense political violence in Uganda is the severe crisis of legitimacy of the state its institutions political incumbents and their challengers This crisis of legitimacy which is shaped by both internal and external forces past and present accounts for the remarkable continuity in the history of political violence since the construction of the state

Women and Politics in Uganda Aili Mari Tripp,2012-11 Uganda has attracted much attention and political visibility for its significant economic recovery after a catastrophic decline In her groundbreaking book Aili Mari Tripp provides extensive data and analysis of patterns of political behavior and institutions by focusing on the unique success of indigenous women s organizations Tripp explores why the women s movement grew so dramatically in such a short time after the National Resistant Movement took over in 1986 Unlike many African countries where organizations and institutions are controlled by a ruling party or regime the Ugandan women s movement gained its momentum by remaining autonomous

The Theory and Ethnography of African Social Formations Archie Mafeje,1991 This contribution to African social sciences presents an original theory of social formations with a new methodolgical approach raising new perspectives on the classic issues of exploitation class and social change in African societies A distinguished

academic sociologist and anthropologist the author critically reviews the works of orthodox anthropologists questioning the impact on African Studies of both development theory and classical ethnography Within a context of redefining forms of political organizations he uses research on the East African Lacustrine Kingdoms to analyse the articulation of the relationship between political and economic power He rejects articulation theory and the concept of feudalism **Political Evolution and Democratic Practice in Uganda, 1952-1996** Jim Ocitti,2000 This volume refutes the claim that the present no party political system in Uganda is more democratic than past systems and examines the reasons why democracy has failed to take root there Politics and Administration in East Africa W. Ouma Oyugi,1992 Imperialism and Revolution in Uganda D. Wadada Nabudere,1980 Class and Communalism in Malaysia Wu Yin Hua,1983 **A Political History of Uganda** Onyango Odongo,2000 Studies in Politics and Society ,1985 **Forms of Peasant Agricultural Co-operatives in Uganda** James E. Opyene,1996 *Race/class* National Council for Black Studies (U.S.). Conference,1983 *Subject Guide to Books in Print* ,1975 **Progressive Democracy Or Backtracking?** ,2012 Uganda, Thirty Years of Independence, 1962-1992 E. Khiddu-Makubuya,Victoria Miriam Mwaka,P. Godfrey Okoth,1994 **Uganda National Congress and the Struggle for Democracy** Sallie Simba Kayunga,1995

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