

NOVA
DOCTRINA
VETUSQUE

ESSAYS ON EARLY CHRISTIANITY IN HONOR
OF FREDRIC W. SCHLATTER, S.J.

EDITED BY
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Nova Doctrina Vetusque

Renée Köhler-Ryan



Nova Doctrina Vetusque:

Nova Doctrina Vetusque Douglas Kries, Catherine Brown Tkacz, 1999 At the center of contemporary interest in Late Antiquity is the dramatic spread and development of Christianity This collection of sixteen essays explores early Christianity by examining its architecture its scriptures and the writings of its eminent historians apologists monastic leaders and theologians Greek authors such as Origen Athanasius and Eusebius are studied but also Latin authors from the Western part of the empire such as Jerome and Augustine The volume includes major studies by established scholars such as W H C Frend and Robert F Taft S J as well as important new studies by younger scholars Ordained in the Society of Jesus in 1956 Fredric W Schlatter has taught classical languages and ancient history at Gonzaga University in Spokane Washington for over 40 years holding the Powers Professor of Humanities Chair from 1983 to 1997 His research which has appeared in *Vigiliae Christianae* *The Journal of Early Christian Studies* and elsewhere has focussed on early Christian texts and art *The Library of Eusebius of Caesarea* Andrew James Carriker, 2003-11-01 This volume reconstructs the contents of the library in Roman Palestine of Eusebius of Caesarea ca 265 339 by examining Eusebius major works the Ecclesiastical History Chronicon Preparation for the Gospel and Life of Constantine After surveying the history of the library from its origins as an ecclesiastical archive and its true foundation by Origen of Alexandria to its disappearance in the seventh century it discusses how Eusebius used his sources and then examines what specific works were available in the library in chapters devoted to philosophical works poetry and rhetoric histories Jewish and Christian works and contemporary documents The book ends with a useful list of the contents of the library *The Reception and Interpretation of the Bible in Late Antiquity* Lorenzo DiTommaso, Lucian Turcescu, 2008-08-31 The volume is a Festschrift offered to Charles Kannengiesser on the occasion of his 80th birthday and honours him for his numerous scholarly accomplishments Its twenty five contributions discuss some of the major issues pertaining to the reception and interpretation of the Bible in late antique Christianity and Judaism They focus on the ways in which communities and individuals understood the Bible and interpreted its traditions to address their historical social and theological requirements Since the Bible was by far the most important book during these centuries a discussion of its influence in such contexts will illuminate significant aspects of the formation of western civilisation *Jerome's Commentaries on the Pauline Epistles and the Architecture of Exegetical Authority* Andrew Cain, 2021 This monograph provides the first book length treatment of Jerome s opus Paulinum in any language *The Letters of Jerome* Andrew Cain, 2009-02-19 In life Jerome s authority was frequently questioned yet following his death he was venerated as a saint Andrew Cain systematically examines Jerome s idealized self presentation across the extant epistolary corpus exploring how and why Jerome used letter writing as a means to bid for status as an expert on the Bible and ascetic spirituality

Companions in the Between Renée Köhler-Ryan, 2022-01-01 The contemporary philosopher William Desmond has many companions in thought and one of the most important of these is Augustine In lucid prose that draws on the riches of a

vibrant philosophical theological tradition René Kehler Ryan explores Desmond's metaxological philosophy. She brings together philosophy, theology, and literature to elaborate on the conversation that Desmond's philosophical work in discovering how humans are constantly between sustains with a tradition of thinkers that also includes Plato, Thomas Aquinas, and Shakespeare. Whether considering how our elemental wonder at creation brings us closer to God or how our most intimate revelations about being human happen in the interior space of prayer, reading Desmond with Augustine illuminates a porous and interdisciplinary space of inquiry. With a foreword from Desmond himself, *Companions in the Between* is a unique contribution to the growing body of scholarship on his thought. Kehler Ryan's analysis will entice any reader who wants to know more about how contemporary philosophy can contest a space where philosophers are formulaically expected to shy away from divine transcendence.

Vetus Testamentum, 2008 **A History of the Liturgy of St. John Chrysostom: The precommunion rites** Robert F. Taft, 2000 A History of the Liturgy of St. John Chrysostom: The communion, thanksgiving, and concluding rites Robert F. Taft, 2008 *The Precommunion Rites* Robert F. Taft, 2000 Diaspora Judaism in Turmoil, 116/117 CE Miriam Pucci Ben Zeev, 2005

Between the two wars fought in Judaea against the Roman government, the Great War and that of Bar Kochba, the uprisings of Diaspora Jews toward the end of Trajan's reign constitute a unique event in the history of the Second Jewish Commonwealth. It marks the first and only episode of Jewish violence on a grand scale to take place outside Judaea and at the same time the only instance of simultaneous outbursts in different geographical places: Libya, Egypt, Cyprus, and Mesopotamia, and apparently Judaea as well. What happened exactly? Where did the Jews get their arms from and for how long did they succeed in resisting the impact of the Roman legions? Generations of scholars accepted the statement of Eusebius that the uprisings started in 115 CE, but the possibility has been recently put forward that the revolt broke out instead only in 116. Moreover, what was the order in which the upheavals took place: the traditional one (Libya, Egypt, Cyprus, and Mesopotamia) as most scholars believe following the testimony of Eusebius, or rather is the correct order the opposite? If in fact the Jews of Mesopotamia were the first to take up arms, the events that took place in the East would have been determinant in fomenting the uprisings in the western Mediterranean region. An assessment of the new theories is a must and involves a reconsideration both of the literary accounts and their own sources and of other kinds of information available, including the ostraca found in Egypt and a number of papyri, either recently discovered or only now ascribed to the events of these upheavals. The first part of this work presents here for the first time a full collection of the epigraphical, papyrological, and historical sources of pagan, Christian, and Jewish origin dealing with these events in their original language and in English translation. In the second part, a fresh reading both of the sources and of scholarly views leads Miriam Pucci Ben Zeev to new interpretations of events in Egypt, Mesopotamia, and Judaea and to a new chronology which enables her to reach surprising conclusions concerning a possible interrelationship between the upheavals in the different countries.

The Journal of Ecclesiastical History Clifford William Dugmore, 2001 **Orientalia christiana**

periodica ,2006 Includes section Recensiones *Origen and the History of Justification* Thomas P. Scheck,2008 Scheck begins by exploring Origen s views on justification and on the intimate connection of faith and postbaptismal good works as essential to justification He traces the influence Origen s Commentary on Romans had on later theologians in the Latin West including the ways in which theologians often appropriated Origen s exegesis in their own work Scheck analyzes in particular the reception of Origen by Pelagius Augustine William of St Thierry Erasmus Cornelius Jansen the Anglican bishop Richard Montagu and the Catholic lay apologist John Heigham as well as Martin Luther Philip Melanchthon and other Protestant Reformers who harshly attacked Origen s interpretation as fatally flawed But as Scheck shows theologians through the post Reformation controversies of the sixteenth and seventeenth centuries studied and engaged Origen extensively even if not always in agreement

The Greek Historia Monachorum in Aegypto Andrew Cain,2016-05-13 The Greek *Historia Monachorum in Aegypto* was one of the most widely read and disseminated Greek hagiographic texts during Late Antiquity and the Middle Ages To this day it remains alongside Athanasius Life of Antony one of the core primary sources for fourth century Egyptian monasticism as well as one of the most fascinating yet perplexing pieces of monastic hagiography to survive from the entire patristic period However until now it has not received the intensive and sustained scholarly analysis that a monograph affords In this study Andrew Cain incorporates insights from source criticism stylistic and rhetorical analysis literary criticism and historical geographical and theological studies in an attempt to break new ground and revise current scholarly orthodoxy about a broad range of interpretive issues and problems

Heythrop Journal ,2000 A select book list appears quarterly

St. Vladimir's Theological Quarterly ,2008

The Old English Life of Mary of Egypt D. G. Scragg,2005

The Bible in Athanasius of Alexandria James D. Ernest,2004 This study of uses of Scripture in the writings of Athanasius of Alexandria draws upon detailed textual observations to construct a coherent description of interpretive practices across the several genres in which this prominent fourth century bishop wrote

Eusebius and the Jewish Authors S. Inowlocki,2006 This study will be very useful to readers interested in the reception of Jewish texts in Christian literature in the relations between Judaism and Christianity and in Christian apologetics

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