



SILKEN THREADS LACQUER THRONES
Lan Na Court Textiles

Susan Conway

Silken Threads Lacquer Thrones

Huangqi Zhang



Silken Threads Lacquer Thrones:

Silken Threads Lacquer Thrones Susan Conway,2002 The unique character of Lan Na culture so different from that of coastal Southeast Asia is reflected in the textiles and dress of its 19th century courts and was developed through the integration of local cultures and societies living in the hills and valleys In the court workshops indigenous silk and cotton Chinese silk Burmese and Shan fabrics with embroideries and sumptuous trimmings were used to create ceremonial court dress while goldsmiths and silversmiths wood carvers and lacquer makers produced court regalia In this lavishly illustrated book textile expert Susan Conway traces the history of the Lanna princes their complex marital and political alliances with the surrounding inland principalities and with Siam China and Burma A dramatic change in male court dress took place towards the end of the 19th century and acts as a metaphor for the political manoeuvres resulting from colonial intervention in the region The book also shows how in such times Lan Na princesses and their attendants continued to wear indigenous dress demonstrating loyalty to the culture they cherished

Woman between Two Kingdoms Leslie Castro-Woodhouse,2020-12-15 *Woman between Two Kingdoms* explores the story of Dara Rasami one of 153 wives of King Chulalongkorn of Siam during the late nineteenth and early twentieth centuries Born in a kingdom near Siam called Lan Na Dara served as both hostage and diplomat for her family and nation Thought of as a harem by the West Siam s Inner Palace actually formed a nexus between the domestic and the political Dara s role as an ethnic Other among the royal concubines assisted the Siamese in both consolidating the kingdom s territory and building a local version of Europe s hierarchy of civilizations Dara Rasami s story provides a fresh perspective on both the sociopolitical roles played by Siamese palace women and Siam s response to the intense imperialist pressures it faced in the late nineteenth century Thanks to generous funding from the Andrew W Mellon Foundation through The Sustainable History Monograph Pilot the ebook editions of this book are available as Open Access volumes from Cornell Open [cornellpress.cornell.edu/cornell-open](https://open.cornellpress.cornell.edu/cornell-open) and other repositories

[Chiang Mai between Empire and Modern Thailand](#) Taylor M. Easum,2025-10-01 Urban histories tend to be dominated by large global cities But what does the history of the modern colonial era look like from the perspective of smaller cities By shifting the focus from the metropolis to the secondary city of Chiang Mai this study provides an alternative narrative of the formation of the modern Thai state that highlights the overlap between European American and Siamese interests Through a detailed analysis of Chiang Mai s urban space the power dynamics that shaped the city come into focus as an urban scale manifestation of colonial forces albeit an incomplete one that allowed sacred space to become a source of conflict that was only resolved in the years before WWII Today as the city confronts the challenge of overdevelopment the legacy of the colonial era and the opportunity of heritage preservation this deep multi layered history of the power of and over urban space is vital

[The Cambridge Global History of Fashion: Volume 1](#) Christopher Breward,Beverly Lemire,Giorgio Riello,2023-08-17 Volume I surveys the long history of fashion from the ancient world to c 1800 The volume seeks to answer

fundamental questions on the origins of fashion challenging Eurocentric explanations that the emergence of fashion was a European phenomenon and shows instead that fashion found early expressions across the globe well before the age of European colonialism and imperialism It sheds light on how fashion was experienced in a multitude of ways depending on class gender and race and despite geographical distance fashion connected populations across the globe Fashions flowered and were reseeded through entanglements of empire forced and voluntary migration evolving racial systems burgeoning sea travel and transcontinental systems **Newsletter, East Asian Art and Archaeology**, 1998 **HALI.**, 2004 Pictorial Cambodian Textiles Gillian Green (Curator), Gill Green, 2008 The pictorial representations of Cambodian silk hangings pidan are unique in mainland Southeast Asia Many of the few surviving antique textiles of this genre visualise in astounding detail Theravada Buddhist themes and are a response in silk to similar images in other artistic media also used in community religious practice The imagery of another genre of pidan springs from a different source and are distinguished by their common theme of a triad of bird snake tree of life In addition some of this group have images of ships ranging from realistic to arcane Latest research suggests that these hangings were essential to celebrations held at the end of the rainy season in Cambodia This book illuminates many facets of these spectacular cloths Assembling for the first time a comprehensive collection of pictorial pidan from private and public collections many hitherto unpublished the reader can revel in the wealth of cultural references encoded in the patterns AUTHOR Gillian Green is an expert on Khmer textiles contributing to many journals and books 278 colour illustrations The British National Bibliography Arthur James Wells, 2003 **Doris Duke** Nancy Tingley, 2003 In the 1950s and 1960s Doris Duke was one of the few Western collectors pursuing Thai artworks and in 1961 she established the Foundation for Southeast Asian Art and Culture to increase Western recognition and appreciation of these works By 1964 Miss Duke had acquired roughly 2 000 diverse pieces of eighteenth and nineteenth century art primarily from Thailand Burma and Laos ranging from textiles household furnishings and jewelry to teak houses and massive statues She began to display her collection in 1972 at Duke Farms her large New Jersey estate and she continued to travel and collect widely in Southeast Asia throughout that decade Most of the work found in SEAAC is from Thailand and Doris Duke strongly believed in the preservation of Thai art as a reflection of the people and culture from which it emerged She worked for much of her life toward finding an effective way to share her knowledge and enthusiasm Doris Duke The Southeast Asian Art Collection honors her wish to bring greater public and scholarly attention to the excellent works she gathered In addition this beautiful book acknowledges the collection as an impressive whole before its dispersion to several major museums Textiles of South-East Asia Angela Thompson, 2007 A variety of textile techniques from across South East Asia are covered in this book with explanations and detailed images of the craftwork in progress *Buddhist Textiles of Laos, Lan Na, and the Isan* Fredrick W. Bunce, 2004 This Book Studies The Iconography Of The Design Elements Typically Employed By Craftspersons Of Tai Textiles From The Laos Lan Na And Isan Areas With Numerous Splendid Illustrations Of

The Designs It Deals With Their Art Of Weaving Various Textile Forms To Be Found In The Region And The Suitable And Inherently Powerful Motifs Woven Establishing Dress History Lou Taylor,2004 Establishing Dress History will appeal not only to students and academics but all those those with an interest in the history of dress and fashion The title fuses together two areas of current academic interest dress design and history and current museum studies approaches Ancient Luang Prabang Denise Heywood,2006 High in the mist shrouded mountains of northern Laos cut through by the Mekong river is Luang Prabang a remote town of glittering Buddhist temples and barefoot monks The natural setting of the town on a promontory by the river encircled by an amphitheatre of steep verdant mountains enhances its jewel like identity Luang Prabang is a treasure trove of sacred art dating from the 17th century There are 33 Buddhist temples carved from wood exquisitely frescoed and gilded with layered roofs sweeping to the ground Interiors are adorned with Buddha images of serene grace and dignity With the arrival of the French colonisers in the 19th century came a secular architectural tradition In Luang Prabang the fusion of these two disparate cultures resulted in a singular beauty Book jacket **Buddhist Legacies in Mainland Southeast Asia** François Lagarde,2006 *Early Cultures of Mainland Southeast Asia* Charles Higham,2002 The archaeology of the early cultures of mainland Southeast Asia has been transformed in the ten years since Charles Higham published the first major summary of the period from 10000 BC to the fall of the Kingdom of Angkor He has now written an entirely new book which takes into account a host of new discoveries The dynamic coastal hunter gatherers at Khok Phanom Di provide a startling image quite at variance with our earlier understanding of this period The origins of rice cultivation in the Yangzi Valley linked with the distribution of the languages provides a whole new view of the spread of farming communities At last the origins and dating of the Bronze Age are resolved and the social life from mines to settlements and on to the rituals of death can be followed New excavations at large Iron Age sites in Cambodia and Thailand now allow us to appreciate the vigour and dynamism of societies on the brink of the transition to the state A fresh appraisal of the available inscriptions has opened new vistas on the origins and development of the great kingdom of Angkor Professor Higham has integrated all these new findings into a fascinating account of Southeast Asia s past bringing a freshness and vigour to the period which can only provide for a fuller understanding of how this vital region has developed over the millennia into its present form Encyclopedia of Clothing and Fashion Valerie Steele,2005 Contains approximately two hundred alphabetized cross referenced entries on clothing and fashion covering such disciplines as fashion design anthropology sociology business history and art history This volume covers O Z **Ethnic Groups of Laos: Profiles of Sino-Tibetan-speaking peoples** Joachim Schliesinger,2003 *Arts of Asia* ,2007 Textiles Bibliography ,2001 **Traditional Textiles of Cambodia** Gillian Green,2003 The silks and costumes of Cambodia are among the most beautiful and complex in Southeast Asia Gillian Green s comprehensive text provides a historical framework from the Angkorian period onwards From every day dress and dance costumes to temple hangings and monks robes all aspects of

Cambodian textiles are elucidated and illustrated in full colour from Amazon

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