



Mighty Hunter

Richard W. Bulliet



Mighty Hunter:

Hunters, Herders, and Hamburgers Richard W. Bulliet, 2005-09-14 Richard W Bulliet has long been a leading figure in the study of human animal relations and in his newest work *Hunters Herders and Hamburgers* he offers a sweeping and engaging perspective on this dynamic relationship from prehistory to the present By considering the shifting roles of donkeys camels cows and other domesticated animals in human society as well as their place in the social imagination Bulliet reveals the different ways various cultures have reinforced symbolized and rationalized their relations with animals Bulliet identifies and explores four stages in the history of the human animal relationship separation pre-domesticity domesticity and post-domesticity He begins with the question of when and why humans began to consider themselves distinct from other species and continues with a fresh look at how a few species became domesticated He demonstrates that during the domestic era many species fell from being admired and even worshipped to being little more than raw materials for various animal product industries Throughout the work Bulliet discusses how social and technological developments and changing philosophical religious and aesthetic viewpoints have shaped attitudes toward animals Our relationship to animals continues to evolve in the twenty first century Bulliet writes We are today living through a new watershed in human animal relations one that appears likely to affect our material social and imaginative lives as profoundly as did the original emergence of domestic species The United States Britain and a few other countries are leading a move from domesticity marked by nearly universal familiarity with domestic species to an era of post-domesticity in which dependence on animal products continues but most people have no contact with producing animals Elective vegetarianism and the animal liberation movement have combined with new attitudes toward animal science pets and the presentation of animals in popular culture to impart a distinctive moral psychological and spiritual tone to post-domestic life

Notes on the Book of Genesis Charles Henry Mackintosh, 1880 **The Works** John Bunyan, 1736 **Experimental, doctrinal and practical** John Bunyan, 1850 **Homiletical Commentary on the Book of Genesis** Joseph Samuel Exell, Thomas Henry Leale, 1892 **Transactions and Proceedings and Report of the Philosophical Society of Adelaide, South Australia** Royal Society of South Australia, 1916 **The Holy Bible** Frederic Charles Cook, 1872 Book of Genesis Thomas Jefferson Conant, 1872 The Trades and Industrial Occupations of the Bible William Garrett LEWIS (the Younger.), 1874 **The Trades and Industrial Occupations of the Bible** William Garrett Lewis, 1874 Genesis Charles Bradlaugh, 1882 *The Encyclopaedia Britannica* Hugh Chisholm, 1911 The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926 *Field and Stream*, 1909 **The Bible for Young People** Henricus Oort, 1873 **The Bible for young people, by H. Oort and I. Hooykaas, with the assistance of A. Kuenen** Henricus Oort, 1873 **The Encyclopædia Britannica: Mun-Oddfellows**, 1911 **Genesis, Or The First Book of Moses** Johann Peter Lange, 1873 *Gleanings in Genesis* Arthur W. Pink, 1922 Myths & Legends of Babylonia & Assyria Lewis Spence, 1920

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