

Primitive Classification

Durkheim, Emile

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Primitive Classification

Émile David Durkheim, Marcel Mauss



Primitive Classification:

Primitive Classification Emile Durkheim, Marcel Mauss, 1963 Emile Durkheim and Marcel Mauss maintain that society is the source of the very categories of human thought First published in the *Ann e Sociologique* in 1903 this classic essay has been translated by Rodney Needham who also provides a critical introduction Primitive Classification will impress the reader with its quiet elegance its direct logical form its clarity of style its spirit of careful yet bold exploration Harry Alpert *American Journal of Sociology* Particularly instructive for anyone who wonders what social anthropology is how if at all it differs from sociology and whether it has any unifying theoretical problem F K Lehman *American Sociological Review* Primitive Classification Émile Durkheim, Marcel Mauss, 1978 Primitive Classification Émile David Durkheim, Marcel Mauss, 1963

Primitive Classification (Routledge Revivals) Émile Durkheim, Marcel Mauss, 2009-10-14 Claims that the individual mind is capable of classification and they seek the origin of the classificatory function in society This title argues that the mode of classification is determined by the form of society and that the notions of space time hierarchy number class and other such cognitive categories are products of society Primitive Classification, by Émile Durkheim and Marcel Mauss. Translated from the French and Edited with an Introd. by Rodney Needham Émile Durkheim, Marcel Mauss, 1963

Categories and Classifications N. J. Allen, 2000 Marcel Mauss 1872 1950 Durkheim s nephew was a key figure among Durkheimians and helped to found the distinctive French tradition in the social sciences at the start of the 20th century He dominated the teaching of social anthropology in Paris between the Wars and his *Essay on the Gift* 1925 is a well established classic However it is only recently that the breadth and freshness of his oeuvre as a whole is being reassessed and is gaining wider appreciation Having found inspiration in Mauss s texts for over twenty years the author here explores not only what he thought but also how his ideas can be developed and applied in new ways Thus Durkheim and Mauss s notion of primitive classification often misunderstood is well exemplified by Indo European ideology as analysed by Georges Dumézil and current comparativists and it is argued that this ancient ideology influenced the Durkheimian classification of social facts Mauss s reflections on kinship and social aggregation point us towards aspects of proto human societies that are underemphasized by contemporary palaeoanthropology and his vision of world history in terms of emic categories fundamental ideas such as person space totality substance casts new light on much we take for granted as well as on *The Gift* Mauss specialized in religion and his treatment of the rubric goes beyond his uncle s unitary definition in terms of the sacred In assembling and presenting his essays on this intellectual giant the author tries both to convey the range and quality of Mauss s mind and to take further his scattered and partial insights **Primitive Classification (Routledge Revivals)** Emile Durkheim, Marcel Mauss, 2009-12-15 In this influential work first published in English in 1963 Durkheim and Mauss claim that the individual mind is capable of classification and they seek the origin of the classificatory function in society On the basis of an intensive examination of forms and principles of symbolic classification reported from the Australian

aborigines the Zu i and traditional China they try to establish a formal correspondence between social and symbolic classification From this they argue that the mode of classification is determined by the form of society and that the notions of space time hierarchy number class and other such cognitive categories are products of society Dr Needham s introduction assesses the validity of Durkheim and Mauss s argument traces its continued influence in various disciplines and indicates its analytical value for future researches in social anthropology

Primitive Classification by Émile Durkheim and Marcel Mauss; Translated from the French and Edited with an Introduction by Rodney Needham Émile Durkheim, 1969

Debating Durkheim Herminio Martins, William Pickering, 2012-11-12 Leading International scholars are brought together in Debating Durkheim to discuss controversial issues in the work of this increasingly important founding father of sociology The subjects covered relate to Durkheim s Jewish background and its influence on his life and thought to a positive reinterpretation of Durkheim s study of primitive thought in terms of social classification an attempt to shed new light on his book on methodology The Rules which has been much criticised a philosophical and sympathetic analysis of the notion of the social a discussion of Durkheim s sociology of morals based on a study of social facts a careful consideration of the problems of Durkheim s references to state nation and patriotism and finally an application of The Rules to data relating to first names and raising the issue of social imitation As these essays will show Durkheim raises basic issues which must be examined if contemporary society is to be understood William Pickering has devoted much of his academic life to the study of Durkheim

Primitive Classification Emile Durkheim, Marcel Mauss, 1975 Culture David Cheal, 2003 An international collection of influential texts on the concept of family and related issues with introductory chapters for each volume *Primitive classification, by E. Durkheim and M. Mauss, tr* Émile Durkheim, Marcel Mauss, Rodney Needham, *To Take Place* Jonathan Z. Smith, 1987 In this broad ranging inquiry into ritual and its relation to place Jonathan Z Smith prepares the way for a new approach to the comparative study of religion Smith stresses the importance of place in particular constructed ritual environments to a proper understanding of the ways in which empty actions become rituals He structures his argument around the territories of the Tjilpa aborigines in Australia and two sites in Jerusalem the temple envisioned by Ezekiel and the Church of the Holy Sepulchre The first of these locales the focus of one of the more important contemporary theories of religious ritual allows Smith to raise questions concerning the enterprise of comparison His close examination of Eliade s influential interpretation of the Tjilpa tradition leads to a powerful critique of the approach to religion myth and ritual that begins with cosmology and the category of The Sacred In substance and in method To Take Place represents a significant advance toward a theory of ritual It is of great value not only to historians of religion and students of ritual but to all whether social scientists or humanists who are concerned with the nature of place This book is extraordinarily stimulating in prompting one to think about the ways in which space or place is perceived marked and utilized religiously A provocative example of the application of humanistic geography to our understanding of what takes place in religion Dale Goldsmith

Interpretation **21st Century Anthropology: A Reference Handbook** H. James Birx,2010-06-10 21st Century Anthropology A Reference Handbook highlights the most important topics issues questions and debates any student obtaining a degree in the field of anthropology ought to have mastered for effectiveness in the 21st century This two volume set provides undergraduate majors with an authoritative reference source that serves their research needs with more detailed information than encyclopedia entries but in a clear accessible style devoid of jargon unnecessary detail or density Key Features Emphasizes key curricular topics making it useful for students researching for term papers preparing for GREs or considering topics for a senior thesis graduate degree or career Comprehensive providing full coverage of key subthemes and subfields within the discipline such as applied anthropology archaeology and paleontology sociocultural anthropology evolution linguistics physical and biological anthropology primate studies and more Offers uniform chapter structure so students can easily locate key information within these sections Introduction Theory Methods Applications Comparison Future Directions Summary Bibliography Suggestions for Further Reading and Cross References Available in print or electronically at SAGE Reference Online providing students with convenient easy access to its contents Israel's Laws and Legal Precedents Charles Foster Kent,1907 Classification of Plants & Animals from a Groote Eylandt Aboriginal Point of View Julie Anne Waddy,1988 Volume 1 discusses ethnoclassification biological classification of plants and animals designation of food classes totems and the Anindilyakwa noun classes and prefix systems applied to animal and plant categories Volume 2 comprises lists of plants and animals according to taxonomy Anindilyakwa dictionary of plants and animals Anindilyakwa biological classification and food classification The Principles of Sociology: pt. I. The data of sociology. pt. II. The inductions of sociology. pt. III. The domestic relations. 1882 Herbert Spencer,1897 **The Cambridge Natural History** Sir Sidney Frederic Harmer,Sir Arthur Everett Shipley,1920 *Man* ,1904 *Principles of Sociology* Herbert Spencer,1893

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