

# I

DAN REBELLATO

## Objectivity and Observation

In Ibsen's *An Enemy of the People* (Christiania Theatre, 1883), Dr Stockmann discovers that the spa, the mainstay of the local town's economy, is harbouring an infection in the water pipes, invisible to the naked eye. His suspicions have been proved by a chemical analysis undertaken at the University, and Stockmann is delighted with his discovery, expecting to be roundly thanked for his efforts. Instead, everywhere he goes, he meets resistance. His report is rejected by the Spa Institute; the Mayor leans on the editor of the local radical newspaper and an independent printer to stop the report being published; and at a public meeting that he calls, Stockmann is prevented from discussing his findings and is goaded into lashing out against the town, its leaders, and eventually its citizens, leading to a riot in which his windows are smashed. In his ruined home, Stockmann doubles down on his words, insisting that his rejection from the town has only reinforced his convictions, because 'the strongest man in the world is he who stands most alone'.<sup>1</sup>

Is Dr Stockmann right? It is plausible to read the play as a defence of scientific truth-telling and a satire of political corruption, inspired by the ferocious response to his previous play *Ghosts*. But equally one might point to Stockmann's cupidity, his inept handling of people, and his movement from solidly grounded scientific claims to unfounded and speculative anti-democratic insults by the end of the play. Even Ibsen himself seemed unsure, echoing Stockmann's radical individualism to Georg Brandes, while expressing contempt for 'all the nonsense [Stockmann] comes up with' to the actor Martinus Nielsen.<sup>2</sup> Perhaps the figure who best represents the play's

<sup>1</sup> Henrik Ibsen, *An Enemy of the People in A Doll's House and Other Plays*, ed. Tore Rem, trans. Deborah Dawkin and Erik Skuggevik, Penguin Classics (London, 2016), 366.

<sup>2</sup> Frode Helland and Julie Holledge, eds., *Ibsen on Theatre*, trans. May-Britt Akerholt (London, 2018), 92, 88.

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**PT Brinkman**



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