

## PURE REASON AND METAPHORS: A REFLECTION ON THE SIGNIFICANCE OF KANT'S PHILOSOPHY

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**Abstract.** *The article debates the problems of metaphors in the philosophy of Immanuel Kant. The most important four Kantian metaphors analyzed here are: the Copernican revolution, the island of truth and the stormy ocean of illusion, the starry heavens and the moral law, and the vision of perpetual peace. Besides the extensive analysis of these four metaphors and of some criticism directed towards some of the core problems of Kantianism, these pages try to answer to the question if Kant's metaphors are still capable of stimulating our systematic thinking.*

**Keywords:** metaphors, Immanuel Kant, the Copernican Revolution, the island of truth, the starry heavens, the moral law, perpetual peace

### I. On the Role of Metaphors in Philosophy

Great philosophers are more often remembered for their central metaphors and other figures of speech, than for their sophisticated doctrines. Usually, Plato's name is associated with the allegory of the cave, familiar even to those who have never read a single line of his magnificent dialogues. Hegel's name may evoke his pronouncement of "the end of history," or the beautiful image of the owl of wisdom, Minerva, who spreads her wings at dusk, when the face of the world has already grown old. The resonant metaphor associated with Nietzsche might well be his call for the re-evaluation of all values, culminating in an image of the pitiless superman. The name of Wittgenstein probably brings to mind the phrase "language games," or perhaps the perplexing conclusion of his *Tractatus Logico-Philosophicus*; there he first claimed that "we must ... throw away the ladder after having climbed up on it," and then concluded his book with a memorable statement: "Of what we cannot speak we must be silent."

Such metaphors have been remembered not only for their rhetorical beauty, but also because they manage to compress intricate philosophical doctrines of great thinkers, their vision of the big picture, into a few vibrant images and captivating phrases. They find their place in our collective memory not only for what they claim or imply, but more importantly because they re-orient and re-shape how we look at the world, and view our own place and role in it. This suggests that metaphors are not simply external ornaments and mere effective summaries; they are not only figures of speech, but also figures of thought. As such,

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## **Table of Contents Reflections On Kants Philosophy**

1. Understanding the eBook Reflections On Kants Philosophy
  - The Rise of Digital Reading Reflections On Kants Philosophy
  - Advantages of eBooks Over Traditional Books
2. Identifying Reflections On Kants Philosophy
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reflections On Kants Philosophy
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reflections On Kants Philosophy
  - Personalized Recommendations
  - Reflections On Kants Philosophy User Reviews and Ratings
  - Reflections On Kants Philosophy and Bestseller Lists
5. Accessing Reflections On Kants Philosophy Free and Paid eBooks
  - Reflections On Kants Philosophy Public Domain eBooks
  - Reflections On Kants Philosophy eBook Subscription Services
  - Reflections On Kants Philosophy Budget-Friendly Options

6. Navigating Reflections On Kants Philosophy eBook Formats
  - ePub, PDF, MOBI, and More
  - Reflections On Kants Philosophy Compatibility with Devices
  - Reflections On Kants Philosophy Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Reflections On Kants Philosophy
  - Highlighting and Note-Taking Reflections On Kants Philosophy
  - Interactive Elements Reflections On Kants Philosophy
8. Staying Engaged with Reflections On Kants Philosophy
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reflections On Kants Philosophy
9. Balancing eBooks and Physical Books Reflections On Kants Philosophy
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reflections On Kants Philosophy
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Reflections On Kants Philosophy
  - Setting Reading Goals Reflections On Kants Philosophy
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reflections On Kants Philosophy
  - Fact-Checking eBook Content of Reflections On Kants Philosophy
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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