

from *The Bacchant*

[*The worshippers of Dionysus invoke their god*]

135

LEADER. Then listen Thebes, nurse of Semele,
 Crown your hair with ivy
 Turn your fingers green with bryony
 Redden your walls with berries,
 Decked with boughs of oak and fir
 Come dance the dance of god. 5
 Fringe your skins of dappled fawn
 With wool from the shuttle and loom
 For the looms are abandoned by throngs of women
 They run to the mountains and Bromius before
 They follow the violent wand of the bringer of life 10
 The violent wand,
 Of the gentle, jealous, joy!

SACCHANTES [*like a man*]. Bromius, Bromius . . .

LEADER [*progressively radiant*]. He . . . is . . . 15

Sweet upon the mountains, such sweetness
 As afterbirth, such sweetness as death.

His hand strap wildness, and breed it gentle
 He infuses tameness with savagery.

I have seen him on the mountains, in vibrant fawn-skin 20
 I have seen him smile in the red flash of blood

I have seen the raw heart of a mountain-lion
 Yet pulsing in his throat.

In the mountains of Eritrea, in the deserts of Libya
 In Phrygia whose copper hills ring with cries of 25

Bromius, Zagreus, Dionysos,
 I know he is the awaited, the covenant, promise,

Restorer of fullness to Nature's lean hours.
 As milk he flows in the earth, as wine

In the hills. He runs in the nectar of bees, and 30
 In the duct of their sting lurks—Bromius.

Oh let his flames burn gently in you, gently,
 Or else—consume you it must—consume you . . .

CHORUS. Bromius . . . Bromius . . .

LEADER. His hair a bush of foxfires in the wind 35
 A streak of lightning his thyrsus.

He runs, he dances,
 Kindling the tepid

Spurring the stragglers

Oxford Of Classical Verse

Rosina Ehmann



Oxford Of Classical Verse:

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Table of Contents Oxford Of Classical Verse

1. Understanding the eBook Oxford Of Classical Verse
 - The Rise of Digital Reading Oxford Of Classical Verse
 - Advantages of eBooks Over Traditional Books
2. Identifying Oxford Of Classical Verse
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Oxford Of Classical Verse
 - User-Friendly Interface
4. Exploring eBook Recommendations from Oxford Of Classical Verse
 - Personalized Recommendations
 - Oxford Of Classical Verse User Reviews and Ratings

- Oxford Of Classical Verse and Bestseller Lists
- 5. Accessing Oxford Of Classical Verse Free and Paid eBooks
 - Oxford Of Classical Verse Public Domain eBooks
 - Oxford Of Classical Verse eBook Subscription Services
 - Oxford Of Classical Verse Budget-Friendly Options
- 6. Navigating Oxford Of Classical Verse eBook Formats
 - ePub, PDF, MOBI, and More
 - Oxford Of Classical Verse Compatibility with Devices
 - Oxford Of Classical Verse Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Oxford Of Classical Verse
 - Highlighting and Note-Taking Oxford Of Classical Verse
 - Interactive Elements Oxford Of Classical Verse
- 8. Staying Engaged with Oxford Of Classical Verse
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Oxford Of Classical Verse
- 9. Balancing eBooks and Physical Books Oxford Of Classical Verse
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Oxford Of Classical Verse
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Oxford Of Classical Verse
 - Setting Reading Goals Oxford Of Classical Verse
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Oxford Of Classical Verse
 - Fact-Checking eBook Content of Oxford Of Classical Verse
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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