

Functional analytic psychotherapy: A radical behavioral approach to treatment and integration

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Abstract

Although initially many readers may react negatively to the radical behaviorism on which this paper is based, we believe that the widespread view of radical behaviorism as miscreant is a vestige of its theoretical, philosophical, and methodological positions that used to be at odds with the zeitgeist. A re-examination of these positions reveals a well-developed theory with explicitly defined concepts that are uncannily relevant in terms of current interests in contextualism, the therapeutic relationship, and integration. In this paper we will demonstrate that a radical behaviorally based approach to psychotherapy, functional analytic psychotherapy (FAP), is a comprehensive theory that helps clinicians to be open to the potential usefulness of any therapeutic viewpoint and technique. The major question we address is, "What is the rational basis for selecting the technique which is appropriate for a particular client at a particular time?" In exploring the answers to this question, we examine the theoretical foundations of FAP, describe the five major guidelines for doing FAP, and illustrate how the principles of FAP embrace and enhance concepts and techniques from therapies as diverse as psychoanalysis and cognitive therapy. FAP offers not only translation across theoretical boundaries, an essential requirement for integrative theory, but also preserves deeper meaning and clinical implications. Most importantly, FAP calls for varied therapeutic stances and techniques that no single therapeutic orientation would predict, depending on 1) what will evoke client issues, 2) whether client problems are rule-governed or contingency-shaped, and 3) what will be naturally reinforcing of client target behaviors.

Functional Analytic Psychotherapy (FAP) (Kohlenberg and Tsai, 1991), a recently developed treatment whose theoretical foundations stem from radical behaviorism (Skinner 1953, 1974), offers a timely and unique integrative approach. Undoubtedly, many readers will react negatively to the prospect of a new radical behavioral psychotherapy. The proliferation of therapeutic approaches is a recognized problem, and a therapy based on behaviorism may seem anti-integrationist and anachronistic. We believe that the widespread view of behaviorism as miscreant is a vestige of its theoretical, philosophical, and methodological positions (discussed below) that used to be at odds with the zeitgeist. Times have changed, however, and a re-examination of these positions reveals a well developed theory with explicitly defined concepts that are uncannily relevant in terms of current interests in contextualism and the therapeutic relationship. FAP is a logical extension of one of modern psychology's earliest theo-

ries, and exemplifies a recent trend of behavior therapists returning to their roots (Jacobson, 1991) and developing radically behaviorally informed treatments (Jacobson, 1992; Kohlenberg, Hayes, & Tsai, 1993; Hayes, 1987).

Psychotherapy integrationists generally emphasize openness to other schools and techniques (Norcross & Newman, 1992; Goldfried & Newman, 1992), and integrationism is differentiated from eclecticism in that the former provides "some coherent framework for predicting and understanding change and for determining choices of therapy procedures" (Arkowitz, 1992, p. 263). In this paper we will demonstrate that FAP is a comprehensive, well-established, laboratory data-informed theory that helps clinicians to be open to the potential usefulness of any therapeutic viewpoint and technique. The major underlying theme for this paper is the question, "What is the rational basis for selecting the technique which is appropriate for a particular client at a particular time?"

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