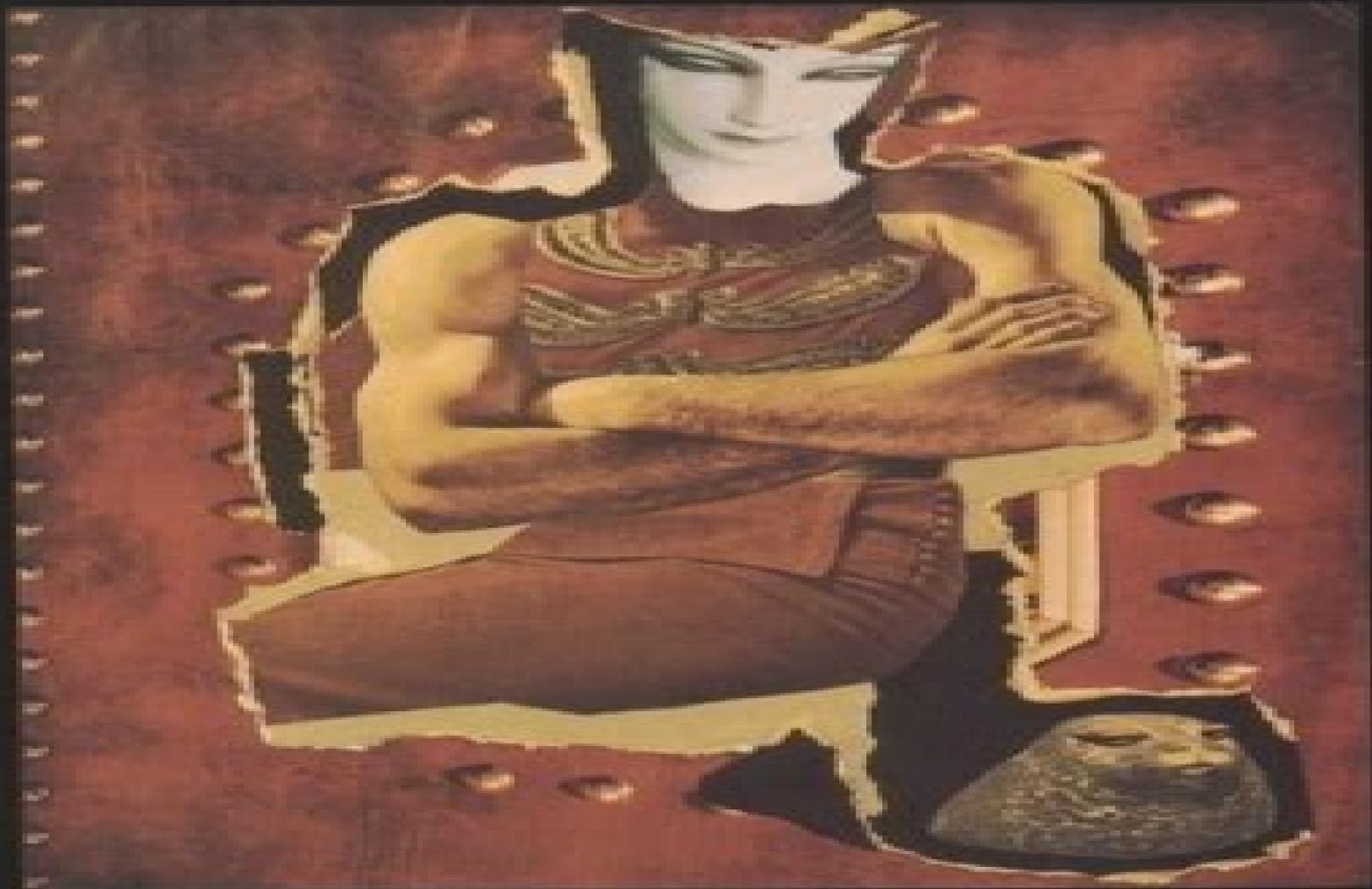


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Self-Organization and Society Takatoshi Imada,2008-04-15 Self organization is a generic term describing the capacity of a system to change its own structure by itself while interacting with the environment In this sense self organization is not environment determined or environment adaptive but is self determined and self adaptive The concept of self organization was born in the 1960s and attempts were made to establish a theory based on the logic of a system and its control In contrast the 1980s introduced a view based on the logic of creative individuals and on fluctuations Antithetical differences exist between the two The former regards the system of aggregated individuals as the object of consideration where self organization is the sum of the practices of a system led by control or self control in particular The latter focuses on the practices of individuals deviating from the logic of a system making the existing system fluctuate and transforming its structure This volume attempts to integrate these viewpoints through inquiry into the structure of the self and through self reflexion A new horizon thus opens for the synthesis of planning control action theory and spontaneous performative action theory

Simulacra of the Self Jason Ingram,1999 *Essays on Deleuze* Daniel W Smith,2012-05-15 Gathers 20 of Smith s new and classic essays into one volume for the first time Combining his most important pieces over the last 15 years along with two completely new essays *On the Becoming of Concepts* and *The Idea of the Open* this volume is Smith s definitive treatise on Deleuze The four sections cover Deleuze s use of the history of philosophy his philosophical system several Deleuzian concepts and his position within contemporary philosophy Smith s essays are frequent references for students and scholars working on Deleuze Several of the articles have already become touchstones in the field notably those on Alain Badiou and Jacques Derrida For anyone interested in Deleuze s philosophy this book is not to be missed

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Self and Future Generations T'ae-ch'ang Kim, Ross Harrison, 1999. This study reveals how human attitudes to the long term effects of their actions are crucially bound up with their ideas of personal identity. This collection of essays contrasts eastern and western philosophies of concern for the future and offers some suggestions for their possible reconciliation.

Consciousness Henry Rutgers Marshall, 1909. [The Journal of My Other Self](#) Rainer Maria Rilke, 1930. A semi autobiographical novel in the form of a diary. A young man lives in a cheap room in Paris while his belongings rot in storage. Every person he sees seems to carry their death within them and with little but a library card to distinguish him from the city's untouchables he thinks of the deaths and ghosts of his aristocratic family of which he is the sole living descendant. Goodreads.

[Science Fiction Studies](#), 1996. **The Alchemy of Thought** Lawrence Pearsall Jacks, 1910. **Jean Baudrillard** Mike Gane, 2000-09-20. Outstanding contributors include Pierre Macherey, Charles Wolfe, Alex Callinicos and Judith Revel.

Esoteric Christianity and Mental Therapeutics Warren Felt Evans, 1886. [Baudrillard's Challenge](#) Victoria Grace, 2002-01-04. This controversial book is the first systematic feminist reading of the work of Jean Baudrillard, one of the most pivotal figures in contemporary cultural theory and is essential reading for students of feminist theory, sociology and cultural theory. Drawing on the full range of Baudrillard's writings, the author engages in a debate with the work of Luce Irigaray, Judith Butler and Rosi Braidotti on identity, power and desire, the feminist concern with difference as an emancipatory construct, writings on transgenderism and the performance of gender, feminist concerns about the objectification of women. Through this critical engagement, Grace reveals some of the limitations of some contemporary feminist theorising around gender and identity, patriarchy and power and in so doing offers a way forward for contemporary feminist thought. *Foundation*, 1986. [Shakespeare Survey](#) Allardyce Nicoll, 2004. An annual survey of Shakespearean study and production.

The Review of Reviews, 1892. **The Problem of Agency in the Digital Era** Alice A. Kuzniar, 2003. **Models of Power** David F. Bell, 1988.

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