



Radical Axiology
A First Philosophy of Values

Hugh P. McDonald

BRILL

Radical Axiology A First Philosophy Of Values

Annelies Wilder-Smith



Radical Axiology A First Philosophy Of Values:

Radical Axiology Hugh P. McDonald, 2004 This book treats values as the basis for all of philosophy an approach distinct from critiquing theories of value and far rarer First Philosophy the effort to justify the foundations for a system of philosophy is one of the main issues that divide philosophers today McDonald s philosophy of values is a comprehensive attempt to replace philosophies of existence being experience the subject or language with a philosophy that locates value as most basic This transformation is a radical move within Western philosophy as a whole since it has never been done in such a thoroughgoing way Hugh P McDonald makes a comprehensive case against first philosophy as metaphysical by mounting a case against all metaphysical systems of philosophy *Radical Axiology A First Philosophy of Values* is a fresh start for a rebirth of philosophy While other movements debate the death of philosophy this book radically re evaluates the direction of philosophy by discovering values at the basis of all philosophy This reorientation addresses the question of what the love of wisdom can mean for us today

Creative Actualization Hugh P. McDonald, 2011 Preliminary Material INTRODUCTION CREATIVE ACTUALIZATION MODES OF VALUE MORAL JUSTIFICATION CREATIVE ACTUALIZATION AND THE WORLD CRITICAL EVALUATION OF METAPHYSICAL VALUE THEORIES CRITICAL EVALUATION OF SUBJECTIVE VALUE THEORIES CRITICAL EVALUATION OF RELATIONAL VALUE THEORIES VALUE HIERARCHIES AND VALUE AUTONOMY NOTES BIBLIOGRAPHY ABOUT THE AUTHOR INDEX VIBS

Objectivity Guy Axtell, 2016-02-01 What do you find more trustworthy experts or numbers personal know how or objective facts Can science claim special authority based on the objectivity of its methods Are our ethical decisions always better when we strive to be impartial and unbiased Why should we value objectivity and is it achievable anyway These are a few of the thought provoking questions Guy Axtell asks in this comprehensive new text book employing examples from the natural and social sciences as well as philosophy This unique introduction surveys the key issues in a clear and concise way assessing the nature of objectivity and value of the demand to be impartial decision makers Moving beyond the fundamentals Axtell explores contemporary feminist and social epistemological attempts to reconstruct the concept of objectivity explains the implications of the so called science wars for philosophy and the analytical method and the ethical consequences of these debates Objectivity is an excellent introduction to one of the most exciting areas of study in philosophy and science today Students and scholars alike will value this balanced guide to a hotly contested and vitally important topic

F.C.S. Schiller on Pragmatism and Humanism Ferdinand Canning Scott Schiller, 2008 F C S Schiller 1864 1937 was the primary representative of the pragmatist movement in Europe for three decades He was also a major figure in the personal idealism movement and a proponent of incorporating evolution into philosophical thinking

The Continuing Relevance of John Dewey Larry A. Hickman, 2011 The present volume encapsulates the contemporary scholarship on John Dewey and shows the place of Dewey s thought on the philosophical arena The authors are among the leading specialists in the philosophy of John Dewey from universities across the US and in

Europe The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2004 *Experiencing Tess of the D'Urbervilles* Arthur Efron, 2005 This book interprets Thomas Hardy's Tess of the D'Urbervilles with the openness toward experience recommended by John Dewey's Art as Experience The characters of Tess are considered as real people with sexual bodies and complex minds Efron identifies the experience blockers that the critical tradition has stumbled upon and defends Hardy's involvement in telling his story Efron offers a new way of evaluating literature inspired by Dewey's pragmatist aesthetics **Environmental Ethics**, 2002 Book Review Index Cumulation Dana Ferguson, 2005-09 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year **The Radical Humanist** Manabendra Nath Roy, 2000 **Radical Philosophy**, 1983 **The Review of Metaphysics**, 2005 **Društvena istraživanja**, 2009 Philosophies of man Waldemar Czajkowski, 2001 **Human Sciences and the Problem of Values / Les Sciences Humaines Et Le Problème Des Valeurs** International Institute of Philosophy, 1972 K Kuypers HUMAN SCIENCES AND THE PROBLEM OF VALUES 1 H G Gadamer DAS ONTOLOGISCHE PROBLEM DES WERTES 17 Manfred Moritz AXIOLOGY AND ANALYSIS 33 Ch Perelman LA JUSTIFICATION DES NORMES 47 Max Black THE FACTUAL AND THE NORMATIVE 55 P Lorenzen ON JUSTIFYING NORMS 65 Richard McKeon FACTS VALUES AND ACTIONS 73 N Rotenstreich FREEDOM FROM VALUES EXAMINED 87 PREFACE In accordance with a suggestion made in the preceding assembly of the Institute in Helsinki 1970 as theme of the Entretiens in Amsterdam was chosen Human sciences and the problem of values As usual the organization of the Entretiens was committed to a local committee in close collaboration with the office of the Institute in Paris The conference was held from 8 till 12 September 1971 in the so called Trippenhuis house where lived the family Trip in the 17th and 18th century seat of the Royal Netherlands Academy of Sciences and Letters The sessions were attended by about 70 people not only members but also some invited colleagues and assistants representing the philosophers in the Dutch universities The papers were multiplied and distributed to the participants some time before the beginning of the conference By so doing each speaker rapporteur could restrict himself to a short summary of the main points of his paper or a short comment as introduction immediately followed by a general discussion The Australasian Journal of Psychology and Philosophy, 1937 **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 *Philosophical Trends in the Contemporary World* Michele Federico Sciacca, 1964 Previously published in Italian Spanish and German this study of contemporary philosophical thought now brings to English speaking people a panoramic view demonstrating the constant dynamic movement between the act of

philosophical reflection and the history of philosophy Throughout Sciacca's objective definition of all trends in contemporary Western thought runs his personal conviction that the principle of being is absent in modern philosophy The author maintains that the humanistic quality of philosophy has given way to science so that philosophy becomes a sterile quasi technical discipline In a clear effective manner he attempts to show humanism's proper place in the history of philosophy Sciacca's polemical spirit against all movements which have departed from the metaphysical tenets that he wishes to see re established is evident in his criticism of American philosophy The translator Attilio M Salerno warns the reader that he may agree or disagree with Professor Sciacca's treatment of American thought to some of us it may appear not only too astringent but even somewhat unfair Be that as it may the intentions if this author are constructive rather than destructive for he clearly wishes to uphold and possibly preserve the philosophical and religious patrimony characterizing our Western civilization Sciacca explores both narrow and wide paths leading to our contemporary philosophic milieu offering analyses of historicism relativism phenomenology existentialism idealism realism naturalism and neo Scholasticism in the works of Nietzsche Bergson Unamuno Croce Kierkegaard Spengler Cassirer Gasset Husserl Heidegger Berdyaev Barth Marcel Sartre Merleau Ponty Benda Whitehead Pastore Maritain and many others including Latin American philosophers Publisher

Alain Locke and Philosophy Johnny Washington, 1986-03-26 Washington provides the first systematic critical look at the life and work of Alain Locke an important American philosopher in the context of a thoroughgoing analysis of the values ideals aspirations and problems of the Black community Alain Locke contributed significantly to the twentieth century dialogue on ethics and society Drawing particularly on the work of William James and Josiah Royce Locke was perhaps the first to bring philosophy to bear on the problems of race relations and social justice in a multiracial society He argued that racial problems in the United States stem from the fact that white Americans hold up their values as the only controlling and only acceptable model to which other groups are forced to conform First discussing what is meant by Black philosophy and what its concerns include the author examines Locke's philosophic interpretation of Black America's historical experience contributions to culture and struggles for social justice He provides a critique of Locke's model of the political community with special reference to the work of Hannah Arendt Looking at the impact of Locke DuBois and others on the Black community he discusses their relation to the Black Elite their encouragement of Black artists and their positions on educational issues such as teaching Black history parity for Blacks and school desegregation Other subjects considered are the New Negro the Harlem Renaissance African art and culture and Locke's views in light of changes that have occurred since his death in 1954 An important work on a philosopher whose insights are of continuing significance today this book will be of interest for Afro American studies as well as for courses on American philosophy and American social and intellectual history *Educational Theory*, 1958

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