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*Natural  
Entertainer*

# Natural Entertainer

**C. Lang Neil**



## **Natural Entertainer:**

*The Prettiest Girl on Stage Is a Man* Kathleen B. Casey, 2024-01-12 In this highly readable book Kathleen Casey makes an important intervention into the study of early twentieth century American vaudeville and some of its most infamous stars She pinpoints the blind spot in current scholarship by demonstrating how race as much as gender charges the meanings in vaudeville performance Linda Mizejewski author of *Pretty Funny Women Comedians and Body Politics* and *Ziegfeld Girl* From the 1890s through the 1920s vaudeville reigned as one of the most popular entertainment forms in urban America Through drama humor and satire it invited its socially economically and ethnically diverse audiences to turn a self conscious eye upon themselves and their culture which was being rapidly transformed by such forces as immigration racial discord and new conceptions of gender roles It was no coincidence that acts featuring cross dressing performers and racial impersonators were among vaudeville s biggest attractions In this lively and enlightening study Kathleen B Casey explores the ways in which the gender and race bending spectacles of vaudeville dramatized the economic technological social and cultural upheaval that gripped the United States in the early twentieth century She focuses on four key performers Eva Tanguay known as *The I Don t Care Girl* was loved for her defiance of Victorian decorum linking white womanliness to animalistic savagery at a time when racial and gender ideologies were undergoing significant reconstruction In contrast Julian Eltinge the era s foremost female impersonator used race to exaggerate notions of manliness and femininity in a way that reinforced traditional norms more than it undermined them Lillian Brown a biracial woman who portrayed a cosmopolitan black male dandy while singing about an antebellum southern past offered her audiences black and white starkly different visual and aural messages about race and gender Finally Sophie Tucker who often performed in blackface during the early years of her long and heralded career strategically played with prevailing ideologies by alternately portraying herself as white Jewish black manly and womanly while managing remarkably to convince audiences that these identities could coexist within one body Analyzing a wide assortment of primary materials advertisements recordings lyrics sheet music costumes photographs reviews and press accounts from the era Casey looks not only at gender and racial impersonation but also at how spectators reacted to these performances Kathleen B Casey is an assistant professor of history at Virginia Wesleyan College [Start Here, Go Anywhere](#) Richie Hughes, 2011-08-09 *Unleash Your Full Potential Start Here Go Anywhere* gives you the tools you need to make good choices and recover from the bad ones you may have already made With moving stories from his own life including losing his only brother to AIDS and testimonials from former Atlanta Braves pitcher John Smoltz and Mac Powell of Third Day Richie Hughes provides a fresh treatment of both failure and redemption No matter where you are today with God s help you can go anywhere Poor choices in the past do not destroy your future potential to do great things God loves you so much that He wants to transform your future for His glory [The World's Speaker, Reciter and Entertainer for Home, School, Church and Platform](#) Frances P. Hoyle, 1905 **The Modern Conjurer and Drawing-room Entertainer** C. Lang

Neil,1922 *The Drawing-room Entertainer* Cecil Henry Bullivant,1922 **Sinatra, the Entertainer** Arnold Shaw,1982  
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stories behind their favorite records Rock Stars on the Record is a collection of first hand tales by artists of all ages  
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how Wendy Melvoin and Lisa Coleman of Prince s longtime band The Revolution fell in love while trading mixtapes Each  
profile is more emotional fascinating and hilarious than the last So place that needle in the groove and prepare to hear  
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done this before but now that I ve read it it seems totally obvious except that most journalists wouldn t be able to get people  
to talk so openly and compellingly about something that to an artist may feel very private I know these great musicians and  
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Neuroscience and Music at McGill University in Montreal In asking a slew of rock stars about the record that changed their  
lives Eric Spitznagel also ferrets out fascinating backstories and unexpected anecdotes Who knew that Tommy Roe s  
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Mesmerizing Raekwon da Chef Insightful moving necessary Shea Serrano Cathartic The New Yorker A classic The Washington Post The explosive never before told story behind the historic rise of the Wu Tang Clan as told by one of its founding members Lamont U God Hawkins It's time to write down not only my legacy but the story of nine dirt bomb street thugs who took our everyday life scrapping and hustling and trying to survive in the urban jungle of New York City and turned that into something bigger than we could possibly imagine something that took us out of the projects for good which was the only thing we all wanted in the first place Lamont U God Hawkins The Wu Tang Clan are considered hip hop royalty Remarkably none of the founding members have told their story until now Here for the first time the quiet one speaks Lamont U God Hawkins was born in Brownsville New York in 1970 Raised by a single mother and forced to reckon with the hostile conditions of project life U God learned from an early age how to survive And surviving in New York City in the 1970s and 1980s was no easy task especially as a young black boy living in some of the city's most ignored and destitute districts But along the way he met and befriended those who would eventually form the Clan's core RZA GZA Method Man Raekwon Ol Dirty Bastard Inspectah Deck Ghostface Killah and Masta Killa Brought up by the streets and bonding over their love of hip hop they sought to pursue the impossible music as their ticket out of the ghetto U God's unforgettable first person account of his journey from the streets of Brooklyn to some of the biggest stages around the world is not only thoroughly affecting unfiltered and explosive but also captures in vivid detail the making of one of the greatest acts in American music history **The Billboard** ,1927 The Overland Monthly ,1915

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