

## Michel Serres: the Natural Contract, Narrative and Law

David Webb

### Abstract

Michel Serres proposes that we reform our relation to the nonhuman world by striking a new contract to extend democratic rights and legal protections to nature. Following Serres's lead, this has for the most part been understood in strictly legal terms. In this paper, I will show that the natural contract also has a narrative dimension, and moreover that taking this into account we reveals an engagement with the Principle of Sufficient Reason that puts the relation of the natural contract with law in a new light. The natural contract is appears not as a stand alone, law-based response to the climate emergency but as part of an ongoing rational practice that involves the law, the sciences and a wider narrative exploration of the human and the nonhuman. After outlining Serres's proposal for a natural contract I'll look briefly to his account of Lucretius in *The Birth of Physics* where both narrative and contract play an important part. Law is treated as a regularity arising from the connection between events, and further as a form of equilibrium modelled on the most advanced knowledge available. Serres's discussion of Leibniz's Principle of Sufficient Reason in *The Natural Contract* shows that the composition of such an equilibrium is both narrative and rational.

**Keywords:** Michel Serres, natural contract, narrative, law

Oh, enchanting surprise, natural history makes science and literature  
meet. Conversely, the laws of narrative resemble the laws of life.  
(Michel Serres, *The Incandescent*)

### The Natural Contract

On the face of it, Serres's argument is a simple one. As the founding act of modern societies, the social contract explicitly excludes nature, and this exclusion has encouraged human violence towards nature, especially when accompanied by the inclination of modern science towards mastery. Furthermore, as evidence of the destruction caused by human life becomes incontrovertible, we are faced also with the nonhuman world not as an object but as a quasi-subject reacting to our assault on it. To avoid the damage spiralling further toward consequences

# Natural Contract

**M Walker**



## **Natural Contract:**

*The Natural Contract* Michel Serres, 1995 Meditations on environmental change and the necessity of a pact between Earth and its inhabitants **SUMMARY - The Natural Contract (Studies In Literature And Science) By Michel Serres** Shortcut Edition, 2021-06-23 Our summary is short simple and pragmatic It allows you to have the essential ideas of a big book in less than 30 minutes As you read this summary you will discover why for its own survival humanity must establish a contract with nature and enshrine it in its law You will also discover why nature is the great forgotten of law how the philosophical positioning of current Western societies harms nature why human law and nature have always been in conflict what a new way of looking at the Earth for the survival of mankind Gradually in history human beings have considered that nature was under the yoke of its law Yet today the impact of nature on societies is blatant It is therefore becoming obvious to everyone that it is no longer possible to use the Earth as an inexhaustible resource It is therefore necessary to understand why nature has thus been excluded from human rights How and why should you reconsider your point of view on nature in order to save the living Buy now the summary of this book for the modest price of a cup of coffee *Federal Energy Regulatory Commission Reports* United States. Federal Energy Regulatory Commission, **French 'Ecocritique'** Stephanie Posthumus, 2017-01-01 **Porous Becomings** Andreas Bandak, Daniel M. Knight, 2024-02-23 The contributors to *Porous Becomings* draw on the work of French philosopher of science Michel Serres 1930 2019 to show how it opens new pathways for anthropological knowledge **Reading with Michel Serres** Maria L. Assad, 1999-01-01 Explores the concept of time in the work of Michel Serres demonstrating close analogies in his work to the discourses of science literature and philosophy **Actological Readings in Continental Philosophy** Malcolm Torry, 2023-01-12 Actological Readings in Continental Philosophy is what it says it is The book asks how we might understand the writings of a number of continental philosophers actologically that is with reality understood as action in changing patterns rather than as beings that change It also asks how the different continental philosophies might enable us to develop an actology an understanding of reality as action in changing patterns The philosophers whom we study are Immanuel Kant Friedrich Nietzsche Edmund Husserl Martin Heidegger Emmanuel Levinas Gilles Deleuze Hans Georg Gadamer Maurice Merleau Ponty Gaston Bachelard Michel Foucault and Michel Serres A whole new way of understanding reality casts new light on their philosophies and raises and answers some significant new questions *The Church Eclectic* ,1902 **The Elgar Companion to Intellectual Property and the Sustainable Development Goals** Matthew Rimmer, Caroline B. Ncube, Bita Amani, 2024-02-12 Complex geopolitical debate surrounds the role of intellectual property IP in advancing and achieving the UN s Sustainable Development Goals SDGs Summarising and advancing this discourse this prescient Companion is a thorough examination of how IP law interacts influences and impacts each of the seventeen SDGs *Gas Age-record* ,1924 *Catholic World* ,1910 *Federal Reporter* ,1928 *The Catholic Book Bulletin* ,1911 **The Institution Quarterly** ,1914 *Divorced*

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