



Real Negro

**Thérèse Yelverton (Viscountess
Avonmore)**



Real Negro:

The Real Negro Shelly Eversley, 2004-03-29 In this book Shelly Eversley historicizes the demand for racial authenticity what Zora Neale Hurston called the real Negro in twentieth century American literature Eversley argues that the modern emergence of the interest in the real Negro transforms the question of what race an author belongs into a question of what it takes to belong to that race Consequently Paul Laurence Dunbar s Negro dialect poems were prized in the first part of the century because written by a black man they were not imitation black while the dialect performances by Zora Neale Hurston were celebrated because written by a real black they were not imitation white The second half of the century in its dismissal of material segregation sanctions a notion of black racial meaning as internal and psychological and thus promotes a version of black racial truth as invisible and interior yet fixed within a stable conception of difference The Real Negro foregrounds how investments in black racial specificity illuminate the dynamic terms that define what makes a text and a person black while it also reveals how blackness spoken and authentic guards a more fragile because unspoken commitment to the purity and primacy of whiteness as a stable uncontested ideal

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