



Multicultural Mathematics Instruction:

Approaches and Resources

Mathematics, like all other subject areas, is embedded in cultural contexts. Cultural background frames the way we look at the world. It pervades the whole of who we are and strongly influences our perspectives, manner of thinking and communicating, and other ways of processing and interacting with our surroundings. Clearly, culture is much more at the heart of people than are surface-level customs, such as style of dress or common cuisine. Adding cultural content to instruction is inappropriate, therefore, if the content is merely grafted onto a topic, included as an optional or “extra” feature, or treated superficially. Zaslavsky (1993) advises the following:

Teachers must be careful that they do not introduce cultural applications as examples of “ quaint customs” or “primitive practices.” These applications must form an integral part of the mathematics curriculum. They must inspire students to think critically about the reasons for these practices, to dig deeply into the lives and environment of the people involved. It is so easy to trivialize the concept of multicultural education by throwing in a few examples as holidays approach. Better not to do it at all! (p. 53)

Cultural contexts give mathematics its purpose and meaning. They establish a “mathematics mindset” that varies among individuals from different subgroups formed by ethnicity, gender, socioeconomic status, and other sociocultural identities. Because mathematics was created to be useful for particular situations, it can be differentially applied across various contexts. Cultural norms and values also influence mathematical activities. Sorting and classifying, for example, might yield different results depending on how a group of people

assigns meaning to, and views relationships in, the world. Similarly, problem solvers react differently to the verbal, that is, *worded*, aspect of word problems, which has been shown to affect interest level and performance in solving word problems (see, for example, Hembree [1992]).

Because mathematics is cultural and not the “universal language” it was once thought to be, one-size-fits-all school mathematics puts some students at a disadvantage. Information has proliferated in recent years that encourages and provides

Lynda R. Wiest

Lynda Wiest, lwiest@unc.edu, teaches at the University of Nevada, Reno, NV 89557. Her professional interests include K–8 mathematics education, educational equity, and teacher education. She has developed and directs an annual mathematics and technology program for northern Nevada middle school girls.

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