



Mountain Spirit

Keith Weller Taylor



Mountain Spirit:

Mountain Spirit Lawrence L. Loendorf, Nancy Medaris Stone, 2006 Written for general readers Mountain Spirit presents a vivid picture of the vanished way of life of a people whose existence and accomplishments have been largely ignored in histories of Native peoples

Spirit Tree E. Leslie Williams, 2007 Despite what some scholarship has suggested Shint does exhibit a unifying cognitive integrity Spirit Tree offers a unique social psychological interpretation of Shint ritual at the Hakozaki Hachiman Shrine in Fukuoka Japan and situates the cosmological organization of this practice within the larger context of ritual in East Asia Employing a comparative approach this study blends two theoretical orientations cultural anthropology and Jungian psychology Hakozaki's rituals are a combination of a Yayoi period female medium tradition with a complex set of Chinese Yin Yang Five Phase principles Both systems are based on the feminine archetype a fundamental conceptual foundation of Shint ritual practice which cognitively links woman and the earth While the female shaman tradition is female affirming in outlook the later Chinese system is much less so This monograph is a new acknowledgement of the conceptual continuity of Shint ritual as an outgrowth of social cognition

Indian Dances of North America Reginald Laubin, Gladys Laubin, 1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing

The Birth of Vietnam Keith Weller Taylor, 1983 Revision of thesis Ph D University of Michigan 1976

Patterns and Ceremonials of the Indians of the Southwest Ira Moskowitz, John Collier, 2013-05-23 Classic text and picture record includes over 100 lithographs and drawings of dances fiestas processions chants and daily life among Zuni Navajo Apache other tribes

A Sense of the Whole Mark Gonnerman, 2015-06-09 In 1997 Mark Gonnerman organized a yearlong research workshop on Gary Snyder's Mountains and Rivers Without End at the Stanford Humanities Center Members of what came to be known among faculty students and diverse community members as the Mountains Rivers Workshop met regularly to read and discuss Snyder's epic poem Here the poem served as a commons that turned the multiversity into a university once again if only for a moment The Workshop invited writers teachers and scholars from Northern California and Japan to speak on various aspects of Snyder's great accomplishment This book captures the excitement of these gatherings and invites readers to enter the poem through essays and talks by David Abram Wendell Berry Carl Bielefeldt Tim Dean Jim Dodge Robert Hass Stephanie Kaza Julia Martin Michael McClure Nanao Sakaki and Katsunori Yamazato It includes an interview with Gary Snyder appendices and other resources for further study Snyder once introduced a reading of this work with reference to whitewater rapids saying most of his writing is like a Class III run where you will do just fine on your own but that Mountains and Rivers is more like Class V if you're going to make it to take out you need a guide As a collection of commentaries and background readings this companion volume enhances each reader's ability to find their way into and through an adventurous and engaging work of art

New Zealand Verse William Frederick Alexander, 1906

Winged Serpent Margot Astrov, 1992-11-30

Poetical

Works Walter Scott,1908 Gems of Poetry ,1880 Korean Art Brooklyn Museum,Robert Moes,1987 *Encyclopædia of Religion and Ethics: Munda-Phrygians* James Hastings,John Alexander Selbie,1917 **Coates's Herd Book** Henry Strafford,1907 *Poems of Arthur Hugh Clough* Arthur Hugh Clough,1913 **Poems** Arthur Hugh Clough,1883 **The Cornhill Magazine** George Smith,William Makepeace Thackeray,1878 **Journal** Henry David Thoreau,1906 **Fire in Relation to Primitive Agriculture and Grazing in the Tropics** Harley Harris Bartlett,1955 **The Canadian Alpine Journal** ,1918 **Confucianism and Its Rivals** Herbert Allen Giles,1915

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