



Marginalia To Life

Amy E. Meverden



Marginalia To Life:

Marginalia to Life Thomas Perry Stricker, 1931 *Romanticism and Methodism* Helen Boyles, 2016-10-14 Exploring the intense relationship between Romantic literature and Methodism Helen Boyles argues that writers from both movements display an ambivalent attitude towards the expression of deep emotional and spiritual experience Boyles takes up the disparaging characterization of William Wordsworth and other Romantic poets as Methodistical showing how this criticism was rooted in a suspicion of the enthusiasm with which the Methodist movement was negatively identified Historically enthusiasm has generated hostility and embarrassment a legacy that Boyles suggests provoked concerted efforts by Romantic poets such as Wordsworth and the Methodist leaders John and Charles Wesley to cleanse it of its derogatory associations While they distanced themselves from enthusiasm s dangerous and hysterical manifestations writers and religious leaders also identified with the precepts and inspiration of a language and religion of the heart Boyles s analysis encompasses a range of literary genres from the Methodist sermon and hymn to literary biography critical review lyric and epic poem Balancing analysis of creative content with a consideration of its critical reception she offers readers a detailed analysis of Wordsworth s relationship to popular evangelism within a analytical framework that incorporates Samuel Taylor Coleridge Robert Southey and William Hazlitt **Women's Life Writing and Early Modern Ireland** Julie A.

Eckerle, Naomi McAreavey, 2019-06-01 *Women's Life Writing and Early Modern Ireland* provides an original perspective on both new and familiar texts in this first critical collection to focus on seventeenth century women s life writing in a specifically Irish context By shifting the focus away from England even though many of these writers would have identified themselves as English and making Ireland and Irishness the focus of their essays the contributors resituate women s narratives in a powerful and revealing landscape This volume addresses a range of genres from letters to book marginalia and a number of different women from now canonical life writers such as Mary Rich and Ann Fanshawe to far less familiar figures such as Eliza Blennerhassett and the correspondents and supplicants of William King archbishop of Dublin The writings of the Boyle sisters and the Duchess of Ormonde women from the two most important families in seventeenth century Ireland also receive a thorough analysis These innovative and nuanced scholarly considerations of the powerful influence of Ireland on these writers construction of self provide fresh illuminating insights into both their writing and their broader cultural context *Matter and Life in Coleridge, Schelling, and Other Dynamical Idealists* Peter Cheyne, 2025-05-12 This book written by renowned historians of philosophy literature and science provides a distinctively interdisciplinary work on matter and life in early modern Germany and Britain 1600 1850 It interrelates key theories of matter and the life sciences from Jakob B hme Ralph Cudworth G W Leibniz Anthony Cooper Shaftesbury Immanuel Kant J W Goethe Novalis Friedrich Schelling G W F Hegel S T Coleridge and Arthur Schopenhauer Schelling s centrality in the philosophy of nature is highlighted but also Coleridge s role in importing and adapting German philosophical and scientific insights into the domain

of British science runs through the book At the core of this original project is an interrelated and interdependent analysis of Cambridge Platonism German idealism and British romanticism Under the umbrella term of dynamical idealists the editor of the volume refers to investigators of the vital energy of nature who characteristically combined the tradition of early modern speculative idealism with enquiries into an experiential study of nature involving mysticism chemistry and empirical accounts of physical matter Significantly several chapters concentrate on the relationships between human will agency freedom and God shedding light on modern conceptions of subjectivity and selfhood All of the above makes this book of great value to historians of philosophy literature and science

Life in Christ Mark A. Garcia, 2008-04-01 In three wide ranging case studies Mark A Garcia offers a comprehensive yet focused analysis of the centrality of union with Christ in Calvin s thought It explains not only the distinctive nature of Calvin s response to Rome on justification but why this response must be carefully distinguished from that of his Lutheran counterparts The fruit of these investigations is the first extensive demonstration that Calvin s exposition of union with Christ in relating justification and sanctification points to an emerging Reformed theology of justification that diverges from the Lutheran tradition Calvin s exegetical and theological model of union with Christ accents the importance in the early Reformed tradition of the relationship between Christology and salvation Grasping for Power from the Tree of Life Amy E. Meverden, 2025-10-30 Examining the biblical Tree of Life in Revelation 22 it serves as a metonym of kingship and power and reimagining life beyond imperial control

Russell H. Conwell and His Work, One Man's Interpretation of Life Agnes Rush Burr, 1923 The River of Life John St. Loe Strachey, 1924 **Life of John Wilkes** Horace Bleackley, 1917 **Marginalia** Samuel Taylor Coleridge, 1980 **Later home life in New York City** Mary Elizabeth Phillips, 1926 **Life of John Keats** William Michael Rossetti, 1887 **The Life of Samuel Johnson, LL.D.** James Boswell, 1888 *A Life of William Shakespeare* Sir Sidney Lee, 1908 *The Life of Charles Lamb* Edward Verrall Lucas, 1907 Life of Samuel Taylor Coleridge Hall Caine, 1887 **The Life of Florence Nightingale** Sir Edward Tyas Cook, 1914 **A Life of William Shakespeare** Sir S. L. Lee, 1905 **The life of the rev. Joseph Parker, D.D.** William Adamson, 1902 *Life of Charles Dickens* Sir Frank Thomas Marzials, 1887

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