

III. Say (O Muhammad ﷺ): "Invoke Allāh or invoke the Most Gracious (Allāh), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between.

III. And say: "All praise and thanks are Allāh's, Who has not begotten a son (or offspring), and Who has no partner in (His) Dominion, nor is He low to have a *Wali* (helper, protector or supporter). And magnify Him with all magnificence [*Allāhu-Akbar* (Allāh is the Most Great)]."

Sūrat Al-Kahf (The Cave) 18

*In the Name of Allāh
the Most Gracious, the Most Merciful*

1. All praise and thanks are Allāh's, Who has sent down to His slave (Muhammad ﷺ) the Book (the Qur'an), and has not placed therein any crookedness.
2. (He has made it) straight to give warning (to the disbelievers) of a severe punishment from Him, and to give glad tidings to the believers (in the Oneness of Allāh — Islāmic Monotheism), who do righteous deeds, that they shall have a fair reward (i.e. Paradise).
3. They shall abide therein forever.
4. And to warn those who say, "Allāh has begotten a son (or offspring or children)."
5. No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths (i.e. He begot sons and daughters).

خَشَوْكَ ۝۱
قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَّا تَدْعُوا فَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرُوا بِهَا سُبُوحًا وَلَا خَائِفِينَ بِهَا وَاتَّبِعْ بَيْنَ يَدَيْكَ سَبِيلًا ۝۲

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمَلَكُوتِ وَلَمْ يَكُن لَّهُ وِليٌّ مِنَ الْأَشْثَارِ ۝۳
وَكَبِيرًا تَكْبِيرًا ۝۴

سُورَةُ الْكَافِرَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَّهُ جِوْمًا ۝۱

فَيَسَّرَ لِمَنْ يَشَاءُ آيَاتِهِ لِقَوْمٍ يُذَكِّرُ ۝۲
الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا ۝۳

مُنكِيَاتٍ فِيهِ أُمَّتًا ۝۴
وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۝۵

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ ۝۶

لَا تَدْعُوا مَعَ اللَّهِ أُسْرًا وَلَا يَدْعُوا مَعَ اللَّهِ أُسْرًا ۝۷
وَلَا تَدْعُوا مَعَ اللَّهِ أُسْرًا وَلَا يَدْعُوا مَعَ اللَّهِ أُسْرًا ۝۸

مَا كَانَ يَسْتَرْفِعُ مِنَ الْآرَضِ بِعِزَّتِهِ جِوْمًا ۝۹
لَقَدْ أَنزَلْنَا إِلَيْكَ الْكِتَابَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ بِهِ إِلَيْكَ وَلَا يَكُونَ لِلنَّاسِ لِحُجَّتٍ إِنْ كُنَّ شِئْرَ الْمُشْرِكِينَ ۝۱۰

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ وَالْحَقُّ نَزَّلَ بِهِ سُبُوحًا مُنِيرًا ۝۱۱
لَقَدْ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ بِهِ إِلَيْكَ وَلَا يَكُونَ لِلنَّاسِ لِحُجَّتٍ إِنْ كُنَّ شِئْرَ الْمُشْرِكِينَ ۝۱۲

لَقَدْ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ بِهِ إِلَيْكَ وَلَا يَكُونَ لِلنَّاسِ لِحُجَّتٍ إِنْ كُنَّ شِئْرَ الْمُشْرِكِينَ ۝۱۳
لَقَدْ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ بِهِ إِلَيْكَ وَلَا يَكُونَ لِلنَّاسِ لِحُجَّتٍ إِنْ كُنَّ شِئْرَ الْمُشْرِكِينَ ۝۱۴

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