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# More Than Promises

**Scott C. Dulebohn**



## More Than Promises:

**Theology of Anticipation** Anette Ejsing, 2007-01-01 Is hope an attitude of wishful thinking or is it a volitional appropriation of what is to come What does it mean to believe in a divine promise anticipating but not experiencing its fulfillment Theology of Anticipation responds to these questions with a constructive study of C S Peirce s philosophy It explores Peirce s strong but ambiguous links to the tradition of 19th century classical German philosophy and the unique way he resurrected this tradition s theoretical content in the American context Then introducing Wolfhart Pannenberg s philosophical theology of anticipation in a discussion of Peirce s epistemological application of the theory of abduction Anette Ejsing reads these two in light of each other with the goal of proposing a Peircean theology of anticipation With this proposal she offers a new model for how both rational inquirers and believing theologians can take for real in the present what belongs permanently to the future This model describes the human pursuit of cognitive as well as personal fulfillment of understanding and meaning as anchored in a promise of fulfillment which makes it an expression of anticipatory hope Considering Peirce s religious writings of systematic importance for his philosophy Theology of Anticipation offers critical comments to two existing interpretations of Peirce s philosophy of religion Michael L Raposa s theosemiotic and Robert S Corrington s Peircean theology of divine potentialities *The Credit Jeweler*, 1928 **Black Riders** Jerome J. McGann, 1993-06-06 English literature Yeats once noted has all but completely shaped itself in the printing press Finding this true particularly of modernist writing Jerome McGann demonstrates the extraordinary degree to which modernist styles are related to graphic and typographic design to printed letters black riders on a blank page that create language for the eye He sketches the relation of modernist writing to key developments in book design beginning with the nineteenth century renaissance of printing and demonstrates the continued interest of postmodern writers in the visible language of modernism McGann then offers a philosophical investigation into the relation of knowledge and truth to this kind of imaginative writing Exploring the work of writers like William Morris Emily Dickinson W B Yeats Ezra Pound and Gertrude Stein as well as Laura Riding and Bob Brown he shows how each exploits the visibilities of language often by aligning their work with older traditions of so called Adamic language McGann argues that in modernist writing philosophical nominalism emerges as a key aesthetic point of departure Such writing thus develops a pragmatic and performative answer to Plato in the matter of poetry s relation to truth and philosophy **The League of Nations Covenant** Samuel McCune Lindsay, 1919 **Papers and Transactions ... and Proceedings ...** Connecticut Society of Civil Engineers, 1923 **Sermons Preached in Manchester** Alexander Maclaren, 1902 **The Club Woman's Magazine**, 1925 **The History of the Popes** Ludwig Freiherr von Pastor, 1928 **Nations of the World: Grote, G. Greece. 12 v**, 1899 **History of Rome, and of the Roman People** Victor Duruy, 1890 **A Tale of West and East** Leopold Frederick Strauss, 1914 **Prairie Farmer**, 1922 **Manufacturers Record**, 1925 **The English Novel** Walter Raleigh, 1895 *The History of the Popes from the Close*

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Wyandotte Herald, 1930      **The Code of civil procedure and all remedial law, the Probate code, the Penal code  
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