

An aerial photograph of a complex highway interchange with multiple overpasses and ramps, viewed from a high angle. The scene is set during sunset or sunrise, with a warm, orange and red sky. The text is overlaid on the upper portion of the image.

It makes no sense, so it  
makes more nonsense.

Seanan McGuire

# More Nonsense

**Jicheng Xie**



## More Nonsense:

**Crossing the Nonsense Divide** James McIntosh, 2006-04-25 Many of us are prevented from living successful lives by nonsense. Nonsense describes absurd, foolish, or meaningless words, ideas, or conduct. It is purely subjective; you are likely to see nonsense when you disapprove of it. For example, you might see the following statement as nonsense: "It does not matter whether you understand your life; it matters that you live it." Actually, that is almost a bit of nonsense. What really matters is that you choose to live your life. Your freedom to choose makes you a creator, and even deciding not to choose is an act of creation. That's right; you are creating your life even when you are choosing to live with nonsense. This book is a personal journey about making choices. It's about choosing to create a successful life that, in the end, makes sense to you. This book explores the following concepts: nonsense; why your path matters; 5 steps to crossing the divide; pitfalls on your path; the broken wheel of success; how to fix it.

**Stephen Leacock** Stephen Leacock, 1923 **Life**, 1916 *Brains Inventing Themselves* Conrad P. Pritscher, 2012-01-01 Neuroscience has found that neuroplasticity of brain cells allows brains to invent themselves. Remodeling of brains can be facilitated by schools and universities. What may be done to accelerate that positive inventing so as to prepare for rapidly accelerating change? As an IBM advertisement reads: "It is time to ask smarter questions." This book helps the reader do that. What is worse than being blind to something? Being blind to your blindness, says Eric Haseltine, who has worked for both Disney and the National Security Agency. Being blind to what our brains can do is slowly changing. Brain researchers recently found that we can now be our own subjects of brain experimentation. Research shows how one can change one's brain by changing one's mind. In her 2010 high school valedictorian speech, Erica Goldson courageously said: "The majority of students are put through the same brainwashing techniques in order to create a complacent labor force working in the interests of large corporations and secretive government, and worst of all, they are completely unaware of it." This book shows professors, teachers, parents, and interested citizens how students can become aware and reach higher levels of consciousness.

*Children's Catalog* H.W. Wilson Company, 1916 The 1st ed. includes an index to v. 28-36 of *St. Nicholas*.

*The Publishers Weekly*, 1889 **Postdevelopmental Approaches to Challenging Myths and Misconceptions in Early Childhood Art** Heather G. Kaplan, Christine Marmé Thompson, 2026-02-05 This book examines the role that adults play in shaping children's earliest experiences of art making and challenges common myths and misconceptions around early childhood art. Written from a postdevelopmentalist position, it offers new approaches to teaching that foster children's agency and participation with art. Drawing on the works of Gilles Deleuze and Felix Guattari, Jacques Rancière, Lauren Berlant, and Elizabeth Grosz, the authors explore a range of theoretical perspectives including childism, adultism, epistemic injustice, postdevelopmentalism, posthumanism, motherscholarship, and new materialism to present an alternative vision of young children. The book includes chapters from academics and practitioners based in Canada, Finland, the UK, and the US and makes use of rich photographic documentations and vivid case studies of practice to illustrate different approaches and

teaching of art in early childhood By sharing artmaking experiences from different cultures and contexts the contributors reconceptualise the art studio as somewhere to reimagine the cultural identity of young learners

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