

*M*orals,  
*R*eason, and  
*A*nimals

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S.E. Saponitzis

# Morals Reason And Animals

**Wenbin Ji**



## **Morals Reason And Animals:**

Morals, Reason, and Animals S. F. Sapontzis, 1992-03-01 This book criticizes the common belief that we are entitled to exploit animals for our benefit because they are not as rational as people After discussing the moral in significance of reason in general the author proceeds to develop a clear commonsensical conception of what animal rights is about and why everyday morality points toward the liberation of animals as the next logical step in Western moral progress The book evaluates criticisms of animal rights that have appeared in recent philosophical literature and explains the consequences of animal liberation for our diet science and treatment of the environment The issue of animal rights has become of increasing philosophical and popular importance over the past decade *Morals Reason and Animals* is the first extensive second generation contribution to this debate Focusing exclusively on the fundamental philosophical issues Sapontzis both undermines the arguments that have been raised against animal rights and constructs a rebuttal that avoids the pitfalls encountered by earlier defenses Author note S F Sapontzis is Professor of Philosophy at California State University Hayward

**The Oxford Handbook of Animal Ethics** Tom L. Beauchamp, R.G. Frey, 2011-11-17 This text is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems in the ethics of how we use animals

*The Ethics of Animal Experimentation* Donna Yarri, 2005-08-18 The ethical treatment of animals has become an issue of serious moral concern Many people are challenging long held assumptions about animals and raising questions about their status and treatment What is the relationship between humans and animals Do animals have moral standing Do we have direct or indirect duties to animals Does human benefit always outweigh animal suffering The use of animals for experimentation raises all of these questions in a particularly insistent way Donna Yarri gives an overview of the current state of the discussion and presents an argument for significantly restricted animal experimentation Pointing to the similarities between humans and animals she argues that the actual differences are differences of degree rather than kind Animal cognition and animal sentience together are the basis for the claim that experimental animals do have rights Examining arguments in the disciplines of ethology philosophy science and theology Yarri makes a case for placing substantial restrictions on animal experimentation Grounding her examination in Christian theology she formulates a more humane approach to animal experimentation She concludes with a concrete burden benefit analysis that can serve as the foundation for informed decision making *The Ethics of Animal Experimentation* serves as both a handbook of animal rights theory and a practical guide to navigating the complexities of animal experimentation As animal experimentation features in an increasing number of scientific endeavors it is an ethical issue that requires our immediate attention Yarri's unique contribution forges a path toward an ethical practice of animal experimentation

**Elements of Morals** Paul Janet, 1884

Hume's Treatise of Morals David Hume, 1894      **Magpies, Monkeys, and Morals** Angus Taylor, 1999-04-14      **The Animal in Ottoman Egypt** Alan Mikhail, 2013-10-22 Since humans first emerged as a distinct species they have eaten

fought prayed and moved with other animals In this stunningly original and conceptually rich book historian Alan Mikhail puts the history of human animal relations at the center of transformations in the Ottoman Empire from the sixteenth to the nineteenth centuries Mikhail uses the history of the empire s most important province Egypt to explain how human interactions with livestock dogs and charismatic megafauna changed more in a few centuries than they had for millennia The human world became one in which animals social and economic functions were diminished Without animals humans had to remake the societies they had built around intimate and cooperative interactions between species The political and even evolutionary consequences of this separation of people and animals were wrenching and often violent This book s interspecies histories underscore continuities between the early modern period and the nineteenth century and help to reconcile Ottoman and Arab histories Further the book highlights the importance of integrating Ottoman history with issues in animal studies economic history early modern history and environmental history Carefully crafted and compellingly argued The Animal in Ottoman Egypt tells the story of the high price humans and animals paid as they entered the modern world

*Between the Species* ,1995    **The Literary Guide and Rationalist Review** ,1925    Can Animals Be Moral? Mark Rowlands,2012-12-06 Philosophical tradition has apparently convincing arguments on its side    **Dawn** ,1901    *American Phrenological Journal and Life Illustrated* ,1900    Men and Morals Woodbridge Riley,1929    *The Saturday Review of Politics, Literature, Science and Art* ,1864    Environmental Ethics ,2008    **The Origin and Development of the Moral Ideas** Edward Westermarck,1908    *Moral Reasoning* Victor Grassian,1992    **History of European Morals from Augustus to Charlemagne** William Edward Hartpole Lecky,1876    Enquiries Concerning the Human Understanding and Concerning the Principles of Morals David Hume,1702 Enquiry concerning the principles of morals Hume David 1711 1776  
**History of European morals, from Augustus to Charlemagne v. 1** William Edward Hartpole Lecky,1897

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