

**MORAL  
RESPONSIBILITY**



# Moral Responsibility

**Peter A. French**



## **Moral Responsibility:**

Responsibility and Control John Martin Fischer, Mark Ravizza, 1999-10-13 This book provides a comprehensive systematic theory of moral responsibility. The authors explore the conditions under which individuals are morally responsible for actions, omissions, consequences, and emotions. The leading idea in the book is that moral responsibility is based on guidance control. This control has two components: the mechanism that issues in the relevant behavior must be the agent's own mechanism, and it must be appropriately responsive to reasons. The book develops an account of both components. The authors go on to offer a sustained defense of the thesis that moral responsibility is compatible with causal determinism.

Moral Responsibility Matthew Talbert, 2016-01-21 Most people would agree that a small child or a cognitively impaired adult is less responsible for their actions, good or bad, than an unimpaired adult. But how do we explain that difference, and how far can anyone be praised or blamed for what they have done? In this fascinating introduction, Matthew Talbert explores some of the key questions shaping current debates about moral responsibility, including: What is free will, and is it required for moral responsibility? Are we responsible for the unforeseen consequences of our actions? Is it fair to blame people for doing what they believe is right? And are psychopaths open to blame? As Talbert argues, we are morally responsible for our actions when they are related to us in particular ways: when our actions express our true selves, for example, or when we exercise certain kinds of control over them. It is because we bear these relationships to our actions that we are open to praise and blame. *Moral Responsibility* will be an important resource for students and researchers in ethics, moral psychology, and philosophy of agency, and of great interest to all those wishing to understand an important aspect of our moral practices.

*Perspectives on Moral Responsibility* John Martin Fischer, Mark Ravizza, 2018-07-05 No detailed description available for *Perspectives on Moral Responsibility*.

*Moral Responsibility Reconsidered* Gregg D. Caruso, Derk Pereboom, 2022-12-01 This Element examines the concept of moral responsibility as it is used in contemporary philosophical debates and explores the justifiability of the moral practices associated with it, including moral praise, blame, retributive punishment, and the reactive attitudes of resentment and indignation. After identifying and discussing several different varieties of responsibility, including causal responsibility, take charge responsibility, role responsibility, liability responsibility, and the kinds of responsibility associated with attributability, answerability, and accountability, it distinguishes between basic and non-basic desert conceptions of moral responsibility and considers a number of skeptical arguments against each. It then outlines an alternative, forward-looking account of moral responsibility grounded in non-desert, invoking desiderata such as protection, reconciliation, and moral formation. It concludes by addressing concerns about the practical implications of skepticism about desert-based moral responsibility and explains how optimistic skeptics can preserve most of what we care about when it comes to our interpersonal relationships, morality, and meaning in life.

Building Better Beings Manuel Vargas, 2013 Manuel Vargas presents a compelling and state-of-the-art defense of moral responsibility in the face of growing philosophical and scientific

skepticism about free will and accountability He shows how we can justify our responsibility practices and provides a normatively and naturalistically adequate account of agency blame and desert

**Moral Responsibility and Persons** Eugene Schlossberger, 2010-07-02 Challenging traditional philosophical views of moral responsibility Eugene Schlossberger argues that we are responsible not so much for what we do as for who we are He explores what it means to be a person concluding that personhood is the sum of beliefs and values which are by no means entirely within our control Consequently the voluntariness of our acts or even whether we act at all is irrelevant to the moral evaluation of us as persons Schlossberger contends that we are to be judged morally on the basis of what we are our world view rather than what we do In Moral Responsibility and Persons Schlossberger disputes various received philosophical positions His challenging and entertaining account also examines psychology and its view of the nature of personhood as well as insanity and the personality of animals children and computers He explores the validity of emotions we may feel in response to others especially gratitude and resentment And finally Schlossberger tackles the inevitable implications of his position in the area of crime and punishment

**Ignorance and Moral Responsibility** Michael J. Zimmerman, 2022-08-01 Michael J Zimmerman investigates the relation between ignorance and moral responsibility He begins with the presentation of a case in which a tragedy occurs one to which many people have unwittingly contributed and addresses the question of whether their ignorance absolves them of blame for what happened Inspection of the case issues in the Argument from Ignorance whose conclusion is that to be blameworthy for one's behaviour and its consequences one must at some time in the history of that behaviour have known that one was engaged in wrongdoing a thesis that threatens to undermine many everyday ascriptions of responsibility This argument is examined and refined in ensuing chapters by way of first a detailed inquiry into the nature of moral responsibility ignorance and control all of which play a crucial role in the argument and then an application of the fruits of this investigation to the question of whether and how someone might be to blame for behaviour that stems from either culpable ignorance negligence recklessness or the kind of fundamental moral ignorance that often characterizes evildoers The Argument from Ignorance implies that in a great many such cases the agent has an excuse for the wrongdoing in question This is a disturbing verdict and in the final chapter challenges to the argument are entertained Despite the merits of some of these challenges it is held that the argument revised one last time survives them

**Moral Responsibility and the Problem of Many Hands** Ibo van de Poel, Lambèr Royakkers, Sjoerd D. Zwart, 2015-03-12 When many people are involved in an activity it is often difficult if not impossible to pinpoint who is morally responsible for what a phenomenon known as the problem of many hands This term is increasingly used to describe problems with attributing individual responsibility in collective settings in such diverse areas as public administration corporate management law and regulation technological development and innovation healthcare and finance This volume provides an in depth philosophical analysis of this problem examining the notion of moral responsibility and distinguishing between different normative meanings of

responsibility both backward looking accountability blameworthiness and liability and forward looking obligation virtue Drawing on the relevant philosophical literature the authors develop a coherent conceptualization of the problem of many hands taking into account the relationship and possible tension between individual and collective responsibility This systematic inquiry into the problem of many hands pertains to discussions about moral responsibility in a variety of applied settings

*The Nature of Moral Responsibility* Randolph Clarke, Michael McKenna, Angela M. Smith, 2015-04-01 What is it to be morally responsible for something Recent philosophical work reveals considerable disagreement on the question Indeed some theorists claim to distinguish several varieties of moral responsibility with different conditions that must be satisfied if one is to bear responsibility of one or another of these kinds Debate on this point turns partly on disagreement about the kinds of responses made appropriate when one is blameworthy or praiseworthy It is generally agreed that these include reactive attitudes such as resentment and gratitude but theorists disagree about the nature of these attitudes They dispute the connections between moral responsibility desert and the justification of punishment as well Many theorists take it that whatever the appropriate responses are they are responses to an agent's quality of will but there is no consensus on what this comes to Are the agent's beliefs about the moral status of her behavior what matter or is it what she cares about or what she judges important This volume presents twelve original essays from participants in these debates The contributors include prominent established figures as well as influential younger philosophers A substantive introduction by the editors surveys recent debates and situates the contributions within it

*The Nature of Moral Responsibility* Stephen David Ross, 1973

**Moral Responsibility** Nicole A. Vincent, Ibo van de Poel, Jeroen van den Hoven, 2011-08-17 It is well over a decade since John Fischer and Mark Ravizza and before them Jay Wallace and Daniel Dennett defended responsibility from the threat of determinism But defending responsibility from determinism is a potentially endless and largely negative enterprise it can go on for as long as dissenting voices remain and although such work strengthens the theoretical foundations of these theories it won't necessarily build anything on top of those foundations nor will it move these theories into new territory or explain how to apply them to practical contexts To this end the papers in this volume address these more positive challenges by exploring how compatibilist responsibility theory can be extended and or applied in a range of practical contexts For instance how is the narrow philosophical concept of responsibility that was defended from the threat of determinism related to the plural notions of responsibility present in everyday discourse and how might this more fine grained understanding of responsibility open up new vistas and challenges for compatibilist theory What light might compatibilism shed and what light might be shed upon it by political debates about access to public welfare in the context of responsibility for one's own health and by legal debates about the impact of self intoxication on responsibility Does compatibilist theory which was originally designed to cater for analysis of individual actions scale to scenarios that involve group action and collective responsibility e.g. for harms due to human induced climate change This book's chapters deal with a range of theoretical problems discussed in

classic compatibilist literature e.g. the relationship between responsibility and capacity, the role of historical tracing in discounting the exculpatory value of incapacities and the justifiability of retributive punishment. But instead of motivating their discussions by focusing on the alleged threat that determinism poses to responsibility, these chapters' authors have animated their discussions by tackling important practical problems which crop up in contemporary debates about responsibility.

My Way John Martin Fischer, 2006-03-02. A collection of John Martin Fischer's essays on free will and moral responsibility. Fischer's overall framework contains an argument for the contention that moral responsibility does not require free will in the sense that implies alternative possibilities and a sketch of a comprehensive theory of moral responsibility.

*Restorative Free Will* Bruce N. Waller, 2015-10-22. *Restorative Free Will* argues for an account of free will that takes seriously the evolutionary development of the key elements of free will. It emphasizes a biological understanding of free will that rejects the belief that free will belongs exclusively to humans and seeks to understand free will by examining its writ large in the adaptive behavior of many species. Drawing on resources from primatology, biology, psychology, and anthropology, *Restorative Free Will* examines the major compatibilist and libertarian accounts of free will, acknowledges their important insights, while arguing that each view mistakenly treats an essential element of animal free will as if it were the full account of free will, and demonstrates how a broader biological approach to free will integrates those insights into a richer, naturalistic free will account.

*Readings in Cyberethics* Richard A. Spinello, Herman T. Tavani, 2004. This book of readings is a flexible resource for undergraduate and graduate courses in the evolving fields of computer and Internet ethics. Each selection has been carefully chosen for its timeliness and analytical depth and is written by a well-known expert in the field. The readings are organized to take students from a discussion on ethical frameworks and regulatory issues to a substantial treatment of the four fundamental interrelated issues of cyberethics: speech, property, privacy, and security. A chapter on professionalism rounds out the selection. This book makes an excellent companion to *CyberEthics: Morality and Law in Cyberspace*, Third Edition, by providing articles that present both sides of key issues in cyberethics.

**The Virtues of Vengeance** Peter A. French, 2001. In the course of his study of vengeance as a moral concept, French exposes important distinctions between types of moral theories: karmic and non-karmic, and between people who are morally handicapped and those who are morally challenged. He examines concepts relevant to vengeance, such as honor, moral authority, and evil, and issues such as the rationality of revenge and proportionality in punishment.

**Professional Ethics** Dr. Roseline Jesudas, Dr. N. Bharathi, Mr. Ravi H. Gedam, Dr. Sachin Sambhaji Patil, 2025-09-15. *Professional Ethics* refers to the moral principles, values, and standards that guide individuals in their professional conduct and decision-making. It emphasizes integrity, accountability, respect, fairness, and responsibility in the workplace. Professional ethics ensures that professionals uphold honesty and transparency while maintaining public trust and promoting the welfare of society. It also helps in resolving ethical dilemmas and conflicts by providing a framework for ethical behavior in various fields, such as engineering.

business medicine and education      **The Stubborn System of Moral Responsibility** Bruce N. Waller,2014-11-28 An examination of the powerful social and psychological factors that hold the belief in moral responsibility firmly in place The philosophical commitment to moral responsibility seems unshakable But argues Bruce Waller the philosophical belief in moral responsibility is much stronger than the philosophical arguments in favor of it Philosophers have tried to make sense of moral responsibility for centuries with mixed results Most contemporary philosophers insist that even conclusive proof of determinism would not and should not result in doubts about moral responsibility Many embrace compatibilist views and propose an amazing variety of competing compatibilist arguments for saving moral responsibility In this provocative book Waller examines the stubborn philosophical belief in moral responsibility surveying the philosophical arguments for it but focusing on the system that supports these arguments powerful social and psychological factors that hold the belief in moral responsibility firmly in place Waller argues that belief in moral responsibility is not isolated but rather is a central element of a larger belief system doubting or rejecting moral responsibility will involve major adjustments elsewhere in a wide range of beliefs and values Belief in moral responsibility is one strand of a complex and closely woven fabric of belief comprising threads from biology psychology social institutions criminal justice religion and philosophy These dense interconnections Waller contends make it very difficult to challenge the belief in moral responsibility at the center They not only influence the philosophical arguments in favor of moral responsibility but also add powerful extraphilosophical support for it      *The Moral Responsibility Delusion* Bruce N. Waller,2022-10-28 Belief in moral responsibility enjoys widespread support both among philosophers and in popular culture Moral responsibility for our characters and our acts is often regarded as beyond doubt or question and although the belief seems to be a cultural universal it is particularly powerful in the USA and the UK This book explores the deep psychological factors at the source of the profound commitment to belief in moral responsibility Philosophers have developed legions of arguments in support of moral responsibility but even philosophical champions of those arguments acknowledge that they are not conclusive and certainly not strong enough to account for the powerful belief in moral responsibility and because those philosophical arguments are not widely known they cannot be the source of the popular belief in moral responsibility Belief in moral responsibility is rooted in forces that run much deeper than justifications favored by both philosophers and the layperson This book is a quest to uncover those deeper sources showing that the roots of the common belief in moral responsibility run deep and they include powerful factors that rarely rise to consciousness

**Socio-cultural Dimensions of Emerging Infectious Diseases in Africa** Godfrey B. Tangwa,Akin Abayomi,Samuel J. Ujewe,Nchangwi Syntia Munung,2019-08-16 This volume examines the most important socio cultural political economic and policy issues related to emerging infectious diseases in Africa The volume covers the work of the Global Emerging Pathogens Treatment Consortium GET it looks at the challenges of science education and communication in Africa the global health and governance of pandemics and epidemics and more It looks beyond such threats as Ebola SARS and Zika to consider the ways

communities have sought to contain these and other deadly pathogens The chapters provide a better understanding of a global health problem from an African perspective which help clarify to readers why some responses have worked while others have not Overall the volume captures the state of the art science preparedness and evolution of a topic important to the health of Africa and the world It has a broad appeal across disciplines from medical science and biomedical research through research ethics regulation and governance science and health communication social sciences and is also of interest to general readers

**Human Interests** Joseph Mendola,2014-04 This book develops an ethical theory in the consequentialist tradition but which also incorporates contractarian and deontological elements Introduction

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## **Table of Contents Moral Responsibility**

1. Understanding the eBook Moral Responsibility
  - The Rise of Digital Reading Moral Responsibility
  - Advantages of eBooks Over Traditional Books
2. Identifying Moral Responsibility
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Moral Responsibility
  - User-Friendly Interface
4. Exploring eBook Recommendations from Moral Responsibility
  - Personalized Recommendations
  - Moral Responsibility User Reviews and Ratings
  - Moral Responsibility and Bestseller Lists
5. Accessing Moral Responsibility Free and Paid eBooks
  - Moral Responsibility Public Domain eBooks
  - Moral Responsibility eBook Subscription Services

- Moral Responsibility Budget-Friendly Options
- 6. Navigating Moral Responsibility eBook Formats
  - ePub, PDF, MOBI, and More
  - Moral Responsibility Compatibility with Devices
  - Moral Responsibility Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Moral Responsibility
  - Highlighting and Note-Taking Moral Responsibility
  - Interactive Elements Moral Responsibility
- 8. Staying Engaged with Moral Responsibility
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Moral Responsibility
- 9. Balancing eBooks and Physical Books Moral Responsibility
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Moral Responsibility
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Moral Responsibility
  - Setting Reading Goals Moral Responsibility
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Moral Responsibility
  - Fact-Checking eBook Content of Moral Responsibility
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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