

What is Morality dependent upon the Moral Law?

- o There are four expressions of moral law:
 1. **Divine Law** – the plan of God’s wisdom to direct human activity to good.
 2. **Natural Law** – written in your heart that helps you know what is good and what is evil.
 3. **Revealed Law** – written in Old and New Testaments
 4. **Civil and Church Law** – established by nations and the Church to promote the common good.

Moral Law

VM Jensen



Moral Law:

Moral Law and Civil Law, Parts of the Same Thing Eli Foster Ritter,1910 *God and Moral Law* Mark C. Murphy,2011-11-17 Does God s existence make a difference to how we explain morality Mark C Murphy critiques the two dominant theistic accounts of morality natural law theory and divine command theory and presents a novel third view He argues that we can value natural facts about humans and their good while keeping God at the centre of our moral explanations The characteristic methodology of theistic ethics is to proceed by asking whether there are features of moral norms that can be adequately explained only if we hold that such norms have some sort of theistic foundation But this methodology fruitful as it has been is one sided God and Moral Law proceeds not from the side of the moral norms so to speak but from the God side of things what sort of explanatory relationship should we expect between God and moral norms given the existence of the God of orthodox theism Mark C Murphy asks whether the conception of God in orthodox theism as an absolutely perfect being militates in favour of a particular view of the explanation of morality by appeal to theistic facts He puts this methodology to work and shows that surprisingly natural law theory and divine command theory fail to offer the sort of explanation of morality that we would expect given the existence of the God of orthodox theism Drawing on the discussion of a structurally similar problem that of the relationship between God and the laws of nature Murphy articulates his new account of the relationship between God and morality one in which facts about God and facts about nature cooperate in the explanation of moral law [The Moral Law](#) Immanuel Kant,2005 A translation of Kant s classic statement of his moral philosophy with analysis and notes Kant ranks with Plato and Aristotle as one of the most important philosophers of all time [Moral Law: Groundwork of the Metaphysics of Morals](#) Immanuel Kant,2013-03-04 First published in 1785 Kant s Groundwork of the Metaphysic of Morals is one of the small books which are truly great it has exercised on human thought an influence almost ludicrously disproportionate to its size In moral philosophy it ranks with the Republic of Plato and the Ethics of Aristotle and perhaps partly no doubt through the spread of Christian ideals and through the long experience of the human race during the last two thousand years it shows in some respects a deeper insight even than these Its main topic the supreme principle of morality is of the utmost importance to all who are not indifferent to the struggle of good against evil Written as it was towards the end of the eighteenth century it is couched in terms other than those that would be used today but its message was never more needed than it is at present when a somewhat arid empiricism is the prevailing fashion in philosophy **The Natural Moral Law** Owen Anderson,2012-04-30 This book studies beliefs about the good and how it is known and how such beliefs shape claims about the moral law [The Moral Law](#) Ernest Frederick Kevan,1963 **Cyclopedia of Business Law** Edward W. Spencer,1925 **An Explanation of the Assembly's Shorter Catechism** Thomas Vincent,1854 *The Evolution of Governments and Laws* Stephen Haley Allen,1916 **A Short Study of Ethics** Charles Frederick D'Arcy,1901 **The Quarterly Review of the Evangelical Lutheran Church** ,1876 **The British**

Quarterly Review ,1877 **An History of the Holy Bible** Thomas Stackhouse,1787 **The History of the Protestant Reformation ...** Martin John Spalding,1875 **Forty sermons on various subjects, selected [and reissued] from 'The Penny pulpit'. Forty-one sermons [&c.]. Forty-two sermons [&c.]. Forty-two sermons [&c.].** Henry Parry Liddon,1886

The Constitution of the Presbyterian Church in the United States of America Presbyterian Church in the U.S.A.,1902 *The Nineteenth Century and After* ,1914 *Systematic Theology* Augustus Hopkins Strong,1907 I The doctrine of God II The doctrine of man III The doctrine of salvation **A History of the New Testament Times** Adolf Hausrath,1895 Public Policy ,1905

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