

# Plot and Point of View in the *Iliad*

Robert J. Rabel



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# Plot And Point Of View In The Iliad

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## **Plot And Point Of View In The Iliad:**

*Plot and Point of View in the Iliad* Robert J. Rabel, 1997 Argues that Homer the poet of the Iliad may be fully distinguished from the narrator of Homeric poetry

*Space and Time in Ancient Greek Narrative* Alex C. Purves, 2010-03-22 In this wide ranging survey of ancient Greek narrative from archaic epic to classical prose Alex Purves shows how stories unfold in space as well as in time She traces a shift in authorial perspective from a godlike overview to the more focused outlook of human beings caught up in a developing plot inspired by advances in cartography travel and geometry Her analysis of the temporal and spatial dimensions of ancient narrative leads to new interpretations of important texts by Homer Herodotus and Xenophon among others showing previously unnoticed connections between epic and prose Drawing on the methods of classical philology narrative theory and cultural geography Purves recovers a poetics of spatial representation that lies at the core of the Greeks conception of their plots

*Nature and Culture in the Iliad* James M. Redfield, 1994 By focusing on the story of Hector James M Redfield presents an imaginative perspective not only on the Iliad but also on the whole of Homeric culture In an expansive discussion informed by a reinterpretation of Aristotle s Poetics and a reflection on the human meaning of narrative art the analysis of Hector leads to an inquiry into the fundamental features of Homeric culture and of culture generally in its relation to nature Through Hector as the true tragic hero of the poem the events and themes of the Iliad are understood and the function of tragedy within culture is examined Redfield s work represents a significant application of anthropological perspectives to Homeric poetry Originally published in 1975 University of Chicago Press this revised edition includes a new preface and concluding chapter by the author

*The Troilus-Cressida Story from Chaucer to Shakespeare* Hyder Edward Rollins, 1917

*The American Catholic Quarterly Review* James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1918

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*The Anatomy of Genres* John Truby, 2022-11-29 A guide to understanding the major genres of the story world by the legendary writing teacher and author of *The Anatomy of Story* John Truby Most people think genres are simply categories on Netflix or Amazon that provide a helpful guide to making entertainment choices Most people are wrong Genre stories aren t just a small subset of the films video games TV shows and books that people consume They are the all stars of the entertainment world comprising the vast majority of popular stories worldwide That s why businesses movie studios production companies video game studios and publishing houses buy and sell them Writers who want to succeed professionally must write the stories these businesses want to buy Simply put the storytelling game is won by mastering the structure of genres *The Anatomy of Genres How Story Forms Explain the Way the World Works* is the legendary writing teacher John Truby s step by step guide to understanding and using the basic building blocks of the story world He details the three ironclad rules of successful genre writing and analyzes more than a dozen major genres and the essential plot events or beats that define each of them As he shows the ability to combine these beats in the right way is what separates stories that sell from those that don t Truby

also reveals how a single story can combine elements of different genres and how the best writers use this technique to craft unforgettable stories that stand out from the crowd Just as Truby's first book *The Anatomy of Story* changed the way writers develop stories *The Anatomy of Genres* will enhance their quality and expand the impact they have on the world

**The Homeric Narrator** Scott Douglas Richardson, 1990      **The Book Review Digest**, 2006      *The Classical Outlook*, 2003  
*The Academy*, 1890      **Early Grecian history, by A.H. Allcroft and W.F. Masom** Arthur Hadrian Allcroft, 1891  
*The Athenaeum*, 1897      Ériu; the Journal of the School of Irish Learning, Dublin, 1923      **Scribner's Monthly, an Illustrated Magazine for the People**, 1883      **A Student-Centered Language Arts Curriculum, Grades K-13: A Handbook for Teachers** James Moffett, 1968      Children of Oedipus, and Other Essays on the Imitation of Greek Tragedy, 1550-1800 Martin Mueller, 1980-05

The essays in this volume deal with the uses of Greek tragedy by European playwrights between the Renaissance and the Romantic period While the individual essays include discussions of plays by Neo Latin Italian French and German playwrights they aim at isolating the strategies of adaptation and patterns of transformation shared by the different writers as heirs to a common dramatic tradition The first essay traces the crucial impulses that European tragedy received from the humanist imitation of ancient drama and concludes with a detailed analysis of Garnier's *Antigone* This is followed by a study of Racine's *Phedre* as both an embodiment of and an exception to the characteristic strategies of adaptation used by seventeenth century playwrights A turning point in the understanding of Greek tragedy is illustrated by a comparison of Goethe's *Iphigenia auf Tauris* and Kleist's *Penthesilea* A fourth essay analysing two characteristic strategies in coping with the problem of knowledge in *Oedipus Rex* examines that approaches taken by Voltaire Kleist Corneille and Schifler and discusses Ibsen's *Ghosts* as the prototype of modern analytical tragedy The next essay turns to scriptural tragedy discussing Buchanan's *Jephtha* as the prototype of a genre of Christian tragedy which applied strict imitation of Greek tragic form to theologically intractable subjects from the Old Testament The essay concludes with a study of *Athalie* and *Samson Agonistes* as the two belated masterpieces of this sub genre of humanist drama Finally the volume addresses the interaction of epic and dramatic traditions in two essays showing Milton's use of the conventions of the tragedy of knowledge in *Paradise Lost* and Racine's use of the *Dido* tragedy as the model for *Berenice* This encompassing survey of an enduring dramatic tradition offers useful background for the study of drama and all those interested in the continuing life of the classical tradition

**New York Libraries**, 1913      *New York Libraries. a Quarterly Devoted to the Interests of the Libraries of the State*, 1915      **Athenaeum**, 1892

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