

Source Reading: Niccolò Machiavelli's *The Prince*

Niccolò Machiavelli's *The Prince* (1513) is a political treatise that offers pragmatic advice on ruling and maintaining power. Written during the turbulent political landscape of Renaissance Italy, the work departs from traditional moral philosophy by prioritizing *realpolitik* — a system of politics or principles based on practical rather than moral or ideological considerations — over idealism. Machiavelli argues that rulers must be willing to use cunning, deceit, and even cruelty when necessary to secure their state. *The Prince* is often seen as a foundational text of modern political thought, influencing discussions on leadership, power, and ethics. The following excerpt is from Luigi Riccio's 1921 translation.

Excerpt:

CHAPTER XVII OF CRUELTY AND CLEMENCY, AND WHETHER IT IS BETTER TO BE LOVED OR FEARED

Proceeding to other qualities, I say that every prince must desire to be considered merciful and not cruel. He must, however, take care not to misuse this mercifulness. Cesare Borgia was considered cruel, but his cruelty had settled the Romagna, united it, and brought it peace and confidence. If this is considered a benefit, it will be seen that he was really much more merciful than the Florentine people, who, to avoid the name of cruelty, allowed Pistoia to be destroyed. A prince, therefore, must not mind incurring the charge of cruelty for the purpose of keeping his subjects united and confident; for, with a very few examples, he will be more merciful than those who, from excess of tenderness, allow disorders to arise, from whence spring murders and the seizure of property; for these as a rule injure the whole community, while the executions carried out by the prince injure only one individual. And of all princes, it is impossible for a new prince to escape the name of "cruel," with new states being always full of dangers. Wherefore in the *Aeneid*, Virgil makes the queen of Carthage, Dido, excuse the inhumanity of her rule by its being new, saying:

*Rex dura, et regni novitas me talia cogunt
Moliri, et laeae finis custodire meae.*

Harsh things and the newness of the kingdom compel me to do such things,
And protect my borders with guards on all sides.

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