



DÉCLARATION DES DROITS DE L'HOMME ET DU CITOYEN

Approuvée par l'Assemblée Nationale dans les séances des 20, 26, 27, 28, 29, 30, 31 août, 1789.
Approuvée par le Roi le 26 août 1789.

PRÉAMBULE

LES Français ont reconnu que le principe de toute souveraineté réside dans le peuple, que tout pouvoir émane de lui, et que le but de toute association politique est la conservation des droits naturels et imprescriptibles de l'homme. Ces droits sont la liberté, la propriété, la sûreté, et la résistance à l'oppression. Ces droits sont naturels, imprescriptibles, et leur destination est de servir de base à toute législation. Ils sont donc inviolables et sacrés. Toute résistance à leur exercice est une tyrannie.

ARTICLE PREMIER

LES hommes naissent et demeurent libres et égaux en droits. Les droits naturels et imprescriptibles de l'homme sont la liberté, la propriété, la sûreté, et la résistance à l'oppression.

II

Le but de toute association politique est la conservation des droits naturels et imprescriptibles de l'homme. Ces droits sont la liberté, la propriété, la sûreté, et la résistance à l'oppression.

III

Le principe de toute souveraineté réside essentiellement dans le peuple. Tout individu est libre, et nul individu ne peut être obligé que devant la loi.

IV

La loi est l'expression de la volonté générale. Tous les Français ont le droit de concourir personnellement, ou par leurs représentants, à sa formation. Elle doit être la même pour tous, soit qu'elle pénalise, soit qu'elle punisse. Tous les citoyens étant égaux devant la loi, les mêmes doivent être punis.

V

La loi n'a que l'impératif de la violence physique, sous les peines et sous les délits de la nature. Elle doit être la même pour tous, soit qu'elle pénalise, soit qu'elle punisse.

VI

La loi n'a que l'impératif de la violence physique, sous les peines et sous les délits de la nature. Elle doit être la même pour tous, soit qu'elle pénalise, soit qu'elle punisse. Tous les citoyens étant égaux devant la loi, les mêmes doivent être punis.

VII

Nul homme ne peut être accusé, arrêté, ni détenu que dans les cas déterminés par la loi, et selon les formes qu'elle a prescrites. Ceux qui sollicitent l'arrestation, l'incarcération, ou toute autre mesure de contrainte, doivent être tenus responsables, sinon ils seront tenus pour accusés, et ils seront punis en conséquence.

VIII

La loi n'a que l'impératif de la violence physique, sous les peines et sous les délits de la nature. Elle doit être la même pour tous, soit qu'elle pénalise, soit qu'elle punisse.

IX

Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté.

XI

La loi n'a que l'impératif de la violence physique, sous les peines et sous les délits de la nature. Elle doit être la même pour tous, soit qu'elle pénalise, soit qu'elle punisse.

XIII

La propriété est le droit de jouir et disposer librement de son bien, tant présent que futur. Elle est inviolable et sacrée. Nul homme ne peut être privé de son bien, que dans les cas déterminés par la loi.

XV

Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté.

XVII

Les propriétés de tout individu sont inviolables et sacrées. Nul homme ne peut être privé de son bien, que dans les cas déterminés par la loi.

XVIII

Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté.

XIX

Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté. Le droit de l'homme est la liberté.

AUX REPRESENTANS DU PEUPLE FRANCOIS

Rights Of Man

Patrick Vollmar



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