

Ponca Culture Presentation

October 3-7

During Elder's Lunches

Elders are invited to join us at each location during the regular Elders Lunch time for a video presentation with Ricky Wright, Ponca Tribe of Nebraska Culture Director discussing the history of the Ponca Tribe and other cultural topics.



Ponca Health Services



Ponca Tribe

**United States. Congress. Senate.
Committee on Indian Affairs**

Ponca Tribe:

Walks on the Ground Louis V. Headman,2020-02-01 Walks on the Ground is a record of Louis V Headman s personal study of the Southern Ponca people spanning seven decades beginning with the historic notation of the Ponca people s origins in the East The last of the true Ponca speakers and storytellers entered Indian Territory in 1877 and most lived into the 1940s In Ponca heritage the history of individuals is told and passed along in songs of tribal members Headman acquired information primarily when singing with known ceremonial singers such as Harry Buffalohead Ed Littlecook Oliver Littlecook Eli Warrior Dr Sherman Warrior son of Sylvester Warrior Roland No Ear and Pee wee Clark Headman s father Kenneth Headman shared most of this history and culture with Louis During winter nights after putting a large log into the fireplace Kenneth would begin his storytelling The other elders in the tribe confirmed Kenneth s stories and insights and contributed to the history Louis has written about the Ponca Walks on the Ground traces changes in the tribe as reflected in educational processes the influences and effects of the federal government and the dominant social structure and culture Headman includes children s stories and recognizes the contribution made by Ponca soldiers who served during both world wars the Korean Conflict the Vietnam War Desert Storm and the ongoing conflict in the Middle East

The Ponca Tribe James Henri Howard,Peter Le Claire,1995-01-01 The culture of the Ponca Indians is less well known than their misfortunes A model of research and clarity The Ponca Tribe is still the most complete account of these Indians who inhabited the upper central plains Peaceably inclined and never numerous they built earth lodge villages cultivated gardens and hunted buffalo James H Howard considers their historic situation in present day South Dakota and Nebraska their trade with Europeans and relations with the U S government and finally their loss of land along the Niobrara River and forced removal to Indian Territory The tragic events surrounding the 1877 removal culminating in the arrest and trial of Chief Standing Bear are only part of the Ponca story Howard a respected ethnologist traces the tribe s origins and early history Aided by Ponca informants he presents their way of life in his descriptions of Ponca lodgings arts and crafts pottery was made from blue clay found on the Missouri River clothing and ornaments food tools and weapons dogs and horses kinship system governance sexual practices and religious ceremonies and dances He tells what is known about a proud and ultimately divided tribe that was led down a trail of tears The Ponca Tribe was originally published in 1965 as a bulletin of the Smithsonian Institution s Bureau of American Ethnology Introducing this edition is Donald N Brown a professor of sociology at Oklahoma State University Stillwater and a Ponca authority

The Ponca Tribe James Henri Howard,1965 The Ponca Indian originally lived in the states of Minnesota Iowa South Dakota and Nebraska There is now a Ponca reservation in the state of Oklahoma as well as a group of Ponca Indians living in Nebraska

The Ponca Tribe James H. Howard,2010-06-01 The culture of the Ponca Indians is less well known than their misfortunes A model of research and clarity The Ponca Tribe is still the most complete account of these Indians who inhabited the upper central plains Peaceably inclined and never numerous they built earth

lodge villages cultivated gardens and hunted buffalo James H Howard considers their historic situation in present day South Dakota and Nebraska their trade with Europeans and relations with the U S government and finally their loss of land along the Niobrara River and forced removal to Indian Territory The tragic events surrounding the 1877 removal culminating in the arrest and trial of Chief Standing Bear are only part of the Ponca story Howard a respected ethnologist traces the tribe s origins and early history Aided by Ponca informants he presents their way of life in his descriptions of Ponca lodgings arts and crafts clothing and ornaments food tools and weapons dogs and horses kinship system governance sexual practices and religious ceremonies and dances He tells what is known about a proud and ultimately divided tribe that was led down a trail of tears The Ponca Tribe was originally published in 1965 as a bulletin of the Smithsonian Institution s Bureau of American Ethnology **Ponca Tribe of Indians Residing in the States of Oklahoma and Nebraska..** United States. Congress.

Senate. Committee on Indian Affairs,1920 *THE PONCA TRIBE.* James Henri Howard,1956 **The Ponca Chiefs** Thomas Henry Tibbles,1879 **The Ponca Chiefs** Thomas Henry Tibbles,1972 Eyewitness account of the law suit that first established Indians as persons within the meaning of the law Reports and Documents United States. Congress,

Standing Bear of the Ponca Virginia Driving Hawk Sneve,2013-10-01 For Ages 8 and up Imagine having to argue in court that you are a person Yet this is just what Standing Bear of the Ponca Indian tribe did in Omaha in 1879 And because of this trial the law finally said that an Indian was indeed a person with rights just like any other American Standing Bear of the Ponca tells the story of this historic leader from his childhood education in the ways and traditions of his people to his trials and triumphs as chief of the Bear Clan of the Ponca tribe Most harrowing is the winter trek on which Standing Bear led his displaced people starving and sick with malaria back to their homeland only to be arrested by the U S government which set the stage for his famous trial Standing Bear s story is also the story of a changing America when the Ponca like so many Indian tribes felt the pressure of pioneers looking to settle the West Standing Bear died in 1908 but his legacy and influence continue even up to the present **Report** United States. Congress Senate, **The Omaha Tribe** Alice Cunningham Fletcher,Francis La Flesche,1911 *Standing Bear's Quest for Freedom* Lawrence A. Dwyer,2022 Lawrence A Dwyer has written the story of Chief Standing Bear of the Ponca Nation who was willing to face arrest for leaving the government s reservation without permission because of his love for his son and his people and a desire to be free resulting in the First Civil Rights victory for Native Americans Report with Respect to the House Resolution Authorizing the Committee on Interior and Insular Affairs to Conduct an Investigation of the Bureau of Indian Affairs, 82d- Cong United States. Congress.

House. Committee on Interior and Insular Affairs,1953 Federal Register ,1975-01-02 **Dictionary of the Ponca People** Louis V. Headman,Sean O'Neill,2019-10-01 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation Dictionary of the Ponca People presents approximately five thousand words and definitions used by Ponca speakers from the late nineteenth century to the present Until relatively

recently the Ponca language had been passed down solely as part of an oral tradition in which children learned the language at home by listening to their elders Almost every family on the southern Ponca reservation in Oklahoma spoke the language fluently until the 1940s when English began to replace the Ponca language as children entered government boarding schools and were forced to learn English In response to demand Ponca language classes are now being offered to children and adults as people seek to gain knowledge of this important link to tradition and culture The approximately five thousand words in this volume encompass the main artery of the language heard and spoken by the parents and grandparents of the Ponca Council of Elders Additional words are included such as those related to modern devices and technology This dictionary has been compiled at a time when the southern Poncas are initiating a new syntactic structure to the language as few can speak a full sentence This dictionary is not intended to recover a cultural period or practice but rather as a reference to the spoken language of the people Indian Affairs United States,1904

Constitution and Bylaws of the Ponca Tribe of Native Americans of Nebraska Ponca Tribe of Nebraska,1936 *Encyclopedia of the Great Plains Indians* David J.

Wishart,2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The *Encyclopedia of the Great Plains Indians* offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed *Encyclopedia of the Great Plains* together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but also today s tribal colleges casinos and legal battles In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume Influential writer Vine Deloria Sr Crow medicine woman Pretty Shield Nakota blues rock band Indigenous and the Nebraska Indians baseball team are also among the entries in this comprehensive account Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source **Indian Claims Commission Decisions** United States. Indian Claims Commission,1978

Embracing the Tune of Phrase: An Psychological Symphony within **Ponca Tribe**

In a world eaten by displays and the ceaseless chatter of immediate conversation, the melodic splendor and mental symphony produced by the written word usually fade in to the back ground, eclipsed by the constant sound and disruptions that permeate our lives. But, nestled within the pages of **Ponca Tribe** an enchanting literary treasure filled with organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that interesting masterpiece conducts visitors on an emotional trip, well unraveling the concealed songs and profound impact resonating within each cautiously constructed phrase. Within the depths of this touching assessment, we can explore the book is central harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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