



# Problem Of Knowledge

**RD Boyd**



## **Problem Of Knowledge:**

The Problem of Knowledge Alfred Jules Ayer, 1956 In this book the author of *Language Truth and Logic* tackles one of the central issues of philosophy how we can know anything by setting out all the sceptic's arguments and trying to counter them one by one

**The Problem of Knowledge** Douglas Clyde Macintosh, 1915 The Problem of Knowledge Ernst Cassirer, 1950-01-01 Cassirer employs his remarkable gift of lucidity to explain the major ideas and intellectual issues that emerged in the course of nineteenth century scientific and historical thinking The translators have done an excellent job in reproducing his clarity in English There is no better place for an intelligent reader to find out with a minimum of technical language what was really happening during the great intellectual movement between the age of Newton and our own New York Times Publisher description *The Problem of Knowledge* Douglas Clyde Macintosh, 2015-06-05 Originally published in 1916 This book reviews the common problems of philosophy and then critiques the varied epistemological theories of the time A theory of knowledge may be either dualistic or monistic and realistic or idealistic Examining the resulting doctrines at the beginning this book then goes on to consider mysticism psychology logic consciousness intellectualism and then scientific method A fascinating insight into early Twentieth century philosophy *The Problem of Knowledge* O.A. Johnson, 2012-12-06 Finding descriptive titles for books devoted to central issues in philosophy can often become a problem it is very difficult to be original Thus the title that I have given to this book is far from novel having already been used several times by other authors Nevertheless I think that I can fairly claim to have employed it in a way that no one else has done before Concerning my subtitle some comments are in order I have added it to emphasize my views regarding the nature and scope of epistemology In particular I wish to draw attention to the fact that I conceive its subject matter quite broadly Rather than equating it as is often done with theory of knowledge I believe that epistemology should concern itself with the philosophical investigation of human belief in general The two categories of human belief of most importance to the epistemologist are knowledge and what I shall call in the book reasonable belief In my opinion a complete epistemology must take account of both attempting to resolve the problems that are peculiar to each For reasons that I give in the book I believe that knowledge and its problems must be the first concern of the epistemologist Only after he has developed a satisfactory theory of knowledge can he turn with any hope of success to the formulation of a theory of reasonable belief Ayer: Writings on Philosophy A. J. Ayer, 2005-11-29 The British philosopher A J Ayer is known for his influence on the development of analytical philosophy spreading and developing the ideas of logical positivism following his study with the Vienna Circle in the 1920s Ayer rejected metaphysics and theology as meaningless and emotivist and argued for what he identified as a criterion of verifiability as a test of meaningful statements In addition to being a creative and rigorous philosopher the major books included in this collection reveal him to have been a gifted teacher *The Problem of Knowledge* A. J. Ayer, 2004

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