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Problem perception and problem regulation during online collaborative learning: what is important for successful collaboration?

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Background: University students frequently prepare for exams or presentations in self-organized study groups. For this purpose, they often use videoconferencing software. During their collaboration, they need to regulate emerging problems to ensure effective learning. We suppose that regulation is facilitated when (1) the group perceives their regulation problems homogeneously, (2) they choose regulation strategies that have the potential to solve the problems immediately, and (3) they execute these strategies with sufficient intensity.

Aims: We investigated which problems occur during online collaborative learning via videoconferencing and how homogeneity of problem perceptions, immediacy of the chosen strategies, and intensity of strategy use are related to regulation success.

Sample: University students ($N = 222$) from two lectures in pre-service teacher education and educational sciences in 99 study groups.

Methods: Students collaborated in a self-organized manner, that is, without a teacher present, to study the material of one lecture using videoconferencing software. After the collaboration, group members rated, individually, the intensity of different problems during collaboration, reported which strategies they used to overcome their biggest problem, and rated the success of their problem regulation, their satisfaction with their collaboration, as well as their learning gain. In addition, they answered a knowledge test.

Results: We found that most students rated technical issues as their biggest problem. Multilevel modeling showed that homogeneous problem perception moderated by problem intensity—contrary to immediate and intensive strategy use—predicted successful problem regulation and satisfaction with the collaboration but not knowledge gain. Case analyses illustrate the assumed mechanism that a homogeneous problem perception facilitates socially shared regulation.

Conclusion: We conclude that even in only slightly structured learning contexts, students might only need to jointly identify their problems, whereas the best possible regulation of these problems seems less relevant. Therefore, training students to foster regulation competencies might prioritize identifying problems.

KEYWORDS

collaborative learning, socially shared regulation, challenges, homogeneity, intensity, immediacy, videoconferencing

Problem Of Perception

A. D. Smith



Problem Of Perception:

The Problems of Perception R J Hirst, 2014-03-18 First published in 2002 Written in 1959 this volume looks at the philosophical problems of perception that arise mainly because our traditional common sense notions clash with the factual evidence concerning not only the occurrence of illusions and hallucinations but also the essential role played by complex causal and psychological processes in perceiving

The Problem of Perception A. D. Smith, 2005-01-01 In a major Contribution to the theory of perception A D Smith presents a truly original defense of direct realism the view that in perception we are directly aware of things in a physical world It offers two arguments against direct realism one concerning illusion and one concerning hallucination that upto now no theory of perception could adequately rebut At the heart of Smiths theory is a new way of drawing the distinction between perception and sensation alone with an unusual treatment of the nature of object of hallucination

The Problem of Knowledge Douglas Clyde Macintosh, 1915

Perceptual Knowledge Georges Dicker, 2012-12-06 This book grew out of the lectures that I prepared for my students in epistemology at SUNY College at Brockport beginning in 1974 The conception of the problem of perception and the interpretation of the sense datum theory and its supporting arguments that are developed in Chapters One through Four originated in these lectures The rest of the manuscript was first written during the 1975 1976 academic year while I held an NEH Fellowship in Residence for College Teachers at Brown University and during the ensuing summer under a SUNY Faculty Research Fellowship I wish to express my sincere gratitude to the National Endowment for the Humanities and to the Research Foundation of the State University of New York for their support of my research I am grateful to many former students colleagues and friends for their stimulating constructive comments and criticisms Among the former students whose reactions and objections were most helpful are Richard Motroni Donald Callen Hilary Porter and Glenn Shaikun Among my colleagues at Brockport I wish to thank Kevin Donaghy and Jack Glickman for their comments and encouragement I am indebted to Eli Hirsch for reading and commenting most helpfully on the entire manuscript to Peter M Brown for a useful correspondence concerning key arguments in Chapters Five and Seven to Keith Lehrer for a criticism of one of my arguments that led me to make some important revisions and to Roderick M

Problems of Vision Gerald Vision, 1997 In this breakthrough study Gerald Vision proposes a new causal theory one that engages provocatively with a species of direct realism and makes no use of the now discredited subjectivism

A history of the problems of philosophy by P. Janet & G. Séailles, tr. by A. Monahan, ed. by H. Jones Paul Alexandre R. Janet, 1902

Comparative Philosophy and J.L. Shaw Purushottama Bilimoria, Michael Hemmingsen, 2015-09-03 As a Festschrift this book celebrates and honours the scholarly achievements of Professor Jaysankar Lal Shaw one of the most eminent and internationally acclaimed comparative philosophers of our times Original works by leading international philosophers and logicians are presented here exploring themes such as meaning negation perception and Indian and Buddhist systems of philosophy especially Nyaya perspectives

Professor Shaw's untiring effort to solve some of the problems of contemporary philosophy of language logic epistemology metaphysics and morals from the perspectives of classical Indian philosophers or systems of philosophy is deserving of a tribute. Chapters in this volume reflect the diverse aspects of Shaw's contribution to comparative philosophy and are organised into four sections: Language, Epistemology, Mathematics and Logic, Ethics and Politics. These chapters would appeal to anyone interested in philosophy or East-West thinking, including students and professionals. Graduates and researchers with interests in epistemology, metaphysics, political philosophy, logic, and non-western philosophy will find this work highly relevant. Regarding the editors: Purushottama Bilimoria is a honorary professor at Deakin University and research fellow at the University of Melbourne in Australia; a Visiting Professor and Lecturer at University of California Berkeley and Graduate Theological Union; Michael Hemmingsen is a PhD Candidate in the Department of Philosophy at McMaster University Ontario, Canada.

The Philosophy of Rhythm Peter Cheyne, Andy Hamilton, Max Paddison, 2019. Rhythm is the fundamental pulse that animates poetry, music, and dance across all cultures. And yet the recent explosion of scholarly interest across disciplines in the aural dimensions of aesthetic experience, particularly in sociology, cultural and media theory, and literary studies, has yet to explore this fundamental category. This book furthers the discussion of rhythm beyond the discrete conceptual domains and technical vocabularies of musicology and prosody. With original essays by philosophers, psychologists, musicians, literary theorists, and ethno-musicologists, *The Philosophy of Rhythm* opens up wider and plural perspectives, examining formal affinities between the historically interconnected fields of music, dance, and poetry, while addressing key concepts such as embodiment, movement, pulse, and performance. Volume editors Peter Cheyne, Andy Hamilton, and Max Paddison bring together a range of key questions: What is the distinction between rhythm and pulse? What is the relationship between everyday embodied experience and the specific experience of music, dance, and poetry? Can aesthetics offer an understanding of rhythm that helps inform our responses to visual and other arts, as well as music, dance, and poetry? And what is the relation between psychological conceptions of entrainment and the humane concept of rhythm and meter? Overall, *The Philosophy of Rhythm* appeals across disciplinary boundaries, providing a unique overview of a neglected aspect of aesthetic experience.

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Modgil, 2005-06-21 Published in the year 1987 B F Skinner Consensus and Contribution is a valuable contribution to the field
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Clarence Truman Gray, 1922

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