

*There is a pluralist America but not two Americas. This is so because good lawyers wrote good law, and made of the "no-establishment" and the "free exercise" clauses of the first Amendment not articles of faith but articles of peace.*

## THE PROBLEM OF PLURALISM IN AMERICA

JOHN COURTNEY MURRAY

THE PROBLEM OF PLURALISM has a twofold origin. It arises, first, from the coexistence within the political community of groups who hold divergent views with regard to ultimate questions concerning the nature and destiny of man. Such questions are basically religious. Pluralism therefore implies a plurality of incompatible religious faiths; it implies disagreement and dissension within the community. On the other hand, pluralism also implies agreement, unity, a certain consensus. The various groups form one community; they agree to live in peace; they all cooperate toward the achievement of the temporal goals of the community. This cooperation toward the common good supposes a certain consensus. In particular, the various groups despite their differences give common consent to the political and legal provisos in which the pluralism of the community finds expression in the structure of the state. Pluralism therefore means harmony amid discord; it means a harmony of social life and political action amid a discord of religious creeds and modes of worship.

If society is to be a rational process, some set of principles must motivate the general participation of all religious groups in the social consensus and their common allegiance to the laws which reflect the pluralism of the society. At the same time these principles must not hinder the maintenance by each group of its own

# Problem Of Pluralism

**Gustavus Watts Cunningham**



## **Problem Of Pluralism:**

**The Problem of Pluralism in America** John Courtney Murray, 1954 *The Political Problem of Religious Pluralism* Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski's analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture

**The Challenge of Pluralism** F. Clark Power, Daniel K. Lapsley, 1992 The politics of pluralism has long been an intractable characteristic of American public education Today perhaps more so than ever educators grapple with an awareness of the fact that liberal societies cannot promote a particular vision of the moral life and still respect and uphold the multi cultural values of a pluralistic society The Challenge of Pluralism examines the problematic issue of the role of moral education in a pluralistic society The book takes an interdisciplinary focus and contributors include well known experts in such fields as psychology educational policy studies history of education political history curriculum philosophy of education theology and gender studies The essays delve into the myriad reasons for the moral education controversy and examine how the contemporary debate over the place of moral education in a pluralist society takes place within the larger context of the current arguments over the quality of American education In addition to a historical examination of the values pluralism issue the volume offers critiques of specific educational regimens as they address the problem of moral education This volume offers relevant pertinent discussions that will benefit professional educators social scientists and any individual concerned about the quality of American education and its ability to provide adequate moral and values education Contributors Walter Nicgorski Michael W Apple Rev Michael Himes Dwight Boyd Ronnie A F Blakeney Charles D Blakeney Daniel K Lapsley William Reese Michael R Olneck Ann Diller James W Fowler and F Clark Power

**A Pluralist's Guide to Solving Molyneux's Problem** Brian Glenney, 2024-12-31 This book presents a novel pluralist strategy for answering Molyneux's 300 year old conundrum Would a person born blind but given sight identify a shape previously known only by their touch The author interweaves historical scholarship with contemporary philosophical work and empirical research on animal infant and adult human perception The author argues that we need a new approach

to Molyneux's problem because we do not know what the problem is really about and it is untestable because a Molyneux subject cannot be physically realized. He criticizes Molyneux's question for its simplistic taxonomy of the blind that groups significant individual differences into a singular ontology. Research in the cognitive sciences confirms that various kinds of blindness can co-occur such as ocular, cortical, and psychological blindness. Therefore, the author adopts an explanatory pluralism for answering Molyneux's problem, which includes no yes and no answer answers according to the domain of inquiry being used. This account provides a research-based answer to a long-standing problem using previously unheeded insights, particularly from animal cross-modal perception studies, to retell a more complex story of perception, its levels of explanation, and integration. *A Pluralist's Guide to Solving Molyneux's Problem* will be of interest to researchers and advanced students working in comparative psychology, epistemology, history of philosophy, philosophy of perception, *Law, Society and Community*. Richard Nobles, David Schiff, 2016-04-22. This collection of socio-legal studies, written by leading theorists and researchers from around the world, offers original, perceptive, and critical contributions to ideas and theories that have been expounded by Roger Cotterrell over a long and distinguished career. Engaging with many classic issues and theories of the sociology of law, the contributions are likely to become classics themselves as they tackle some of the most significant challenges that modern law faces. They do not shy away from what one of the contributors describes as the complexity and multiplicity of our contemporary legal world. The book is organized in three parts: socio-legal themes, methodological and jurisprudential themes, globalization, cultural, and comparative law themes. Starting with a chapter that re-engages with the need to interpret legal ideas sociologically and ending with one that explores the global significance of modern fascination with the idea of the rule of law, this selection offers important additions to the oeuvre of Roger Cotterrell. A list of whose academic writings is included in the book. *Neopluralism*. Andrew S. McFarland, 2004. Many of the basic issues of political science have been addressed by pluralist theory, which focuses on the competing interests of a democratic polity, their organization, and their influence on policy. Andrew McFarland shows that this approach still provides a promising foundation for understanding the American political process. [The Rationality of Belief & the Plurality of Faith](#). Thomas David Senior, 1995. A veritable who's who in the field of contemporary philosophy of religion, here considers various issues in the epistemology of religious beliefs. The writings of William P. Alston, the leading figure in the revival of the Anglo-American philosophy of religion, provide the focus of these essays, all but two previously unpublished. Philosophers of religion, epistemologists, metaphysicians, and theologians will find in this volume some of the most important work available in the theory of knowledge and the epistemic status of religious belief. Essays are arranged in three sections: Natural Theology and the Knowledge of God, The Epistemology of Religious Experience, and Religious Pluralism. Collectively, they create a dialogue on some of today's urgent issues in religion, including religious diversity. **Some Problems of Lotze's Theory of Knowledge**. Edwin Proctor Robins, 1900. **The Problem of Pluralism in America**. John Courtney Murray (s.j.), **The**

**Reign of Religion in Contemporary Philosophy** Sarvepalli Radhakrishnan,1920      **Problems of Philosophy** Gustavus Watts Cunningham,1924      Our Limits Transgressed Bob Pepperman Taylor,1992 Is democracy hazardous to the health of the environment      Theologizing in India Michael Amaladoss,T. K. John,G. Gispert-Sauch,1981      **The Contemporary Catholic School** Terence McLaughlin,Joseph O'Keefe,2003-10-04 First published in 2004 Routledge is an imprint of Taylor Francis an informa company      **English Political Pluralism** Henry Meyer Magid,1941      *Problems of Philosophy* James Hervey Hyslop,1905      *Personalism and the Problems of Philosophy* Ralph Tyler Flewelling,1915      **Rawls's Political Liberalism** Thom Brooks,Martha Craven Nussbaum,2015 Leading figures in politics and philosophy revitalize Rawls s prescription for a just society      **The Persistent Problems of Philosophy** Mary Whiton Calkins,1925      *The Kurdish Question and the 2003 Iraqi War* Mohammed M. A. Ahmed,Michael M. Gunter,2005 The 2003 Iraqi war has heightened Kurdish nationalism not only in the Iraqi Kurdistan but also in Turkey Syria and Iran Having enjoyed 13 years of self government in the safe haven zone which was created and protected by the 1991 Persian Gulf War allies the Iraqi Kurds have embarked on an ambitious campaign to consolidate their political and economic gains of the past thirteen years The Kurds are seeking safeguards from both the Coalition Provisional Authority led by the United States and from the Iraqi Governing Council with a view to preventing the recurrence of past atrocities committed against them by successive Arab governments in Baghdad The Kurdish campaign has faced stiff opposition from their neighbors to their demand for the creation of a federal democratic and secular system of government in Iraq While the Arab opposition inside Iraq are fearful that the introduction of such a system might lead to the disintegration of the country the neighboring countries claim that granting the Kurds greater freedom in Iraq will incite their Kurdish population to demand the same The book presents pros and cons regarding the Kurdish demand

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