

# Mighty Change, Tall Within

*Black Identity in the Hudson Valley*



EDITED BY  
Myra B. Young Armstead

# Mighty Change Tall Within

**Johan Ludvig Runeberg**



## **Mighty Change Tall Within:**

Mighty Change, Tall Within Myra B. Young Armstead, 2003-01-30 Using New York State's Hudson Valley as a backdrop this book provides a regional perspective on black identity from the colonial period to the present Through racialized struggles and varying experiences of black residents a black presence in the region has persisted Factors such as religious structures and cosmologies ethnicity legal systems economic patterns class gender family structures and leaders have uniquely influenced black identity The religion inspired metamorphosis of celebrated antebellum black resident Isabella Van Wagenen later known as Sojourner Truth illustrates how the abandonment of her slave identity and her refusal to call her new employer master was a liberation for blacks a mighty change Moving from the colonial period to the present this book underscores the mighty change in the identity of blacks in the region over nearly a four hundred year period from captive to slave from slave to free from northern born to southern influenced from pre industrial to post industrial from multi ethnic to multi national Like Isabella in her successful determination to reclaim her son who had been wrongfully forced into slavery black people within the region have stood tall within *New York State: Peoples, Places, and Priorities* Joanne Reitano, 2024-04-30 Now in its second edition New York State Peoples Places and Priorities is an accessibly written book that explores the ever shifting dynamics of New York State history in a single volume The text is organized both chronologically and topically balancing political economic social and cultural history It discusses key figures groups movements and controversies upstate and downstate Each chapter is divided into teachable digestible sections that examine the major developments and challenges of that period with timelines and lists of online resources to aid student understanding The new edition brings New York State's history into the present with coverage of recent political and economic developments the Covid 19 pandemic immigration and global warming Throughout the book material was added concerning the American Revolution the Civil War women's rights and environmental justice Artwork maps charts and textboxes illuminate the state's rich history Analytical questions accompanying figures and texts encourage deeper engagement with the past Designed for undergraduates this book is a concise and updated account of New York State's history over the centuries with a wealth of resources to benefit students and instructors alike *LOST and FOUND* Dan W. Pruitt, 2025-07-06 The Highlands Current's Black History series Always Present Never Seen by Chip Rowe 2022 was excellent but a hole in their historical narrative needed to be filled The result was a researched account of we who were always present focusing on Beacon's Black community from 1850 to 1930 This accounting is bolstered by a careful study of census records and supported by boyhood memories and observations of Beacon's West End and the village company town of Brockway that bookend the historical narrative of that earlier Black community Black Women and Energies of Resistance in Nineteenth-Century Haitian and American Literature Mary Grace Albanese, 2023-11-23 This book re-evaluates traditional narratives of 19th century modernity by placing Black women at the center of an increasingly connected world It redefines energy and modernity by

exploring how early Black transnational networks practiced energy across Haiti and the USA

**The Pinkster King and the King of Kongo** Jeroen Dewulf, 2016-12-20 *The Pinkster King and the King of Kongo* presents the history of the nation's forgotten Dutch slave community and free Dutch speaking African Americans from seventeenth century New Amsterdam to nineteenth century New York and New Jersey. It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions, Pinkster. Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival. Instead, he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions. By placing these traditions in an Atlantic context, Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa. Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan. He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed. While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards, later studies pointed out the need to look for indigenous African continuities. *The Pinkster King and the King of Kongo* suggests the necessity for an increased focus on the substantial contact that many Africans had with European, primarily Portuguese, cultures before they were shipped as slaves to the Americas. The book has already garnered honors as the winner of the Richard O. Collins Award in African Studies, the New Netherland Institute Hendricks Award, and the Clague and Carol Van Slyke Prize. *New York and Slavery* Alan J. Singer, 2008-08-21 Challenges readers to rethink the way we view the nation's past and race relations in the present.

**Worlds of Wartime** Duncan Kelly, 2025-10-16 The First World War hardly ended with the formal Armistice in Europe on November 11, 1918, amid the continuing violence of blockades and epidemics amid numerous forms of reconstruction and revolution. Its legacies in fact resonate deeply in our present. Nor is it obvious that it only began on July 28, 1914, just a month after the assassination of the Archduke Franz Ferdinand in Sarajevo. Rather than these formal legal openings and closings, the beginnings and endings of wartime are many, depending upon the questions we ask and the frames of reference we provide. For many at the time, the outbreak of what would become the First World War was an inevitability, the result of rising tensions over decades, whether due to the dynamics and systems of international politics within Europe or a result of the competitive logic of imperial politics as practised by Europe outside its borders rebounding back upon it. This resulted in equally persistent ideas down to our own time about the inevitability that followed from victory, namely that to be successful and realistic, modern politics and economics must necessarily be fixed in the form of a democratic nation state. But this new world of democracy forged in war could easily become its own sort of intellectual prison house, curating and limiting political and economic possibilities just as securely as any form of tyranny. That the tyranny of victory was a danger recognized by many of the leading analysts of the First World War at the time helped to foster a continued search for ideas.

that might keep the worlds of politics and economics open to alternative futures rather than being closed by the force of a few great powers or the presentational fiat of democracy Those hopes paved the way for the wide variety of anti imperial federal diasporic and revolutionary forms of political and economic arrangements which were designed to challenge the seemingly inevitable rise of the nation state Worlds of Wartime The First World War and the Reconstruction of Modern Politics provides a new intellectual history of the many and varied ideas about politics and economics that were made and remade through wartime and revolution by political and economic thinkers working across the globe from the 1880s to the 1930s Spanning continents connecting networks of people power and possibilities in new and often experimental ways the worlds of wartime saw histories of modern politics and economics revised and updated used as well as abused in myriad attempts to interpret explain understand explore and indeed to win the war This book takes the measure of a great many of these overlapping visions and it does so by trying to learn some of the lessons that literary and artistic modernism can teach us about the complexities of political and economic ideas their contingency and uncertainty and how they are fixed into focus only at very particular moments Moving from the stylised narratives of European and American political theory and intellectual history through to the futurist politics of revolutionaries in Ireland India Ottoman Turkey and Russia this book also tracks arguments and strategies for Pan African diasporic federation alongside German and American debates about federal pasts and federal futures From the invention of the world economy to the reality of multiple war economies from revolutionary conjunctures to ideas of democracy and climate catastrophe in the Anthropocene today Worlds of Wartime tells the story of just how strongly modern politics in general and modern ideas about political and economic possibility were fixed by the intellectual turbulence wrought during the First World War **Forthcoming Books** Rose Army,2003 New York History New York State Historical Association,2007 **The Songs of Ensign Stål** Johan Ludvig Runeberg,1925

**Historical Geography** ,2005 **Journal - Western New York Genealogical Society** Western New York Genealogical Society,2004 **The Journal of Decorative and Propaganda Arts** ,2005 *G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies* Schomburg Center for Research in Black Culture,2003 **Three Centuries of American Poetry and Prose** Alphonso Gerald Newcomer,Alice Ebba Andrews,Howard Judson Hall,1917 Prose and poetry selections from the Colonial Period and National Period **Choice** ,2003 *Dutch New York* Roger G. Panetta,2009 Published in conjunction with the exhibition Dutch New York the roots of Hudson Valley culture organized by the Hudson River Museum Yonkers June 13 2009 through January 10 2010 T p verso *The Teeming Millions of the East* George Thomas Bettany,1889 *Forgotten Patriots* Eric Grundset,2008 By offering a documented listing of names of African Americans and Native Americans who supported the cause of the American Revolution we hope to inspire the interest of descendents in the efforts of their ancestors and in the work of the National Society of the Daughters of the American Revolution *Somebody's Neighbors* Rose Terry Cooke,1881

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