



By a lie, a man... annihilates  
his dignity as a man.

Immanuel Kant

# Man His Dignity

**John Bunyan**



## **Man His Dignity:**

**Man and His Dignity** Nathan Rotenstreich, 1983 This book is concerned with the exploration of the concept of human dignity This concept is taken as the ultimate basis of the entitlement of man to his special position in the interhuman context and also as what can be described as the metaphysical orbit The thesis of the book is that the concept is eclectic so that it is mandatory to explore its various components analyzed here man and morality and eventually the attribution of sanctity to human life as such The method pursued explores these various aspects by analyzing the most prominent expressions of the various views of philosophers and adding critical comments to the analysis

**The Image of God** Augustine Kelechi Ikegwu, Augustine Kelechi Ikegwu O Ss T, 2021-04-30 The African man is called to a sober reflection about himself in relation to others and about the reason for and meaning of his existence on earth Through the Catholic Church's teachings which defend the personhood and dignity of man the African man is made aware of the vitality of others through a fraternal love that equalizes and mirrors the image of God in him In his relationships with other men therefore the African man is expected to manifest his dignified nature which is of divine origin This work thus argues for a positive relationship among members of African societies in spite of religious social and political differences

Man, his littleness and his greatness Robert Maguire, 1860

*Man, the Image of God* Cardinal Christoph Schönborn, Christoph von Schönborn, 2011-01-01 God created man in his own image and the profound implications of this assertion are the subject of this book Drawing on philosophy theology science Scripture and art Cardinal Schönborn reflects on man as the greatest of God's creatures and on the Christian understanding of his incomparable dignity that flows from this truth According to the Christian faith all the works of God converge toward man and find their goal in him The world was made for man and man was made for God This anthropocentrism resounds like good news at a time when many find it hard to believe in God's special and personal providence for man It is good news indeed that man has worth and his life has meaning because God bears an infinite love for him a love which is the very origin of creation and is the reason for the work of redemption Among the topics Cardinal Schönborn addresses are Christ the Loveliest of Men The Exaltation of Man The Basis of Man's Dignity Faith in Art God with a Human Face

Barnard's American Journal of Education, 1859

**Truth for Born-Again** Perse D. Imm, 2013-02 Heaven and Hell are futuristic not currently real but men's spirits religion fear born again and heavenly joy are Men's spirits are dead That's why men in general cannot have any realistic spiritual understandings and easily devoured by religion They are born into this world physically carrying the corpses of spirits That's also why all men have fear Fear is the smell of a spirit corpse Men of fear religion and the knowledge of good and evil are not qualified to be in Paradise Regained but are destined to be thrown into the Hell fire the final cleaning step of re-creation To be freed from fear religion and the ominous knowledge of good and evil men must be born again It's the only task that all men must have it realized during their life time It's not the task of men but God Almighty's that should be accomplished and realized never by men's efforts but totally by God the

Father s Born again is never man s work never religious Man not as animal kind cannot die individually All men had died as a whole at the first death and will die again at the second universal event of death at the end of human history Genuine life and death having nothing to do with existence are spiritual not physical as with animals Man will exist forever either dead or alive God desires to make all men be born again with their revived spirits to be qualified for His newly created Kingdom For God to make a man born again man needs to know some basic historical information to be motivated for His re creation All natural men spiritually dead are just dust God needs dust for His new creation of man not living dust which is improbable but just dead dust God gave Adam the life which was spiritual and genuine But Satan in the body of a serpent gave him the knowledge of good and evil There s something that men must give up to acquire the eternal life that is the Satanic knowledge of good and evil not to speak of all its applications All religious merits must be denied totally which are nothing else but the Tower of Babel designed and being built by men based on the Satanic knowledge of good and evil The Truth that all men must know to be freed by from fear of death is hidden in the jungle of thoughts and history in the Bible This book is a book of challenge the challenge of God the Father the perfect irresistible almighty Love It ll show whether the Heavenly gate is really open wide or not and guide any sincere and honest reader to be led into the grasp of the expecting Spirit of the Father who has gone crazy for re gaining His Own back into His possession from the tenacious grasp of the Serpent the roaring lion

TITLES Philosophy religion science and logic Existentialism and Cross Philosophy of Jesus The core the secret of the Bible The knowledge of good and evil the shackle Conquering death Universal event of the Cross Contents of faith Miss application of faith without works What is the will of God Possessing or living Absurdity of keeping the Law Freedom to sin Weakness of God Adam and Jesus Judas Iscariot the Jew Repentance denial of the knowledge of good and evil Citizenship of His Kingdom War of reasoning Words of revival

**The Handbook of Specimens of English Literature** Joseph Angus,1880 **The American Review of Reviews** ,1908 **Yearbook of the Central Conference of American Rabbis** Central Conference of American Rabbis,1893 The Complete Works John Bunyan,1877 **Archbishop Fulton Sheen, the Contemporary Humanist** Emmanuel K. Ngwainmbi,Rev. Fr. John Berinyuy,2023-08-30 This book is a theological reflection of Sheen s contribution to humanity and society It analyzes the modern person from the Catholic doctrinal perspective explores Fulton Sheen s perception of the contemporary individual and demonstrates that global economic religious and political crises cannot be resolved by focusing only on the mundane It further underscores some contemporary anthropological challenges and proposes a philosophy and theology of life that can enable contemporary humans to know themselves better and make life worth living The authors argue that advancements in science and technology have failed to prolong happiness people are still frustrated disillusioned cynical bored and suicidal This book enters the landscape of Sheen s controversial pause before he was sanctified and provides a lengthy liturgical extrapolation of Sheen s Christian anthropology wrestling with other thinkers and general concerns surrounding human angst in modern society *Treasury of Wisdom, Wit and Humor, Odd*

*Comparisons and Proverbs* ,1891     **The Revised Reports** ,1901     The Doctrines of the Salvation Army Salvation Army,1891     One Hundred Choice Selections in Poetry and Prose Phineas Garrett,1878     **Servia, the Poor Man's Paradise** Herbert Vivian,1897     *Tacitus Historical Works: The history, Germania & Agricola* Cornelius Tacitus,1926  
    **The European Magazine, and London Review** ,1811     *Sermons Delivered Before Mixed Congregations* Henry B. Altmeyer,1911     **Half-hours of Blind Man's Holiday, Or Summer and Winter Sketches in Black and White** William Wilthew Fenn,1878

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