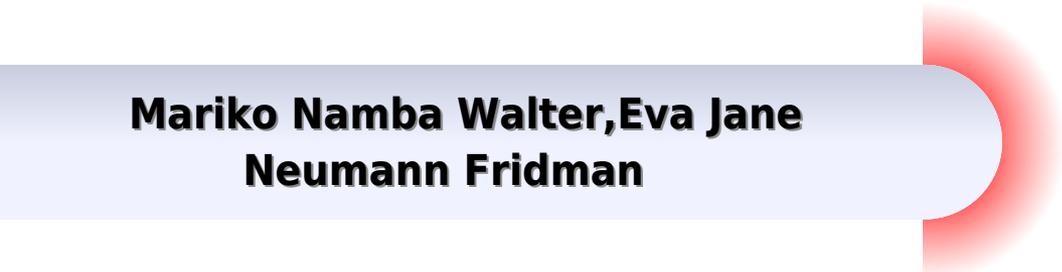




Mami Wata

**Mariko Namba Walter, Eva Jane
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Mami Wata:

Sacred Waters Henry John Drewal, 2008 A rich multifaceted appraisal of Mami Wata and other water deities in Africa and beyond *Mami Wata: Africa's Ancient God/dess Unveiled Vol. I* Mama Zogbé, 2007-11-26 This first definitive work on the predominance of this powerful African deity throughout the ancient world has quickly become a cult classic The evolution of Mami Wata in establishing shaping and expanding the spiritual and sacerdotal foundation of world religion reveals also the lost but glorious past of African women's spirituality Hailed as the new bible on the history of African women this comprehensive well researched body of work will benefit academics students and all who are seeking to fill the missing void in world religious and cultural history Totaling over 800 pages it is recommended that both heavily illustrated Volumes I II be purchased as a set *Mami Wata* Kath Lock, Frances Kelly, 1995 Mami Wata goddess of water is from the oral tradition of Ghana Women and children on the west coast of Africa often look to her for protection and this is the story of one such girl who was helped by Mami Wata **African Material Culture** Mary Jo Arnoldi, Kris L. Hardin, 1996-04-22 This volume has much to recommend it providing fascinating and stimulating insights into many arenas of material culture many of which still remain only superficially explored in the archaeological literature *Archaeological Review* a vivid introduction to the topic A glimpse into the unique and changing identities in an ever changing world *Come All Ye Fourteen* interdisciplinary essays open new perspectives for understanding African societies and cultures through the contextualized study of objects treating everything from the production of material objects to the meaning of sticks masquerades household tools clothing and the television set in the contemporary repertoire of African material culture *Folk Women and Indirection in Morrison, Ní Dhuibhne, Hurston, and Lavin* Jacqueline Fulmer, 2007 Focusing on the lineage of pivotal African American and Irish women writers Jacqueline Fulmer argues that these authors often employ strategies of indirection by way of expressions of folklore when exploring unpopular topics to attract readers who would otherwise reject the subject matter **Mami Wata** Henry John Drewal, 2008 This book traces the visual cultures and histories of Mami Wata and other African water divinities Mami Wata often portrayed with the head and torso of a woman and the tail of a fish is at once beautiful jealous generous seductive and potentially deadly A water spirit widely known across Africa and the African diaspora her origins are said to lie overseas although she has been thoroughly incorporated into local beliefs and practices She can bring good fortune in the form of money and her power increased between the fifteenth and twentieth centuries the era of growing international trade between Africa and the rest of the world Her name which may be translated as Mother Water or Mistress Water is pidgin English a language developed to lubricate trade Africans forcibly carried across the Atlantic as part of that trade brought with them their beliefs and practices honoring Mami Wata and other ancestral deities Henry John Drewal is the Evjue Bascom Professor of African and African Diaspora Arts at the University of Wisconsin Madison Other contributors include Marilyn Houlberg Bogumil Jewsiewicki Amy L Noell John W Nunley and Jill Salmons *Music of the Sirens* Linda

Austern, Inna Naroditskaya, 2006-07-21 Whether referred to as mermaid usalka mami wata or by some other name and whether considered an imaginary being or merely a person with extraordinary abilities the siren is the remarkable creature that has inspired music and its representations from ancient Greece to present day Africa and Latin America This book co edited by a historical musicologist and an ethnomusicologist brings together leading scholars and some talented newcomers in classics music media studies literature and cultural studies to consider the siren and her multifaceted relationships to music across human time and geography IN SEARCH OF MAMI WATA, 2020 Shamanism Mariko Namba Walter, Eva Jane Neumann Fridman, 2004-12-15 A guide to worldwide shamanism and shamanistic practices emphasizing historical and current cultural adaptations This two volume reference is the first international survey of shamanistic beliefs from prehistory to the present day In nearly 200 detailed readable entries leading ethnographers psychologists archaeologists historians and scholars of religion and folk literature explain the general principles of shamanism as well as the details of widely varied practices What is it like to be a shaman Entries describe region by region the traits such as sicknesses and dreams that mark a person as a shaman as well as the training undertaken by initiates They detail the costumes music rituals artifacts and drugs that shamans use to achieve altered states of consciousness communicate with spirits travel in the spirit world and retrieve souls Unlike most Western books on shamanism which focus narrowly on the individual s experience of healing and trance Shamanism also examines the function of shamanism in society from social political and historical perspectives and identifies the ancient continuous thread that connects shamanistic beliefs and rituals across cultures and millennia **Spirit Possession around the World** Joseph P. Laycock, 2015-05-26 This book provides a fascinating historical and cultural overview of traditional beliefs about spirit possession and exorcism around the world from Europe to Asia and the Middle East to the Americas Possession and exorcism are elements that occur in nearly every culture Why is belief in spiritual possession so universal This accessible reference volume offers a broad sample of the traditions and cultures involving possession and exorcism presenting thoughts on this widely popular topic by experts from the fields of anthropology sociology religious studies history neuroscience forensics and theology The entries cover the subject of possession and exorcism across all inhabited continents from the Bronze Age to the 21st century providing information that is accessible and intriguing as well as scholarly and authoritative Beyond addressing the Christian tradition of possession and exorcism Pentecostalism and New Age and less widely known Western concepts about possession and exorcism this work examines ideas about possession and exorcism from other world religions and the indigenous cultures of Asia Africa and the Americas It also covers historic cases of possession and presents biographies of famous theologians exorcists and possessed individuals High school and undergraduate readers will learn about world history religious and spiritual traditions and world cultures through a topic that figures prominently in popular culture and modern entertainment Bibliographies that accompany each entry as well as a selected general bibliography serve to help students locate print and electronic sources of additional

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Ray,2000 This book presents a portrait of African religious history framed in the religious themes common to the rest of the
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