

THE SLAVERY QUESTION.

NO. I.

Our readers are aware that for many years we have been engaged in a sort of desultory warfare with the fanatical abolitionists of the North. We have, however, never meddled with Slavery as a political question. What we have written upon the subject has been, mainly, designed to expose the fallacy of the schemes of abolitionists, the deleterious tendency of their principles and policy upon the religious organizations of the country, and the interests of religion in general; and, as far as possible, to arrest its progress and counteract its pernicious effects upon the unity and fellowship of the churches, the harmony of the people, and the stability of the government. But though we have written much in a desultory and controversial way upon the principles and policy of modern abolitionists, we have never given our views upon the question of slavery, abstractly considered, either in a religious or political point of view.

So long as the discussion of the question was confined to its ethical bearings, we regarded it as peculiarly belonging to the religious press; and we therefore felt it our duty to speak out whenever we thought the cause of truth would be subserved by so doing. But since the question has been made a purely political one in this State, we resolved to surrender it, at least for the present, to the political press, and hence our silence, in regard to it, for months past.

We have been induced to adopt this course of reservedness, not from any unwillingness that our views should be known, but because, in the first place, we have an utter repugnance to introducing political matters into our columns in any shape or way; and in the second place, because, having hitherto exerted all our influence to observe and perpetuate the peace of the Churches, by resisting the introduction and influence of abolitionism among them, we have felt resolved that, now that it has been thrust upon them as a political question, if the peace and harmony of the churches is disturbed thereby, the Banner shall not be charged as having contributed to a result so much to be deprecated.

While these motives have hitherto controlled us, and we trust will still control us, we candidly confess that we have not been able to satisfy our mind whether a perfect silence, upon our part, in regard to the matter, was either compatible with our duty, as editor of the denominational paper of the State, or best calculated to promote and preserve the unity and peace of the churches. Our brethren every where, as members of the civil compact, will be called to act in reference to, and decide upon the question politically, and their views of it, in a religious point of light, will necessarily have paramount control over their action as members of the body politic. They must act, and the presumption is they will be somewhat divided upon the question; but we trust that no difference of opinion, as politicians, will be suffered to disturb their relations as church members. The subject, as a controversial one, should not be introduced, either into the columns of your paper, the churches, or among church members, as such.

It is therefore, not a matter of question with us, whether the slavery question, as it is now before the people of Kentucky, should be discussed through the columns of the Banner or not; upon that point our mind is fully made up: but the question

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