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# Practical Law

**William Smith**



## **Practical Law:**

*The Development of Ethics, Volume 3* Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

### **Global Merger**

**Control Manual** David J. Laing, Luis A. Gómez, 2007 [Agency and Autonomy in Kant's Moral Theory](#) Andrews Reath, 2006-02-23 Andrews Reath presents a selection of his best essays on various features of Kant s moral psychology and moral theory with particular emphasis on his conception of rational agency and his conception of autonomy The opening essays explore different elements of Kant s views about motivation including his account of respect for morality as the distinctive moral motive and his view of the principle of happiness as a representation of the shared structure of non moral choice These essays stress the unity of Kant s moral psychology by arguing that moral and non moral considerations motivate in essentially the same way Several of the essays develop an original approach to Kant s conception of autonomy that emphasizes the political metaphors found throughout Kant s writings on ethics They argue that autonomy is best interpreted not as a psychological capacity but as a kind of sovereignty in claiming that moral agents have autonomy Kant regards them as a kind of sovereign legislator with the power to give moral law through their willing The final essays explore some of the implications of this conception of autonomy elsewhere in Kant s moral thought arguing that his Formula of Universal Law uses this conception of autonomy to generate substantive moral principles and exploring the connection between Kantian self

legislation and duties to oneself The collection offers revised versions of several previously published essays as well as two new papers Autonomy of the Will as the Foundation of Morality and Agency and Universal Law It will be of interest to all students and scholars of Kant and to many moral philosophers *Encyclopaedia Londinensis, Or, Universal Dictionary of Arts, Sciences, and Literature* ,1817 **Kant** Andrew Ward,2021-04-14 Immanuel Kants three critiques the Critique of Pure Reason the Critique of Practical Reason and the Critique of Judgment are among the pinnacles of Western Philosophy This accessible study grounds Kants philosophical position in the context of his intellectual influences most notably against the background of the scepticism and empiricism of David Hume It is an ideal critical introduction to Kants views in the key areas of knowledge and metaphysics morality and freedom and beauty and design By examining the Kantian system in the light of contemporary arguments Ward brings the structure and force of Kants Copernican Revolution in Philosophy into sharp focus Kant is often misrepresented as a somewhat dry thinker yet the clarity of Wards exposition of his main themes science morality and aesthetics through the three critiques brings his writings and theories to life Lucidly and persuasively written this book will be a valuable resource for students and scholars seeking to understand Kants immense influence

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