



Mikhail Bakunin

Arkady Joseph Sack



Mikhail Bakunin:

Mikhail Bakunin Paul McLaughlin,2002 Bakunin as Philosopher The first English language philosophical study of Mikhail Bakunin this book examines the philosophical foundations of Bakunin s social thought It is concerned not so much with the explication of his anarchist position as such a **Anarchism and Authority** Paul McLaughlin,2007-01-01 Examining the political theory of anarchism from a philosophical and historical perspective Paul McLaughlin relates anarchism to the fundamental ethical and political problem of authority The book pays particular attention to the authority of the state and the anarchist rejection of all traditional claims made for the legitimacy of state authority the author both explaining and defending the central tenets of the anarchist critique of the state **Bakunin** Mark Leier,2011-01-04 The spellbinding story of both the man and the theory Bakunin chronicles one of the most notorious radicals in history Mikhail Bakunin the founder of anarchism here revealed as a practical moral philosophy rooted in a critique of wealth and power Mark Leier corrects many of the popular misconceptions about Bakunin and his ideas offering a fresh interpretation of his life and thoughts Bakunin is an insightful read for all those who wish to better understand the fundamental basis of modern radical movements *Selected Writings from Mikhail Bakunin* Mikhail Aleksandrovich Bakunin,2010 A collection of writings from the champion of Anarchism Mikhail Bakunin Includes God and the State Marxism Freedom and the State The Policy of the International and The Paris Commune and the Idea of the State Preface gives a brief biography Mikhail Bakunin Aileen Kelly,1982 Presents a new interpretation of the contradictions in Bakunin s p olitical philosophy and of their general significance It places Bakunin more clearly in the millenerian tradition of radical thought and throws light on the varieties of self deception practiced by intellectuals who seek to use mass movements for the realization of their frustrated aspirations God and the State Michael Bakunin,2012-09-19 A founder of modern philosophical anarchism presents a clear introduction to anarchist thought and a manifesto of atheism This influential work offers a mind opening experience for even the most skeptical readers *Mikhail Bakunin* Edward Hallett Carr,1975-06-18 **Government Leaders, Military Rulers, and Political Activists** David W. Del Testa,2001-06-30 Franklin Delano Roosevelt leading America from a wheelchair Genghis Khan conquering Central Asia until he died in a riding accident Nelson Mandela teaching freedom through prison walls this multicultural reference tool examines 200 leaders rulers and activists from around the world The volume includes lesser known yet important individuals such as Chin Shih Huang the emperor who reunified China and Hatshepsut queen of ancient Egyptian dynasty Detailed biographical essays place them in a broad historical context illuminating their enduring impact on the common understanding and fundamental themes of human existence **Rebellion: Mikhail Bakunin** Grigorii Petrovich Maksimov,Mikhail Aleksandrovich Bakunin,1970 The Selected Works of Mikhail Aleksandrovich Bakunin Mikhail Aleksandrovich Bakunin, One of us is soon to tell in all its details the story of the life of Michael Bakunin but its general features are already sufficiently familiar Friends and enemies know that this

man was great in thought will persistent energy they know also with what lofty contempt he looked down upon wealth rank glory all the wretched ambitions which most human beings are base enough to entertain A Russian gentleman related by marriage to the highest nobility of the empire he was one of the first to enter that intrepid society of rebels who were able to release themselves from traditions prejudices race and class interests and set their own comfort at naught With them he fought the stern battle of life aggravated by imprisonment exile all the dangers and all the sorrows that men of self sacrifice have to undergo during their tormented existence A simple stone and a name mark the spot in the cemetery of Berne where was laid the body of Bakunin Even that is perhaps too much to honor the memory of a worker who held vanities of that sort in such slight esteem His friends surely will raise to him no ostentatious tombstone or statue They know with what a huge laugh he would have received them had they spoken to him of a commemorative structure erected to his glory they knew too that the true way to honor their dead is to continue their work with the same ardor and perseverance that they themselves brought to it In this case indeed a difficult task demanding all our efforts for among the revolutionists of the present generation not one has labored more fervently in the common cause of the Revolution In Russia among the students in Germany among the insurgents of Dresden in Siberia among his brothers in exile in America in England in France in Switzerland in Italy among all earnest men his direct influence has been considerable The originality of his ideas the imagery and vehemence of his eloquence his untiring zeal in propagandism helped too by the natural majesty of his person and by a powerful vitality gave Bakunin access to all the revolutionary groups and his efforts left deep traces everywhere even upon those who after having welcomed him thrust him out because of a difference of object or method His correspondence was most extensive he passed entire nights in preparing long letters to his friends in the revolutionary world and some of these letters written to strengthen the timid arouse the sluggish and outline plans of propagandism or revolt took on the proportions of veritable volumes These letters more than anything else explain the prodigious work of Bakunin in the revolutionary movement of the century The pamphlets published by him in Russian French and Italian however important they may be and however useful they may have been in spreading the new ideas are the smallest part of Bakunin s work The present memoir God and the State is really a fragment of a letter or report Composed in the same manner as most of Bakunin s other writings it has the same literary fault lack of proportion moreover it breaks off abruptly we have searched in vain to discover the end of the manuscript Bakunin never had the time necessary to finish all the tasks he undertook One work was not completed when others were already under way My life itself is a fragment he said to those who criticised his writings Nevertheless the readers of God and the State certainly will not regret that Bakunin s memoir incomplete though it be has been published The questions discussed in it are treated decisively and with a singular vigor of logic Rightly addressing himself only to his honest opponents Bakunin demonstrates to them the emptiness of their belief in that divine authority on which all temporal authorities are founded he proves to them the purely human genesis of all governments finally without

stopping to discuss those bases of the State already condemned by public morality such as physical superiority violence nobility wealth he does justice to the theory which would entrust science with the government of societies Supposing even that it were possible to recognize amid the conflict of rival ambitions and intrigues who are the pretenders and who are the real savants and that a method of election could be found which would not fail to lodge the power in the hands of those whose knowledge is authentic what guarantee could they offer us of the wisdom and honesty of their government On the contrary can we not foresee in these new masters the same follies and the same crimes found in those of former days and of the present time In the first place science is not it is becoming The learned man of to day is but the know nothing of to morrow Let him once imagine that he has reached the end and for that very reason he sinks beneath even the babe just born But could he recognize truth in its essence he can only corrupt himself by privilege and corrupt others by power To establish his government he must try like all chiefs of State to arrest the life of the masses moving below him keep them in ignorance in order to preserve quiet and gradually debase them that he may rule them from a loftier throne

Political Economy from Below Rob Knowles,2017-07-05 Communitarian anarchism is a generic form of socialism that denies the need for a state or any other authority over the individual from above and which requires absolute belief that the individual cannot exist outside of a community of others This book suggests that the communitarian anarchists of the nineteenth century developed and articulated a distinct tradition of economic thought The period of this study begins with the first major writing of the French communitarian anarchist Pierre Joseph Proudhon in 1840 and ends with the temporary burial of anarchist theorizing at the beginning of the First World War in 1914 However the tradition of communitarian anarchist economic thought did not end in 1914 The economic thought explored in this book provides a fresh perception of the fragmentation evident in many societies today especially where there is a substantial informal economy

Bakunin Mark Leier,2007-04-01 Bakunin not only reassesses this fascinating and important character but also provides the biography of the forgotten ideology of anarchism itself Simon Sebag Montefiore author of Stalin The Court of the Red Tsar The passion for destruction is a creative passion wrote the anarchist Mikhail Bakunin in 1842 Since then the popular image of anarchism has been one of violence and terror But this picture is wildly misleading and the media has done more to obscure anarchism than to explain it Focusing on the street fighting and confrontations with police mainstream commentators are unable to understand what anarchism is or why a philosophy with roots in the nineteenth century has resurfaced with such power at the dawn of the new millennium To understand anarchism it is necessary to go beyond the caricature presented by the media In this new biography of Mikhail Bakunin Mark Leier traces the life and ideas of anarchism s first major thinker and in the process revealing the origins of the movement There was little in Bakunin s background to suggest that he would grow up to be anything other than a loyal subject of the Russian Empire Instead he became one the most notorious radicals of the nineteenth century devoting his life to the destruction of the tsar and feudalism capitalism the state even God In the process he became a historical actor and

political thinker whose ideas continue to influence world events Bakunin is of keen interest these days though the attention paid to his image continues to obscure the man and his ideas Using archival sources and the most recent scholarship Leier corrects many of the popular misconceptions about Bakunin and his ideas offering a fresh interpretation of Bakunin s life and thoughts of use to those interested in understanding anarchism and social change Arguing for the relevance and importance of anarchism to our present world Leier sheds light on the nineteenth century as well as on today s headlines as he examines a political philosophy that has inspired mass movements and contemporary social critics Mark Leier shows that the passion for destruction is a call to build a new world free of oppression not a cult of violence He argues that anarchism is a philosophy of morality and solidarity based not on wishful thinking or na ve beliefs about the goodness of humanity but on a practical radical critique of wealth and power By studying Bakunin we can learn a great deal about our own time and begin to recover a world of possibility and promise It is often said that we are all anarchists at heart This book explains why

Bakunin and the Russian Jacobins and Blanquists as Evaluated by Soviet Historiography V. Varmalov (pseud.),1955 **The Birth of the Russian Democracy** Arkady Joseph Sack,1918 **Michel Bakunin communist** Guy Alfred Aldred,2015-04-05 A spectre wrote Karl Marx in 1847 is haunting Europe the spectre of Communism All the Powers of Old Europe have entered into a holy alliance to exorcise this spectre But the exorcism has failed In vain does the holy alliance reconstitute itself in order to perform its chosen task The spectre of 1847 is a mere spirite no longer It has emerged from the darkness in which it was wont formerly to play the part of a miserable shadow It has become an embodied spirit a power incarnate A Political and Social History of Modern Europe Carlton Joseph Huntley Hayes,1916 The Open Court Paul Carus,1920 vols 46 47 have special title New Orient Society monograph The New International Encyclopædia Frank Moore Colby,Talcott Williams,1922 The New International Encyclopædia ,1925 **Catholic World** ,1920

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