

search Council, 1963. xv, 227. Appendix, Bibliography, Index, Figures, Tables. \$5.00.

This study—first done as a master's thesis in sociology at the University of the Philippines—examines the problem of political power in Hulo, a small municipality on the fringe of the Manila metropolitan area. Both the dynamics of the local political process as manifested in the activities surrounding political campaigns and the creation of a new women's civic association, and the broader issue of community power structure are considered. The book, a thoughtful case study of community decision-making, is a useful addition to the literature.

The background for the analysis is set in the opening four chapters in which the historical development, the socio-political structure, the major political personages, and the economic characteristics of Hulo are described. This discussion leaves no doubt as to either the author's familiarity with Hulo or her capacity to accumulate data. The abundance of detail, however, blurs the distinction between the relevant and not-so-relevant information and raises a question about the author's mastery of the data presented. Moreover, the subsequent analysis does not, in this reviewer's judgment, require such complete description.

Perhaps the most valuable part of the study is that which deals with political campaigning in the community and the establishment of a new women's civic group. Carefully documented is the significant role played by the broker or go-between in the development of political alliances and in the manipulation of political support. Kinship, in and of itself, is found to be of less importance in political organization than previously has been thought. The data also confirm that the various civic organizations found in most Filipino barrios tend to be temporary in character, more products of a particular moment and of shifting relationships than stable units with a continuity of membership and foci of interest. Political leadership is seen as being a function, in large part, of formal position in the local government hierarchy and not simply a derivative of socio-economic status. A related conclusion is that community leadership tends to be situational and multiple rather than primarily a re-

flexion of the socio-economic élite. Finally, the author notes that the local political process cannot be understood apart from the other forces operative in the community.

The last section is concerned with the implications of this research for the theory of community power and the methodology of community research. Most interesting here is the author's review of her effort to use the reputational technique as a means of identifying the power structure in Hulo. The less than satisfactory results lead to the judgment that the technique has serious limitations and its effective use requires substantial modification. Also of interest is the conclusion that community development workers in their zeal to find "the real powers that be" tend to overlook those in the formal governmental structure. The nature of Filipino politics is such that the mayor and council members are powers in their own right and not "fronts" for some mysterious "they" behind the scene. The rest of the discussion in this section tends to be labored and adds little to general understanding.

A final comment concerns the curious lack of reference to some of the more recent literature in the field of community politics. Although the study was originally completed in 1958, it was, in the author's words, "completely revised" prior to publication. In this complete revision, there is no recognition either in footnotes or in the bibliography of the work by Banfield, Dahl, Greer, and Rossi, among others. This lack is all the more striking since these works buttress her own criticism of Floyd Hunter. Dahl, in particular, did an insightful criticism of the ruling élite model in 1958 which the author, for one reason or another, has not mentioned.

Despite these considerations, the study can be read with some profit by students and workers in this area.

JOHN H. ROMANI

*University of Michigan*

**Midcentury Guide To Philippine Literature in English.** Edited by ALBERTO S. FLORENTINO. Manila: Filipiniana, 1963. 96. \$1.00. (paper \$0.60)

Alberto Florentino is a leading young playwright who has learned that a Philippine writer has to create an audience before he can

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**Huangqi Zhang**



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