



Rise Of Normative Christianity

George Burman Foster



Rise Of Normative Christianity:

The Rise of Normative Christianity Arland J. Hultgren, 2004-07-05 More than fifty years ago Walter Bauer's *Orthodoxy and Heresy in Earliest Christianity* undercut the traditional views on the making of orthodox Christianity by arguing that in several geographic areas heresy preceded orthodoxy. Subsequently the ancient documents discovered at Nag Hammadi proved that early Christianity was tremendously diverse. These influences have given rise to the notion that the various gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and his significance. Using a focused but broad definition of normative Christianity, Hultgren contends that such a tradition originated at the very beginnings of the Christian movements, developed and came to dominate as the most adequate expression of Jesus' legacy. Normative Christianity, a stream as wide as the New Testament canon, forged a coherence between confession of faith and community ethos that could endure and was the basis for later orthodoxy.

The Rise of Normative Christianity Arland J. Hultgren, 1994 The influences wrought by the ancient documents discovered at Nag Hammadi have given rise to the notion that various Gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and His significance. Hultgren contends that such a tradition originated at the beginnings of Christianity and came to dominate as the most adequate expression of Jesus' legacy.

Christian History Alister E. McGrath, 2013-03-04 A major new introduction to the global history of Christianity written by one of the world's leading theologians and author of numerous bestselling textbooks. Provides a truly global review by exploring the development of Christianity and related issues in Asia, Latin America, and Africa, and not just focusing on Western concerns. Spanning more than two millennia and combining elements of theology, history, and culture, it traces the development of all three branches of Christianity: Catholic, Protestant, and Orthodox, providing context to Christianity's origins and its links to Judaism. Looks beyond denominational history at Christianity's impact on individuals, society, politics, and intellectual thought, as well as on art, architecture, and the natural sciences. Combines McGrath's acute historical sensibility with formidable organizational skill, breaking the material down into accessible, self-contained historical periods. Offers an accessible and student-oriented text assuming little or no advanced theological or historical knowledge on the part of the reader.

In the World but Not of the World A. Sue Russell, 2019-11-20 There has been much discussion of two dimensions of the kingdom of God in scholarship: the temporal, already-not-yet, and the embodied spirit-flesh. Russell proposes that there is a third, parallel dimension: a social dimension. Using Victor Turner's concepts of structure, antistructure, and liminality, Russell explores how these concepts are consistently expressed in Jesus' teaching, in Paul's writing, and through the writers of the second and third centuries. She demonstrates how, from the very beginning of the Jesus movement, Christ followers were unique not because their members were to live liminal lives apart from structure, but because they lived out new antistructural relationships within existing structures and thus transformed them. They lived liminally within their structure.

The Rise of Christianity W. H. C. Frend, 1984 A history of early Christianity like this one

comes along only once in a generation Only by reading this book can one appreciate how vast and disciplined is its scholarship how thoughtful how thoughtful its attention to both large historical currents and the little people and details that form the bed and force the eddying of history s great stream

Systematics Critical and Constructive 1 Ronald R. Ray, 2018-08-15 This labor of love distills Dr Ron Ray s lifetime reflections on the truth and meaning of the gospel of Jesus Christ Gathered in one volume is an abundant harvest from the best of twentieth century systematic theology Beginning students will find here an informative and clear introductory text Working pastors will receive a refresher course to steady and strengthen a ministry of integrity and joy Preachers will benefit from the author s recommendation of the topical biblical sermon an approach that leads to contemporary topics for textually based scriptural preaching while reinvigorating topical preaching with scriptural sturdiness With both conviction and transparency Ray welcomes his readers into a thoughtful conversation about why and how the Christian message still matters today In the process we also see firsthand how and why systematic theology can still matter today for those entrusted with proclaiming the good news of Jesus Christ James F Kay Dean and Vice President of Academic Affairs Professor Princeton Theological Seminary This critical and constructive perspective interacts with such fields as biblical studies Old and New Testament theology hermeneutics and other philosophy Ray s synthesis arises out of a unique theological and pastoral pilgrimage as a minister in the United States and as a missionary theologian and Christian ethicist in Nigeria and Kenya As one might expect from a scholar who did the first PhD dissertation on Jacques Ellul Ray writes with a forthright probing honest style He criticizes authors at highly specific points but often demonstrates indebtedness to the same scholars He is deeply informed by the New Testament and secondarily by the Old Testament yet insists that interpretive dishonesty is no Christian virtue Leicester R Longden Assoc Professor of Evangelism and Discipleship Emeritus University of Dubuque Theological Seminary

The Growth of Christian Faith George Ferris, 1905

The Earliest Christian Heretics Arland J. Hultgren, Steven A. Haggmark, 1996 Hultgren and Haggmark have brought together in one volume all of the major orthodox references to persons and theological movements of the first two Christian centuries that were subsequently branded as heretical In so doing the editors have done a great service for instructors in early Christian history The volume s brief introduction not only helps contextualize the heterodox thinkers or movements in their time but also helps relate the concerns that they addressed in the first and second centuries to those of the late twentieth century For those readers as well as for scholars who would like to have a ready reference this is a useful volume Church History

The Earliest Christian Heretics is a user friendly anthology that will be a great help to both the beginning student and specialized scholar and teacher of early Christianity Whereas once the researcher had to rifle through the cumbersome volumes of the Ante Nicene Fathers series now she can reach for this handy compendium to find all major heresiological entries for the first two centuries presented in a simple clear format Journal of Early Christian Studies A highly useful compendium of well chosen early Christian writings in English directed against a wide variety of heretics

especially Gnostics Robert M Grant University of Chicago This book fills a surprising gap It is highly recommended as a classroom resource for college and seminary a study guide for the interested nonexpert and even a handy tool for the graduate student of scholar for quick reference to sources otherwise scattered Carolyn Osiek Catholic Theological Union

The Epistle of James and Eschatology Todd C. Penner, 1996 The aim of this book is to challenge the common view that the epistle of James is a late Hellenistic Wisdom document that has little importance for our understanding of earliest Christianity The author undertakes two main projects first an examination of the various assumptions about date setting and content that have influenced how the letter of James has been interpreted and second a re reading of the letter that seeks to uncover the special character of the epistle by stressing the fusion of its eschatological framework with its ethical instruction The literary cultural and social contextualization of James that emerges sheds new light on this often neglected text and its place in early Christianity

The Crozer Quarterly, 1925 *Exploring Early Christian Identity* Bengt Holmberg, 2008 The main point of emphasis in the book is that approaching the Christian movement's early history through investigating its identity helps us to understand how the followers of Jesus developed from an intra Jewish messianic renewal movement into a new religion with a major Gentile membership and major differences from its Jewish matrix all in only a hundred years Identity is not simply a collection of beliefs that was agreed upon by many first century Christians It is embedded or rather embodied in real life as participation in the founding myths narrativized memory of and accepted teaching on Jesus in cults and rituals as well as in ethical teaching and behavioral norms crystallized into social relations and institutions This is a dynamic feedback process full of conflicts and difficulties both internal and caused by the surrounding society and culture The authors explore different aspects of identity such as how the Gospels narrativization of the social memory shapes and is shaped by the identity of the groups from which they emerge how labels such as Jewish and Christian should and should not be understood the identity forming role of behavioral norms in letters and the interplay between competing leadership ideals and the underlying unity of different Christian groups They also show that identity formation is not necessarily related to innovation in moral teaching nor averse to making use of ancient conventions of masculinity with their emphasis on dominance

The Harvard Theological Review, 1925 *Crozer Quarterly* Edward B. Pollard, 1925 Includes section book reviews

A Scientific Theology Alister E. McGrath, 2003 Written by Alister McGrath one of the world's best known theologians these volumes present the most extended and systematic exploration of the relation between Christian theology and the natural sciences ever undertaken Thoroughly ecumenical in approach *A Scientific Theology* is a significant work for Catholic Orthodox and Protestant readers Each volume is marked throughout by a sustained critical engagement with the history and philosophy of the natural sciences and by a passionate commitment to the legitimacy of theology as an academic discipline Volume 3 provides a fresh evaluation of the origins and place of theory in Christian theology Dealing with the question of how reality is represented in Christian theology and the natural sciences theory is understood as a response to

experienced reality a communal beholding of reality Against those who might favor a non dogmatic Christianity McGrath argues that the Christian community is under an intellectual obligation to give an account of what it corporately beholds The many theoretical issues addressed in this volume include the manner in which closure is secured in theological theorizing the problem of reductionism in theoretical analysis the explanatory dimensions of theology the implications of the stratification of reality for its representation the place of metaphysics in Christian theology and the nature of revelation itself Book jacket

New Dimensions in Evangelical Thought David S. Dockery, 1998 Assessing the status of evangelical theology at the turn of the century a team of 26 scholars including Alister E McGrath Clark Pinnock Wolfhart Pannenberg and Stanley Grenz honor Millard J Erickson with this volume Edited by David S Dockery The Catholic Biblical Quarterly Wendell Stephen Reilly, 1995 Includes various reports of the Association **Ancient Judaism and the New Testament** Frederick Clifton Grant, 1978 *The Finality of the Christian Religion* George Burman Foster, 1906 The Rise of Church Consciousness Among Early Christians ... Samuel MacLean Gilmour, 1937 **Johnson's Universal Cyclopaedia** , 1894

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