



# On Right Livelihood

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## **On Right Livelihood:**

**On Right Livelihood** J. KRISHNAMURTI, ABOUT THE BOOK Earning a decent living or being in a satisfying profession or cultivating a talent occupies most of our lives and that makes us supremely unaware of the many conflicts they generate within and outside ourselves In a corrupt society what is the right means of earning a livelihood and what are the unethical means Are we doing jobs for the sake of money or out of love How do we arrive at a balance between work and leisure between the demands of a material life and our spiritual pursuits Is my work mechanical and therefore boring or is it creative Is all work a search for fulfilment and is there anything like fulfilment without its opposite frustration Caught in ambition and competition aren't we conditioned only to success and failure Is earning a livelihood or nurturing one's talent the true vocation of man These and many other questions form the contents of this book which not only the young but also the old would find relevant to their lives for there is no generation gap as J Krishnamurti would say *On Right Livelihood* Jiddu Krishnamurti, 2023-04-25 *On Right Livelihood* explores ways for us to be engaged in but not engulfed by our work In a world frantic to produce possess and consume few of us have time to wonder if our work damages the environment if we are making the most of our talents or simply making a living if we truly savor our leisure time Krishnamurti presents sage and eloquent teachings on these issues of vital concern to us all Krishnamurti has said Is it not necessary for each to know for oneself what is the right means of livelihood If we are avaricious envious seeking power then our means of livelihood will correspond to our inward demands and so produce a world of competition ruthlessness oppression ultimately ending in war

**Teaching Right Livelihood. Eine Handreichung für Lehrkräfte und Lehrerbildner. Mit englischsprachigen Unterrichtsmaterialien** Ellen Christoforatu, 2012 *Concordance to the Complete Works* Sangharakshita, 2024-11-26 With elements of index dictionary encyclopaedia concordance and collection of quotations this volume has been designed to act as a comprehensive and accessible guide to the whole of Sangharakshita's Complete Works *New Pioneers* Jeffrey Jacob, 2010-11 Practically everyone I know is nursing fantasies about escaping the life they're trapped in and creating one that makes more sense writes the editor of *Utne Reader* in a recent issue The people I most admire though are those who actually do it who break free and pursue a higher calling no matter how great the risk *New Pioneers* is about one such group of people the hundreds of thousands of urban North Americans who over the past three decades have given up their city or suburban homes for a few acres of land in the countryside Jeffrey Jacob's new pioneers are ordinary people who have tried to break away from the mainstream consumer culture and return to small town and rural America He traces the development of the movement and identifies seven different kinds of back to the lander the weekender country romantic purist country entrepreneur pensioner micro farmer and apprentice From over 1 300 survey responses interviews and in depth case studies at both the regional and national levels of representative back to the landers Jacob analyzes their values use of appropriate technology family division of labor on their acreages and predisposition toward environmental activism Jacob finds that back

to the landers for the most part are not completely independent of the mainstream economy and consequently their lives do reflect the contradictions between the available conveniences of a high technology culture and the movement's goals of self-reliant labor. He analyzes their ambivalent attitudes toward technology hoes and shovels versus mini hydroelectric systems wood stoves versus microwave ovens and so on. After examining the experiences of the back-to-the-country people who live on the margins of a postindustrial society, Jacob creates a clearer appreciation of the preconditions necessary to translate the idea of sustainable living into concrete action on a society-wide scale. While *New Pioneers* describes an important social movement, it also shows how far a group of highly motivated individuals and families can go by themselves in breaking away from the prevailing consumer culture. The dilemmas, frustrations, adaptations, and triumphs of these neo-homesteaders offer valuable insights to anyone contemplating a move back to the land.

[Adaptation and Developments in Western Buddhism](#)  
Phil Henry, 2013-08-29

In recent years, there has been a growing academic acknowledgment around the world of a contemporary Buddhist phenomenon described as Engaged or Socially Engaged Buddhism (SEB). It is a contested phenomenon, variously associated with finding Buddhist solutions for social, political, and ecological problems. The debate about its origins, practice, and legitimacy has stirred academics and practitioners alike. Firstly, does such an approach to Buddhist practice constitute a departure with the past, in which case a new expression of an ancient practice is being experienced all around us? Or is this really a continuity of practice adapted to inform current understanding, given that some would describe Buddhism as always having been engaged? *Adaptation and Developments in Western Buddhism* examines the UK Socially Engaged Buddhist experience captured through a series of five case studies of Buddhist groups and a survey undertaken over two years in the field. The volume is a ground-breaking and benchmark analysis of Socially Engaged Buddhism in the UK, drawing for the first time on evidence from practitioners' experiences with which to characterise the previously dichotomous academic debate. Ultimately, the volume locates Socially Engaged Buddhism in the UK and places it within the broader and global context of an emerging Western Buddhism, characterising the phenomenon and its relationships to the wider Buddhist world.

**Understanding Buddhism**  
James D. Holt, 2023-10-19

Buddhism is often the religion that teachers have the least confidence in teaching, despite being the sixth largest religion in the UK and being commonly regarded as one of the six major religions to be taught in schools throughout the country. This book explores the beliefs and practices of Buddhism as a lived religion in the UK. This book engages with Buddhist beliefs and practices and provides students and teachers with the confidence to address misconceptions and recognise the importance of beliefs in the lives of believers in a way that will enable readers to go forward with confidence. Aspects of Buddhism explored include the concepts that form the central beliefs of Buddhism and then the expression of these beliefs in worship, daily life, and the ethics of Buddhists in the modern day. Each chapter includes authentic voices of believers today and provides opportunities for the reader to consider the concepts and how they can be respected and taught in the classroom. The book forms part of the *Teaching Religions and*

Worldviews series of guides each one designed to build teachers confidence and expertise in teaching a different religion or worldview in the classroom

**Two Gurus One Message** Savinder Kaur Gill, Sonam Wangmo, 2019-01-01 Buddhism and Sikhism founded by the Lord Buddha and Guru Nanak respectively are both religions of India with a two thousand year gap between the two faiths Tarungpa Tulku in his 1966 article *Guru Nanak in Tibet A Buddhist view point* wrote that Tibetan Buddhists have a special connection with Sikhism due to the belief that Guru Nanak was a manifestation of Guru Padmasambhava It is with this curiosity that the idea for this book was conceived leading to the discovery of an astonishing number of similarities between the two spiritual traditions This comparative study the first major attempt of its kind scoured the entire Sikh Scripture Shri Guru Granth Sahib and found numerous parallels with the Buddhist Canon especially Pali ranging from the life stories of the founding fathers of the two faiths their social agenda and core tenets to articles of faith including religious symbolism It is hoped that this research can in some way help to blur the divisions between religious labels and bring out pure spirituality devoid of fixation on religious externalities which leads to much dissent especially in this degenerate era While acknowledging the rich diversity and uniqueness of each spiritual tradition this book eventually comes to the conclusion that spirituality transcends religious labels We have come to appreciate that although the externalities of religion may differ vastly spiritual insights remain universal

The Expositor (Atthasālinī) Buddhaghosa, 1921

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