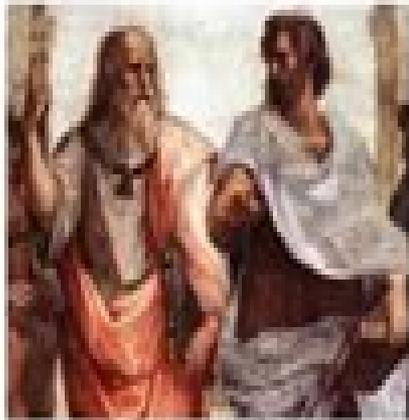


On
Generation
and
Corruption



Aristotle

ON GENERATION
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ARISTOTLE

On Generation And Corruption

Aristotle



On Generation And Corruption:

ON GENERATION AND CORRUPTION Aristotle,2017-04-20 OUR next task is to study coming to be and passing away We are to distinguish the causes and to state the definitions of these processes considered in general as changes predicable uniformly of all the things that come to be and pass away by nature Further we are to study growth and alteration We must inquire what each of them is and whether alteration is to be identified with coming to be or whether to these different names there correspond two separate processes with distinct natures On this question indeed the early philosophers are divided Some of them assert that the so called unqualified coming to be is alteration while others maintain that alteration and coming to be are distinct For those who say that the universe is one something i e those who generate all things out of one thing are bound to assert that coming to be is alteration and that whatever comes to be in the proper sense of the term is being altered but those who make the matter of things more than one must distinguish coming to be from alteration To this latter class belong Empedocles Anaxagoras and Leucippus And yet Anaxagoras himself failed to understand his own utterance He says at all events that coming to be and passing away are the same as being altered yet in common with other thinkers he affirms that the elements are many Thus Empedocles holds that the corporeal elements are four while all the elements including those which initiate movement are six in number whereas Anaxagoras agrees with Leucippus and Democritus that the elements are infinite

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